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Stephen J. Mayall, Anjan Swapu Banerjee

Therapeutic Risk Management of Medicines Stephen J. Mayall, Anjan Swapu Banerjee, 2014-04-16 Therapeutic risk management of medicines is an authoritative and practical guide on developing, implementing and evaluating risk management plans for medicines globally. It explains how to assess risks and benefit-risk balance, design and roll out risk minimisation and pharmacovigilance activities, and interact effectively with key stakeholders. A more systematic approach for managing the risks of medicines arose following a number of high-profile drug safety incidents and a need for better access to effective but potentially risky treatments. Regulatory requirements have evolved rapidly over the past decade. Risk management plans (RMPs) are mandatory for new medicinal products in the EU and a Risk Evaluation and Mitigation Strategy (REMS) is needed for certain drugs in the US. This book is an easy-to-read resource that complements current regulatory guidance, by exploring key areas and practical implications in greater detail. It is structured into chapters encompassing a background to therapeutic risk management, strategies for developing RMPs, implementation of RMPs, and the continuing evolution of the risk management field. The topic is of critical importance not only to the pharmaceutical and biotechnology industries, but also regulators and healthcare policymakers. Some chapters feature contributions from selected industry experts. - An up-to-date practical guide on conceiving, designing, and implementing global therapeutic risk management plans for medicines - A number of useful frameworks are presented which add impact to RMPs (Risk Management Plans), together with regional specific information (European Union, United States, and Japan) - A comprehensive guide for performing risk management more effectively throughout a product's life-cycle

Dimensions Of The Meal: Science, Culture, Business, Art Herbert L. Meiselman, 2000-02-29 The food industry, and those with interest in it, will want this book about the influences on people's eating habits, and how these influences affect behavior -- particularly purchasing behavior. This book analyzes the meal as a critical eating occasion from a multidisciplinary standpoint. Readers will benefit from a uniquely practical overview of the subject and a thorough review of its large and growing literature.

Displaying Families E. Dermott, J. Seymour, 2011-08-26 This edited collection uses the concept of 'displaying families' as

a new way to understand contemporary family and personal life, addressing how, in a world of fluid relationships, family life must not only be 'done' but also be 'seen to be done'.

Meals in Science and Practice H. L. Meiselman, 2009-04-29 Research on meals is carried out in a wide range of fields and these different disciplines do not always benefit from each others' expertise. With contributions from a wide array of disciplines, this book brings together many perspectives and methods. The editors and contributors examine how meals are defined, studied, and taught, before going on to discuss social eating and eating alone, the influence of gender, and the differences in home, restaurant, and institutional settings. The coverage concludes with reviews of meals worldwide and a discussion of the perspectives of chefs, product developers, and meal setting designers.

Food, Drink and Identity Peter Scholliers, 2001 Food and drink have provided fascinating insights into cultural patterns in consumer societies. There is an intimate relationship between food and identity but processes of identity formation through food are far from clear. This book adds a new perspective to the existing body of scholarship by addressing pivotal questions: is food central or marginal to identity construction? Does food equally matter for all group(ing)s? Why would, in peoples experience, food become especially important at one moment, or, on the contrary, lose its significance? The origin of food habits is also interrogated. Contributors investigate how, when, why and by whom cooking, eating and drinking were used as a means of distinction. Leading historians and sociologists look at concepts of authenticity, adjustment, invention and import, as well as food signs and codes, and why they have been accepted or rejected. They examine a wide range of periods and topics: the elderly, alcohol and identity in Early Modern Europe; food riots and national identity; noble families, eating and drinking in eighteenth-century Spain; consumption and the working class in the nineteenth century; commensality; the meaning of Champagne in Belle-Epoque France; the narrative of food in Norway; wine and bread in French Algeria; food and identity in post-war Germany. This intriguing book brings together new, comparative insights and research that allow a better understanding of processes of integration and segregation, the role of food in the construction of identity, and the relationship between old and new food habits.

