

La Ciencia Su Método Y Filosofía Resumen

José Gaos

La ciencia Mario Bunge, 2018-12-17 Este libro ya clásico, manual de miles de estudiantes a lo largo de varias décadas, responde con brevedad y sencillez a varias preguntas que en mayor o menor medida nos interesan a todos. ¿Qué es la ciencia? ¿Cuál es el método de la ciencia? ¿Qué significa ley científica? Edición revisada por el autor con nuevo prólogo. La ciencia —escribe Bunge— se nos aparece como la más deslumbrante y asombrosa de las estrellas de la cultura. En síntesis: un libro magnífico que exige, para su provechosa lectura, el mismo espíritu crítico que su autor ejerce ininterrumpidamente sobre los más diversos temas y desde siempre (Salvador López-Arnal, *El viejo topo*). La primera edición de 'La ciencia. Su método y su filosofía' data del año 1959, y sucesivas reediciones ponen de manifiesto la excelente salud de las ideas de Mario Bunge. No en vano, estas páginas han sido manual y libro de texto para una gran parte de estudiantes de Hispanoamérica. Estamos ante un libro fundamental para introducirse en la caracterización del conocimiento y la investigación científicos tal y como la entendemos actualmente (Leer, Madrid, noviembre 2013). De Mario Bunge (Buenos Aires, 1919) vale decir lo mismo que Plutarco del legislador ateniense Solón: 'Envejeció poco a poco, y cada día aprendió algo nuevo'. Es uno de los grandes filósofos vivos, Premio Príncipe de Asturias de Humanidades en 1982, doctor honoris causa por 19 universidades y único autor de habla española que se encuentra, con 43 milidarwins, entre los científicos 'más famosos de los últimos 200 años' (The Science Hall of Fame). No está mal para ser un heterodoxo. Porque Bunge, profesor emérito de la Universidad de McGill, es un realista: cree, humildemente, que la realidad existe; desde los anillos de Saturno hasta el último quark, las cosas son de verdad. Y la realidad estuvo muy mal considerada por la filosofía del siglo XX, que sólo era capaz de ver, de manera oscura y confusa, estructuras, signos y discursos (Juan Claudio de Ramón, *Jot Down*). Mario Bunge es un filósofo muy completo, sistemático, universal; un filósofo clásico en este sentido, lo cual me parece admirable. Ahora hay una tendencia a que los filósofos se especialicen en un solo tema o, peor aún, que solo se dediquen a hacer juegos de palabras, completamente alejados del mundo y de la realidad, como si esta les importase un bledo. Celebro que Bunge no sea así, sino todo lo contrario. A él le interesa mucho el mundo, la sociedad, el cerebro, la física, los átomos, lo que quieras. Platón caracterizaba al filósofo como 'synoptikós' (el que tiene la visión de conjunto). En este mundo donde el trabajo está tan especializado, donde muchos saben cada vez más sobre cada vez menos, algunos pensadores, como Bertrand Russell y Mario Bunge, han conservado la curiosidad universal de la gran filosofía clásica, algo que comarto y aplaudo (Jesus Mosterín, *Jot*

Down)

Lecturas de historia de la filosofía Carlos Nieto Blanco, Manuel Abascal Cobo, 1996 Se trata de una revisión del libro del mismo título en la que se han incluido una estructuración más didáctica y un tratamiento del texto más acorde con los nuevos planes de estudio dirigidos al nivel secundario de enseñanza. Se estudian 14 filósofos, así como el estudio de un texto de cada uno. Es un libro dirigido al conocimiento de la filosofía y a ser una herramienta útil para la enseñanza y el aprendizaje de la materia en los cursos del nuevo Bachillerato.

Filosofía de la psicología Mario Bunge, Rubén Ardila, 2002 Expone las bases axiomáticas de la psicología y permite con ello un trabajo crítico: el extraer las implicaciones filosóficas de los supuestos fundamentales hace reflexionar sobre los problemas ontológicos y epistemológicos que se plantean a la disciplina.

