

# Colegio Mayor San Bartolom Salamanca

**Fernando Llamazares,Julio Martín Sánchez**

**El Colegio Mayor de San Bartolomé o de Anaya** María Nieves Rupérez Almajano,2003-01-01

Al hilo del tiempo Dámaso de Lario,2014-11-03 Al hilo del tiempo recoge los artículos publicados por el autor en los últimos treinta años, estructurados en torno a sus dos principales preocupaciones historiográficas: las Cortes, en especial las del Reino de Valencia, y la burocracia de la España Imperial. La primera parte sitúa las Cortes valencianas en el contexto de la península ibérica y de los parlamentos europeos, y se explican los momentos y circunstancias que llevaron al País Valenciano a aceptar la propuesta de la Unión de Armas del Conde Duque de Olivares en las Cortes de 1626. La segunda parte analiza la función de los colegios mayores españoles como instituciones de mecenazgo para la educación de las elites burocráticas del imperio español y el papel que el Colegio español de Bolonia (Italia) juega en esa dinámica. En la parte final se apuntan temas poco conocidos de una España que todavía conservaba un imperio, como los intentos frustrados de crear una colonia penal española y los esfuerzos de Rafael Altamira en la creación del «americanismo» español. El autor nos invita, por último, a repensar, en base a la experiencia del pasado, la relación de los dos países ibéricos: España y Portugal.

*La restauración de los colegios mayores en el siglo XX* Carlos Veci Lavín,Manuel Martínez Neira,2024-10-11 España vivió en el siglo XX un inédito movimiento colegial que rompió con el individualismo de la ley Moyano; en él convergieron el organicismo krausista y el corporativismo de fin de siècle. Las dictaduras de Miguel Primo de Rivera y de Francisco Franco utilizaron el colegio mayor como eje de la reforma universitaria. El uso de esta categoría buscaba legitimar un modelo residencial al servicio de una nueva ideología que poco tenía que ver con la experiencia del Siglo de oro. La institución colegial era reclamada para pasar de una universidad que instruía a una universidad que educaba, que formaba a un nuevo ciudadano español. La envergadura del proyecto se percibe si consideramos los más de cien colegios mayores que fueron reconocidos o creados entre 1942 y 1959, así como el propósito de internar a todos los universitarios. Junto a las claves del relato, este volumen ofrece un rico conjunto de textos imprescindibles para comprender el periodo histórico abordado.

Juan de Ovando Stafford Poole,2004 Philip II is a fascinating and enigmatic figure in Spanish history, but it was his letrados--professional bureaucrats and ministers trained in law--who made his vast castilian empire possible. In Juan de Ovando, Stafford Poole traces the life and career of a key minister in the king's government to explore the role that letrados played in Spanish society as they sought to displace the higher nobility in the administration through a system based upon

merit. Juan de Ovando was an industrious, discerning, and loyal servant, yet, like all letrados, he owed his position to royal favor. Ovando began his career as an ecclesiastical judge and inquisitor in Seville. From there, at the king's order, he undertook the reform of the University of Alcalá de Henares, one of his most enduring achievements. Appointed then to the supreme council of the Spanish Inquisition, Ovando was commissioned to investigate the Council of the Indies, over which he eventually presided. In this role, Ovando began codifying laws and collecting information about Spain's overseas possessions through the famed Relaciones geográficas--wide-ranging surveys of daily life in the New World. He devised long-term and forward-looking colonial policies for New Spain while, also serving as president of the Council of Finance, he sought to bring order to Spain's chaotic financial situation. Poole's biography of Juan de Ovando provides an intimate view of the day-to-day influence letrados wielded over the Spanish colonial machine.

**Libro Llamado Fedrón: Plato's 'Phaedo' Translated by Pero Díaz de Toledo** Plato,1993 The earliest -- c.1446-7 -- complete translation of an authentic dialogue of Plato into a Western vernacular language.

**Arzobispos de Toledo, mecenas universitarios** Fernando Llamazares,Julio Martín Sánchez,2004 El presente volumen recoge el texto En los montes de la Mancha. Crónica de caza, que conjuntamente con la pequeña obra teatral El drama de Valle-Alegre, editó en el año 1879 la Librería de Fernando Fe (con sedes en Madrid y Sevilla). Ambos textos iban precedidos de una Carta-Prólogo del Excmo. Sr. don Pedro Antonio de Alarcón.El interés de esta nueva edición radica en la presentación de esta crónica de caza que, durante el año 1864, tuvo lugar por tierras manchegas de Ciudad Real: José Navarrete, (1837-?), poeta y escritor de reconocido prestigio, fue invitado a participar en una montería organizada por notables personalidades de la capital, que gustaban de hacerse compañía por un vate que no sólo entretuviese con sus relatos y poemas las vigiliass campestres, sino que luego dejase constancia por escrito de los acontecimientos de aquellas jornadas, para grato recuerdo de sus protagonistas. Durante varias jornadas recorrieron los montes y fincas que aún hoy perviven como cotos de caza, y siguen siendo reconocibles en su toponimia y descripciones.Nuestra edición ha sido magníficamente prologada por todo un especialista, el profesor Antonio Fernández Tomás, quien aparte de ejercer su Cátedra de Derecho Internacional Público desde su facultad en Albacete, es un gran conocedor de las artes cinegéticas y de estas tierras donde se desarrolla la montería. No se recoge el pequeño drama que aparecía en la edición princeps, pero por contra sí se hace una aportación en forma de ilustraciones: una bella colección de imágenes de otras cacerías (más recientes en el tiempo), salidas del objetivo del prestigioso fotógrafo Diego González Ragel (1893 - 1951), gran amante también de las artes de la cacería, y en la que aparecen muchos personajes de su época (el Conde de Yebes, Francisco Landaluce, el Conde de Teba, el escopeta negra Picorroto, el mismo Ragel, etcétera).