What is this thing called Metaphysics? Brian Garrett, 2011-02-25 Why is there something rather than nothing? Does God exist? Does time flow? What are we? Do we have free will? What is truth? Metaphysics is concerned with ourselves and reality, and the most fundamental questions regarding existence. This clear and accessible introduction covers the central topics in metaphysics in a concise but comprehensive way. Brian Garrett discusses the crucial concepts in a highly readable manner, easing the reader in with a look at some important philosophical problems. He addresses key areas of metaphysics: God Existence Modality Universals and particulars Facts Paradoxes of material constitution Causation Time Free will Personal identity Truth. This second edition has been thoroughly revised. Most chapters include substantial amounts of new material, and there are additional chapters on Existence, Modality, Facts and Paradoxes of Material Constitution. What is this

thing called Metaphysics? contains many helpful student-friendly features. Each chapter concludes with a useful summary of the main ideas discussed, a glossary of important terms, study questions, annotated further reading, and a guide to web resources. Text boxes provide bite-sized summaries of key concepts and major philosophers, and clear and interesting examples are used throughout.

Plato's Lysis Terry Penner, Christopher Rowe, 2005-10-20 The Lysis is one of Plato's most engaging but also puzzling dialogues; it has often been regarded, in the modern period, as a philosophical failure. The full philosophical and literary exploration of the dialogue illustrates how it in fact provides a systematic and coherent, if incomplete, account of a special theory about, and special explanation of, human desire and action. Furthermore, it shows how that theory and explanation are fundamental to a whole range of other Platonic dialogues and indeed to the understanding of the corpus as a whole. Part One offers an analysis of, or running commentary on, the dialogue. In Part Two Professors Penner and Rowe examine the philosophical and methodological implications of the argument uncovered by the analysis. The whole is rounded off by an epilogue of the relation between the Lysis and some other Platonic (and Aristotelian) texts.

Hume: Dialogues Concerning Natural Religion Dorothy Coleman, 2007-04-12 David Hume's Dialogues concerning Natural Religion, first published in 1779, is one of the most influential works in the philosophy of religion and the most artful instance of philosophical dialogue since the dialogues of Plato. It presents a fictional conversation between a sceptic, an orthodox Christian, and a Newtonian theist concerning evidence for the existence of an intelligent cause of nature based on observable features of the world. This edition presents it together with several of Hume's other, shorter writings about religion, and with brief selections from the work of Pierre Bayle, who influenced both Hume's views on religion and the dialectical style of the Dialogues. The volume is completed by an introduction which sets the Dialogues in its philosophical and historical contexts.

Classic and Romantic German Aesthetics J. M. Bernstein, 2003 This 2002 volume offers translations of major works of classic and romantic German aesthetics.

Rene Descartes' Meditations on First Philosophy in Focus Stanley Tweyman, 2013-04-15 This volume presents the excellent and popular translation by Haldane and Ross of Descartes' Meditations on First Philosophy, an introduction by Stanley Tweyman which explores the relevance of Descartes' Regulae and his method of analysis in the Meditations, and six articles which indicate the diversity of scholarly opinion on the topic of method in Descartes' philosophy.

Nietzsche and Modern German Thought Keith Ansell-Pearson, 2012-10-12 Nietzsche is no longer a marginal figure in the study of philosophy. This collection of specially commissioned essays reflects the emergence of a serious interest amongst philosophers, sociologists and political theorists. By considering Nietzsche's ideas in the context of the modern philosophical tradition from which it emerged, his importance in contemporary thought is refined and reaffirmed. Modern German thought begins with Kant and has rarely escaped his influence. It is with respect to this Kantian heritage that this volume examines

Nietzsche. These essays critically consider Nietzsche's relation to Kant and the post-Kantian tradition. In broad terms it is his relation to the domains of knowledge, ethics and aesthetics, that is through the three Kantian critiques, that Nietzsche's thought is illuminated. This allows a surprising variety of areas and questions, both about Nietzsche and about philosophy to be investigated.

Supplements Martin Heidegger, 2012-02-01 This indispensable volume adds for the first time a comprehensive anthology of the most important of Martin Heidegger's recently discovered early essays. Translated by preeminent Heidegger scholars, these supplements to Heidegger's published corpus are drawn from his long series of early experimental, constantly supplemental attempts at rethinking philosophy. Written during 1910-1925, they precede *Being and Time* and point beyond to Heidegger's later writings, when his famous turn took, in part, the form of a return to his earliest writings. Included are discussions of Nietzschean modernism, the mind's intentional relation to being and the problem of the external world, the concept of time in the human and natural sciences, the medieval theory of the categories of being, Jaspers's Kierkegaardian philosophy of existence and its relation to Husserl's phenomenology, being and factual life in Aristotle, the being of man and God in Luther's primal Christianity, and the relevance of Dilthey's philosophy of history for a new conception of ontology. A detailed chronological overview of Heidegger's early education, teaching, research, and publications is also included.

