

Partes Del Cuerpo En Nahuatl

Rémi Siméon

An Analytical Dictionary of Nahuatl Frances E. Karttunen, 1992 This is a comprehensive modern dictionary of the major indigenous language of Mexico, the language of the Aztecs and many of their neighbors. Nahuatl speakers became literate within a generation of contact with Europeans, and a vast literature has been composed in Nahuatl beginning in the mid-sixteenth century and continuing to the present.

Tepuztlahcuilolli Ascensión H. de León-Portilla, 1988

Teatro náhuatl Fernando Horcasitas, 2004

Sueño y alucinación en el mundo nahuatl y maya Mercedes de la Garza, 1990

Diccionario de la lengua náhuatl o mexicana Rémi Siméon, 1977 Redacted según documentos y manuscritos auténticos y publicados en francés en 1885, constituye la fuente más autorizada para el conocimiento de la antigua lengua mexicana. Además de recoger íntegro el vocabulario de Molina, incluye los términos en los cuales la cultura náhuatl ha perdurado: nombres de dioses, de héroes, de gobernantes, de artes y oficios, de corporaciones, que van revelando una textura mental y social homogénea, toponímicos, nombres de plantas, de animales, de cuerpos celestes, que dan testimonio de las ciencias que eran cultivadas en México.

El pensamiento náhuatl cifrado por los calendarios Laurette Séjourné, 1981 Fruto de diez años de investigación, esta obra parte de la hipótesis de que las altas culturas americanas en la etapa precolombina se inspiran en una misma y vasta concepción de la naturaleza del ser humano, de su sociedad y del cosmos, que llegó a formularse con sorprendente precisión.

Diccionario de mitología nahuatl Cecilio Agustín Robelo, 1911

Primeros Memoriales Bernardino de Sahagún, Henry B. Nicholson, 1997 Primeros Memoriales is here published for the first time in its entirety both in the original Nahuatl and in English translation. The volume follows the manuscript order reconstructed for the Primeros Memoriales by Francisco del Paso y Troncoso in his 1905-1907 facsimile edition of the collection of Sahaguntine manuscripts he called Codices Matritenses. During the 1960s, Thelma D. Sullivan, a Nahuatl scholar living in Mexico, began a paleographic transcription of the Primeros Memoriales, along with an English translation. After Sullivan's death in 1981, a group of her colleagues finished, enlarged, and annotated her project. This long-awaited

publication makes available to specialists and interested laypersons alike an invaluable portion of the remarkable Sahaguntine treasure of information on sixteenth-century Aztec society.

Nociones del idioma nahuatl Cecilio Agustín Robelo, 1912

Estudios gramaticales del idioma nahuatl Rémi Siméon, 1902

Hippocrates' Latin American Legacy George McClelland Foster, 1994 First Published in 1993. Routledge is an imprint of Taylor & Francis, an informa company.

A Morphological Dictionary of Classical Nahuatl R. Joe Campbell, 1985

Native Languages of the Americas Thomas Sebeok, 2013-11-11 The publishing history of the eleven chapters that comprise the contents of this second volume of Native Languages of the Americas is rather different from that of the thirteen that appeared in Volume I of this twin set late last year. Original versions of five articles, respectively, by Barthel, Grimes, Longacre, Mayers, and Suarez, were first published in Part II of Current Trends in Linguistics, Vol. 4, subtitled Ibero-American and Caribbean Linguistics (1968), having been commissioned by the undersigned in his capacity as editor of the fourteen volume series which was distributed in twenty-one tomes between 1963 and 1976. McClaran's article is reprinted from Part III of Vol. 10. Linguistics in North America (1973) and the two by Kaufman and Rensch were in Part I I of Vol. 11, Diachronic, A real. and Typological Linguistics (1973). There are three contributions by Landar: earlier versions of two appeared in Vol. 10 (North American Indian Languages. accompanied by William Sorsby's maps of tribal groups of North and Central America), and in Vol. 13, Historiography of Linguistics (1975); however, his checklist of South and Central American Indian languages was freshly compiled for this book. Generous financial support for preparing the materials included in this project came from several agencies of the United States government, to wit: the National Endowment for the Humanities and the National Science Foundation, for Vols. 10 and 13, and the Office of Education, for Vols. 4 and 11; in addition.

Gramática náhuatl de Mecayapan Carl Wolgemuth, 1981

Bernardino de Sahagun Miguel Leon-Portilla, 2012-09-13 He was sent from Spain on a religious crusade to Mexico to "detect the sickness of idolatry," but Bernardino de Sahagún (c. 1499-1590) instead became the first anthropologist of the New World. The Franciscan monk developed a deep appreciation for Aztec culture and the Nahuatl language. In this biography, Miguel León-Portilla presents the life story of a fascinating man who came to Mexico intent on changing the traditions and cultures he encountered but instead ended up working to preserve them, even at the cost of persecution. Sahagún was responsible for documenting numerous ancient texts and other native testimonies. He persevered in his efforts to study the native Aztecs until he had developed his own research methodology, becoming a pioneer of anthropology. Sahagún formed a school of Nahua scribes and labored with them for more than sixty years to transcribe the pre-conquest language and culture of the Nahuas. His rich legacy, our most comprehensive account of the Aztecs, is contained in his

Primeros Memoriales (1561) and Historia General de las Cosas de Nueva España (1577). Near the end of his life at age 91, Sahagún became so protective of the Aztecs that when he died, his former Indian students and many others felt deeply affected. Translated into English by Mauricio J. Mixco, León-Portilla's absorbing account presents Sahagún as a complex individual—a man of his times yet a pioneer in many ways.

Vocabulario nahuatl-castellano de Acatlán, Guerrero Marcos Matías Alonso, Constantino Medina Lima, 1995-01-01
Toponimia nahuatl del estado de Puebla Raúl Guerrero Pérez, 1997

Science in Latin America Juan José Saldaña, 2009-06-03 Science in Latin America has roots that reach back to the information gathering and recording practices of the Maya, Aztec, and Inca civilizations. Spanish and Portuguese conquerors and colonists introduced European scientific practices to the continent, where they hybridized with local traditions to form the beginnings of a truly Latin American science. As countries achieved their independence in the nineteenth century, they turned to science as a vehicle for modernizing education and forwarding progress. In the twentieth century, science and technology became as omnipresent in Latin America as in the United States and Europe. Yet despite a history that stretches across five centuries, science in Latin America has traditionally been viewed as derivative of and peripheral to Euro-American science. To correct that mistaken view, this book provides the first comprehensive overview of the history of science in Latin America from the sixteenth century to the present. Eleven leading Latin American historians assess the part that science played in Latin American society during the colonial, independence, national, and modern eras, investigating science's role in such areas as natural history, medicine and public health, the eighteenth-century Enlightenment, politics and nation-building, educational reform, and contemporary academic research. The comparative approach of the essays creates a continent-spanning picture of Latin American science that clearly establishes its autonomous history and its right to be studied within a Latin American context.

Textos de medicina náhuatl Alfredo López Austin, 1984
Llave del náhuatl Garibay Kintana Garibay K., 1961

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