La ciencia, su método y su filosofía Mario Bunge, 1977

Filosofía de la Ciencia Javier Echeverría, 1995-11-13 Esta obra está pensada para que sirva como ayuda para cursos universitarios de Filosofía de la Ciencia. Además de ocuparse del conocimiento científico, se propone una filosofía de la actividad científica, en la que se tienen presentes las interrelaciones entre ciencia y tecnología. Se abordan asimismo cuestiones relativas a valores que rigen la práctica científica.

Filosofía y sociología de la ciencia Stewart Richards, 1987 Analiza la naturaleza del trabajo científico echando mano de los ejemplos clásicos de investigación científica. Considera las complejas interacciones entre ciencia y sociedad incluyendo los aspectos económicos y tecnológicos de la interrelación. Delinea algunos temas especiales de la sociología de la ciencia y explora las dimensiones éticas de la labor científica (por ejemplo, respecto al armamentismo y la guerra). Aborda también la delicada relación entre la ciencia y fenómenos culturales tales como el marxismo, la religión y la represión sexual.

Resumen de las tareas de la Sociedad Médica La Amiga del Estudio en el periodo académico de 1864 á 1865 , leído en la sesión aniversario de 18 de febrero de 1866 Sociedad Médica La Amiga del Estudio, 1866

Filosofía y métodos de las ciencias sociales Schuster, Federico L., 2003

De la ansiedad al método en las ciencias del comportamiento George Devereux, 1991 Pocos trabajadores de campo han tenido al mismo tiempo la inteligencia, la integridad y la intrepidez de discernir fenómenos de contratransferencia: cómo reacciona el observador de datos humanos como persona a sus propias observaciones. Sólo un hombre con el singular bagaje intelectual y profesional del autor podía haber captado el problema en toda su extensión y su presencia intelectual. Un dato fundamental de toda ciencia social como señala Devereux sagazmente es lo que sucede dentro del observador; en sentido amplio, sus propias reacciones de contratransferencia como ser humano concreto.

La Creación, la Redención y la Iglesia ante la ciencia, la crítica y del racionalismo, 1 Ramón Martínez Vigil, 1892
Revista de filosofía ,1922

Metodología de la investigación en ciencias de la salud ,

Tratado de filosofía primera. Libro segundo. Las configuraciones históricas de la ciencia primera. Volumen II

David Villodres Maldonado,2023-12-29

La Revista de filosofía, cultura, ciencias, educación ,1918

Boletin de la Universidad de Guadalajara Universidad de Guadalajara,1928

Revista de Filosofia: Cultura, Ciencias, Educacion ,1926

Revista de filosofía, cultura, ciencias, educación José Ingenieros,1928

Anales de la Universidad Central de Venezuela Universidad Central de Venezuela,1929

La filosofía en la universidad José Gaos,2000

Filosofía y teología en san Alberto Magno Buena Prensa,2024-09-25 San Alberto Magno fue un fraile dominico, maestro de santo Tomás de Aquino. Su figura es importante, pues ejemplifica la santificación de la inteligencia. Precisamente fue este motivo el que lo condujo a la enseñanza y a la reflexión filosófica y teológica. Mauricio Beuchot, uno de los grandes filósofos mexicanos actuales, presenta en esta obra el pensamiento de este singular filósofo y teólogo medieval, rescatando temas como la filosofía del lenguaje, la metafísica, la lógica, la ontología y la reflexión sobre la estética. "La lectura de san Alberto deja dos impresiones encontradas. Por un lado, asombra la cantidad de conocimientos que domina, la profundidad que alcanza en algunos sectores del saber; por otro lado, cautiva la gracia, el tono familiar con el que sabe expresar la doctrina, el ambiente de espiritualidad que se nota aun en sus obras puramente científicas. Bien mirados, ambos aspectos se equilibran".

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **La Ciencia Su Metodo Y Filosofia Resumen**

In a global inundated with screens and the cacophony of instant connection, the profound power and psychological resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the continuous barrage of noise and distractions. However, set within the musical pages of **La Ciencia Su Metodo Y Filosofia Resumen**, a charming work of fictional beauty that pulses with organic thoughts, lies an memorable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this mesmerizing opus courses visitors on a mental odyssey, softly revealing the latent potential and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book's key themes, dissect their interesting writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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Introduction

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