Marxism and Realism Sean Creaven, 2012-12-06 This book rethinks Marx's sociology as a form of realist social theory, extending Roy Bhaskar's philosophical realism into the social sciences. By constructing historical materialism as realist social theory, it becomes possible to resolve many long standing dilemmas in Marxist discourse, such as voluntarism versus determinism and humanism versus economism.

Heidegger Richard Polt, 2013-10-16 Heidegger is a classic introduction to Heidegger's notoriously difficult work. Truly accessible, it combines clarity of exposition with an authoritative handling of the subject-matter. Richard Polt has written a work that will become the standard text for students looking to understand one of the century's greatest minds.

Virtue Ethics and Consequentialism in Early Chinese Philosophy Bryan van Norden, 2007-06-11 In this book Bryan W. Van Norden examines early Confucianism as a form of virtue ethics and Mohism, an anti-Confucian movement, as a version of consequentialism. The philosophical methodology is analytic, in that the emphasis is on clear exegesis of the texts and a critical examination of the philosophical arguments proposed by each side. Van Norden shows that Confucianism, while similar to Aristotelianism in being a form of virtue ethics, offers different conceptions of 'the good life', the virtues, human nature, and ethical cultivation. Mohism is akin to Western utilitarianism in being a form of consequentialism, but distinctive in its conception of the relevant consequences and in its specific thought-experiments and state-of-nature arguments. Van Norden makes use of the best research on Chinese history, archaeology, and philology. His text is accessible to philosophers with no previous knowledge of Chinese culture and to Sinologists with no background in philosophy.

Contemporary Chinese Philosophy Chung-Ying Cheng, Nicholas Bunnin, 2008-04-15 *Contemporary Chinese Philosophy* features discussion of sixteen major twentieth-century Chinese philosophers. Leading scholars in the field describe and critically assess the works of these significant figures. Critically assesses the work of major contemporary Chinese philosophers that have rarely been discussed in English. Features essays by leading scholars in the field. Includes a glossary of Chinese characters and definitions.

Toleration Catriona McKinnon, 2007-05-07 Exploring the work of Locke, Mill and Rawls, and taking a closer look at contemporary debates, such as artistic freedom and holocaust denial, Catriona McKinnon presents an accessible introduction to toleration.

Is the Welfare State Justified? Daniel Shapiro, 2007-07-09 In this book, Daniel Shapiro argues that the dominant positions in contemporary political philosophy - egalitarianism, positive rights theory, communitarianism, and many forms of liberalism - should converge in a rejection of central welfare state institutions. He examines how major welfare institutions, such as government-financed and -administered retirement pensions, national health insurance, and programs for the needy, actually work. Comparing them to compulsory private insurance and private charities, Shapiro argues that the dominant perspectives in political philosophy mistakenly think that their principles support the welfare state. Instead, egalitarians, positive rights theorists, communitarians, and liberals have misunderstood the implications of their own principles, which in fact support more market-based or libertarian institutional conclusions than they may realize. Shapiro's book is unique in its combination of political philosophy with social science. Its focus is not limited to any particular country; rather it examines welfare states in affluent democracies and their market alternatives.

J.S. Mill, On Liberty in Focus John Gray, G. W. Smith, 1991 This book gathers together for the first time J.S. Mill's *On Liberty* and a selection of important essays by the eminent scholars Isaiah Berlin, Alan Ryan, John Rees C.L. Ten and Richard Wollheim on Mill's seminal work.

A History of Philosophy Frederick Copleston, 2003-06-01 Copleston, an Oxford Jesuit and specialist in the history of philosophy, first created his history as an introduction for Catholic ecclesiastical seminaries. However, since its first publication (the last volume appearing in the mid-1970s) the series has become the classic account for all philosophy scholars and students. The 11-volume series gives an accessible account of each philosopher's work, but also explains their relationship to the work of other philosophers.

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