**La incomparable Isabel la Católica** Jean Dumont,2023-04-25 La incomparable Isabel la Católica trata de forma sintética y precisa todas las cuestiones que rodearon la fundación de la España católica en el Siglo de Oro por Isabel y

Fernando, abordando con fuerza y claridad temas «espinosos». A través de un estilo ameno y accesible, Dumont nos sumerge en la época de Isabel y nos presenta a una mujer de gran inteligencia, astucia y determinación, que supo enfrentar los desafíos de su época y consolidar la unidad de España. Una obra imprescindible para cualquier amante de la historia y de las grandes mujeres que marcaron un hito en su época. «En este ensayo sobre Isabel la Católica no sólo se da una recuperación de un personaje histórico excepcional sino también un abordamiento valiente de cuestiones como la expulsión de los judíos, el final de la Reconquista, los inicios de la Inquisición o el descubrimiento de América. Todas y cada una de las cuestiones son respondidas con una solidez excepcional». César Vidal

*The Empire of the Cities* Aurelio Espinosa, 2009 This study of the Spanish monarchy, bureaucracy and representative government under Charles V before and after the comunero revolt (1520-1521) demonstrates how the emperor and Castilian republics institutionalized management procedures that promoted accountability, advanced a meritocracy, and facilitated expansionism and domestic stability.

**Alfonso de la Torre's Visión Deleytable** Luis Girón-Negrón, 2021-07-26 The sources, content and fate of the 15th-century allegorical fable *Visión Deleytable* are examined from three angles: as a medieval compendium of religious philosophy, as a major influence in Spanish literature, and as an invaluable historical source on Jewish-Christian interactions in medieval Spain. The volume is divided into three sections. The first part considers *Visión's* didacticism within the Jewish and Christian frames of education in 15th-century Spain. The second part includes a review of *Visión's* philosophical content as a comprehensive articulation of a rationalist *Weltanschauung*. The final section traces its intriguing editorial fate and literary influence through the 17th century in Spain, Italy and the Netherlands. It is *Visión's* first systematic study from the dual perspective of a Hispanist and a Hebraist.

**Índice de colección de Don Luis de Salazar y Castro...** Baltasar Cuartero y Huerta, Real Academia de la Historia (España), 1977

**Encyclopedia metodica**, 1788

**Encyclopedia Metòdica: historia natural de los animales, 1**, 1788

*LA CORRESPONDENCIA DE BENITO ARIAS MONTANO CON EL PRESIDENTE DE INDIAS JUAN DE OVANDO* MACÍAS ROSENDO, BALDOMERO, 2016-05-20 La correspondencia de Benito Arias Montano con el Presidente de Indias Juan de Ovando recoge el intercambio epistolar de un alto cargo de la administración filipina, que aprovecha la estancia de su viejo amigo Arias Montano en Flandes, donde este dirige la edición de la Biblia Políglota de Amberes, para surtirle de toda clase de libros, mapas, instrumentos astronómicos y hasta de unas pocas pinturas a precios más asequibles que en la península. Y nos permite hacer un seguimiento detallado de los pedidos hasta su recepción final en la corte, pasando por el transporte, aduana e intermediarios. Además junto a esas cartas privadas encontramos otros documentos, trasapelados por el

secretario Mateo Vázquez, que dejan constancia de la actividad de Montano como consejero político, censor de libros, comprador para la Biblioteca de El Escorial y como su bibliotecario. Se trata, en definitiva, de cuarenta y cinco documentos, precedidos de un minucioso estudio, que abordan todo el epistolario de Arias Montano conservado en la fundación Instituto de Valencia de Don Juan y nos zambullen en los entresijos de la vida pública y privada de dos figuras relevantes de la segunda mitad del reinado de Felipe II.

