

La Vision De Los Vencidos

Beatriz Garza Cuarón, Georges Baudot

Visión de los vencidos Miguel León Portilla, 1969

Visión de los vencidos Miguel León Portilla, 1984

La colonización Marc Ferro, 2000-03-18 Esta obra aborda las prácticas coloniales tanto de los europeos como de los árabes, turcos y japoneses, para establecer puntos en común y diferencias. Presentando el punto de vista de los ex colonizados, y no sólo la visión eurocéntrica de los vencedores, muestra la manera en que chocaron de frente los efectos de los movimientos de independencia debido a la mundialización de la economía y, más recientemente, al fenómeno que el autor denomina imperialismo multinacional.

The Broken Spears Miguel León Portilla, 1992 Translated by Lysander Kemp. Illustrations adapted from original codices painting.

El continente vacío Eduardo Subirats, 1994-01-01 Un joven filósofo español aborda sin prejuicios nacionales apologéticos el vasto acontecimiento de la conquista y colonización en América. Con un bagaje bibliográfico impresionante (tanto de la época de los cronistas como de los ensayistas e historiadores contemporáneos) Subirats inicia de hecho una nueva historiografía española sobre América.

Visión de los vencidos Miguel León Portilla, 2005 Collection of writings originally in Nahuatl about the conquest of Mexico from the Aztec viewpoint

Literatura maya Adrián Recinos, 1992

Historia de la literatura mexicana: Las literaturas amerindias de México y la literatura en español del siglo XVI Beatriz Garza Cuarón, Georges Baudot, 1996-01-01 Se abre este volumen inicial exponiendo el gran tema de la historicidad de la literatura mexicana y de su identidad y continuidad desde los textos prehispánicos hasta la historia de las lenguas indígenas mexicanas y del español de México, para dar paso a las historias de las literaturas náhuatl, maya y otomí y al estudio de las coplas indígenas. Además se ocupa de la literatura española en el siglo XVI mexicano. Aborda en diversos capítulos los géneros principales de aquel primer periodo de la literatura novohispana. Se trata de un trabajo colectivo que parte del hecho de que no existe una historia crítica actual que plantee nuevos problemas y perspectivas de la investigación y que sintetice los conocimientos y datos con los que se cuentan hasta ahora. Obra que se verá completada con los siguientes

cuatro volúmenes correspondientes a los siglos XVII, XVIII, XIX y XX.

Visión de los vencidos Miguel León Portilla, Garibay Kintana Garibay K., 2007 Incluye el capítulo Tlaxcaltecótl
Bernardino de Sahagún Miguel León Portilla, 1999

Perú, problema y posibilidad Jorge Basadre, 1992

Feminism, Nation and Myth Rolando Romero, Amanda Nolacea Harris, 2005-04-30 Feminism, Nation and Myth explores the scholarship of La Malinche, the indigenous woman who is said to have led Cortés and his troops to the Aztec city of Tenochtitlán. The figure of La Malinche has generated intense debate among literature and cultural studies scholars. Drawing from the humanities and the social sciences, feminist studies, queer studies, Chicana/o studies, and Latina/o studies, critics and theorists in this volume analyze the interaction and interdependence of race, class, and gender. Studies of La Malinche demand that scholars disassemble and reconstruct concepts of nation, community, agency, subjectivity, and social activism. This volume originated in the 1999 U.S. Latina/Latino Perspectives on la Malinche conference that brought together scholars from across the nation. Filmmaker Dan Banda interviewed many of the presenters for his documentary, *Indigenous Always: The Legend of La Malinche and the Conquest of Mexico*. Contributors include Alfred Arteaga, Antonia Castañeda, Debra Castillo, Alicia Gaspar de Alba, Deena González, María Herrera Sobek, Guisela Latorre, Luis Leal, Sandra Messinger Cypess, Franco Mondini-Ruiz, Amanda Nolacea Harris, Rolando J. Romero, and Tere Romo. These academic essays are complemented by the creative work of Alicia Gaspar de Alba and José Emilio Pacheco, both of whom evoke the figure of La Malinche in their work.