Chapters on Spanish Literature James Fitzmaurice-Kelly, 1908

**Students and Society in Early Modern Spain** Richard L. Kagan, 2019-12-01 Originally published in 1974. The close connection between universities and bureaucratic institutions such as church and state was perhaps first noticed by Max Weber. Such institutions, he observed, require a dependable source of cadres to run them. Thus, the size and composition of university enrollments are often a function of bureaucratic needs. Richard Kagan examines the dynamics of this relationship historically by tracing the growth and decline of the university system in Castile, the heart of the Spanish monarchy, between 1500 and 1809. This period marked the emergence of a strong Habsburg state and a militant Catholic church, both of which looked to the universities for educated men. Accordingly, the universities grew rapidly, and by 1600 Castile was perhaps the best-educated kingdom in Europe. But this did not last. Jobs were increasingly filled through nepotism, causing students to abandon the universities in search of other careers. By 1700, the universities were small, backward institutions. Kagan begins by examining the nature and position of primary, secondary, and university institutions in Habsburg Spain, concentrating on the extent and purpose of literacy. In Part II, Kagan discusses the growth and development of the ruling hierarchies in the bureaucratic world and gives special consideration to the criteria used to recruit officials. The author concludes with an assessment of the impact of bureaucratic changes in church and state on the universities of Castile. The data he collects on changes in the curriculum, the professorate, and the social and geographical backgrounds of the students are used to support hypotheses about the spectacular rise and collapse of university education in Spain, the process of modernization, the development of bureaucracies, and the crisis of the Spanish monarchy. **Students and Society in Early Modern Spain** demonstrates that institutions of higher learning often collapse when they become over-professionalized and fail to respond to changing conditions. Thus, Kagan provides a study of education and social change—of why educational institutions are central to a society in one century but only peripheral to it in the next. The author casts new light not only on the short lived educational revolution of the sixteenth century but also on education in other societies, both past and present.

**Historia del Colegio Mayor de Sto. Tomás de Sevilla** Diego Ignacio de Góngora, 1890

Fiesta y tragedia Enrique Martínez Ruiz, 2023-06-21

**Un recorrido completo por la forma de vivir y de morir de los españoles del Siglo de Oro, los años gloriosos de la**

## **Monarquía Hispánica, cuya presencia se extendía por cuatro continentes.**

Enrique Martínez Ruiz, uno de los grandes historiadores del periodo, nos enseña, con claridad y agudeza, las luces y las sombras del imperio español para guiarnos con detenimiento por los siglos XVI y XVII. El autor nos explica todos los aspectos de la vida española de la época: desde cómo se organizaba la sociedad hasta la concepción que tenía de la muerte, sus grandes y numerosas fiestas, sus vicios, la evolución de la moda y el significado de los distintos trajes, la figura de la mujer, la importancia del matrimonio, el papel que jugaba la religión en el día a día y lo que significó para la monarquía la construcción de dos edificios emblemáticos como el Real Alcázar de Madrid y el palacio del Buen Retiro.

**Alejado de tópicos, este libro nos muestra en todo su esplendor «una sociedad que palpita, sufre, se divierte, delinque, peca, reza y muere».**

Los Consejeros del Rey (1500-1836). Volumen II. Aragón y Pignatelli-Borrull y Ramón Javier Barrientos

Grandon, 2023-10-01 En esta magna obra, por su extensión y contenido, Javier Barrientos Grandon efectúa un recorrido por el sistema de gobernación de la monarquía española, mediante el examen de los personajes que se integraron en el sistema polisinodial o de los consejos. Por orden alfabético, y para el período 1500-1836, la estructura de cada biografía asume un modelo general que, con las variaciones accidentales derivadas de la naturaleza peculiar de cada consejo y de los datos y noticias que ha sido posible adquirir, gira en torno al oficio y la jurisdicción. Este criterio rector determina que su estructura no sea necesariamente cronológica y, así, las biografías cubren los siguientes ámbitos: de la identidad de la persona del consejero (nombre, títulos y dignidad); de la naturaleza del consejero (origen y patria); de la suficiencia del consejero (edad y cualidades del alma y del cuerpo); de la muerte del consejero y del oficio como perpetuo; de la familia del consejero (méritos y servicios de familia); de los méritos y servicios del consejero en cuanto a letras, armas y papeles y, eventualmente, dignidades en la iglesia; de su elección e ingreso y del cese en el oficio. Los datos y noticias que se ofrecen por el autor en cada biografía están debidamente justificados en notas a pie de página, en las que se consignan las fuentes, documentales y bibliográficas, que se han tenido a la vista, lo que nos sitúa ante un trabajo excepcional por su rigor técnico y originalidad. Javier Barrientos Grandon es doctor en Derecho por la Universidad de Castilla-La Mancha. Actualmente, es profesor titular de Historia del Derecho y de las Instituciones de la Universidad Autónoma de Madrid. Director: José Antonio Escudero Autor: Javier Barrientos Grandon Colección: Derecho Histórico Formato: 170 x 240 mm Edición: 1ª. edición ISBN: 978-84-340-2969-9

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