Mexican Literature David William Foster, 1994-01-01 Mexico has a rich literary heritage that extends back over centuries to the Aztec and Mayan civilizations. This major new reference work surveys more than five hundred years of Mexican literature from a sociocultural perspective. More than merely a catalog of names and titles, it examines in detail the literary phenomena that constitute Mexico's most significant and original contributions to literature. Recognizing that no one scholar can authoritatively cover so much territory, David William Foster has assembled a group of specialists, some of them younger scholars who write from the most current and emerging trends in Latin American and Mexican literary scholarship. The topics they discuss include pre-Columbian indigenous writing (Joanna O'Connell), Colonial literature (Lee H. Dowling), Romanticism (Margarita Vargas), nineteenth-century prose fiction (Mario Martin Flores), Modernism (Bart L. Lewis), major twentieth-century genres (narrative, Lanin A. Gyurko; poetry, Adriana Garcia; theater, Kirsten F. Nigro), the essay (Martin S. Stabb), literary criticism (Daniel Altamiranda), and literary journals (Luis Pena). Each essay offers detailed analysis of significant issues and major texts and includes an annotated bibliography of important critical sources and reference works.

Obras de Miguel León-Portilla Miguel León Portilla, 2003

La vision de los Vencidos Nathan Wachtel, 1973

Moctezuma Germán Vázquez, 2006 En 1502 un joven que no había cruzado la treintena fue elegido emperador por los oligarcas que regían los destinos del imperio azteca. El joven se llamaba Moctezuma, que en la lengua viene a ser algo así como Señor que se enfada o Gobernante Iracundo. Era inteligente, valiente y moralmente puro, pues creía que los valores más nobles existían en la vida cotidiana. México se encontraba en el momento de su proclamación en la cima de su poder y esplendor. Pero ese brillo externo no podía ocultar las miserias internas, las terribles contradicciones que pronto reducirían a cenizas a la gran México-Tenochtitlan: los nobles de sangre estaban enfrentados con los plebeyos ennoblecidos, los comerciantes odiaban a los aristócratas, los aliados disputaban entre sí. Una enmarañada madeja que Moctezuma trató de deshacer proponiendo una batería de reformas que lo convirtieron en un gobernante impopular odiado casi todos los sectores de la sociedad mexicana. Si Hernán Cortés no hubiera desembarcado en los médanos de Chalchiuhuecan, la vida de Moctezuma habría transcurrido por caminos muy distintos, aunque, quizá, hubiera finalizado de la misma forma. El tlacatecuhtli (Jefe de hombres) llevaba las de perder en la pugna que mantenía con sus egoístas e insolidarios súbditos. Pero el hecho ocurrió, y el emperador tuvo que abrir un nuevo frente. Moctezuma utilizó la inteligencia para combatir a Cortés, un arma que él este manejaba con soltura. Los dos jugaron una apasionante partida de ajedrez, enfrentándose en un sutil duelo de mentes que acaso habría cambiado el destino de México si los protagonistas secundarios del drama se hubieran quedado quietos y tranquilos.

Lectura crítica de la literatura americana: Actualidades fundacionales Saúl Sosnowski, 1996

Staging Words, Performing Worlds Gail A. Bulman, 2007 Staging Words presents new perspectives on Argentina, Cuba, Mexico, and Venezuela and their theater, by postulating that nation can be imagined and reconstructed through the deliberate performance of intertexts. The book shows how past artistic texts - other plays, stories, newspaper articles, songs, or paintings - can be manipulated and translated to create a new theatrical script, and that this new script can expose an innovative space for interpreting the nation. The introduction reviews theories of intertextuality, nation, and nationalism and applies them to Latin America. Each chapter studies two to three plays and shows how the intertexts open up hidden connections and border spaces within texts and between texts that the new writer and reader fill with significance, replacing the meaning of the pretext with their own. This new textual voice permits texts to be restaged, reconfigured, and imagined in a way that is purely Latin American.

Lectura crítica de la literatura americana Saúl Sosnowski, 1996

Apología e historia Hidefují Someda, 2005 Se reúne artículos publicados por el autor entre los años 1975 y 1998, los cuales han sido revisados y ampliados. A través de ellos, se revela cuáles son los factores históricos y biográficos que determinaron la vida y obra del padre De las Casas.

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