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ANTÓN RIOLOBOS ALIVÁ

<u>Refranero Latino</u> Jesús Cantera Ortiz de Urbina,2005-11-16 Recopilación refranes y frases hechas del latín con su correspondencia o, en su caso, traducción al español. a a la que acompaña otra de paremias castellanas, también con sus correspondientes latinos, así como un índice temático y de palabras tomadas de este refranero.

Novisima gramática inglesa Antonio Bergnes de Las Casas, 1864

<u>Diccionario de refranes comentado</u> Regino Etxabe,2011-05 Junto a los refranes de hace siglos cuyo uso pervive hoy en día y refranes extraídos de textos clásicos que han caído en desuso, en las páginas de este diccionario podemos encontrar refranes de nuevo cuño que se han extendido en el habla de nuestro tiempo.

Seniloquium Diego García de Castro,2011-11-28 Refranes que dicen los viejos, también conocido bajo el título de Seniloquium, es una colección manuscrita de refranes glosados del último tercio del siglo XV. Contiene unos quinientos refranes en castellano y unas cuatrocientas sentencias en latín; por su fecha de redacción, por su organización y contenido es casi con toda certeza el primer refranero de la lengua española. Pese a su importancia, del ms. 19.343 de la B. N. de Madrid sólo se había publicado, como obra anónima, la lista de sus refranes. Fernando Cantalapiedra y Juan Moreno ofrecen a nuestros lectores la primera edición completa de la obra, atribuyéndosela a Diego García de Castro.

A Dictionary of English and Spanish Equivalent Proverbs Teodor Flonta, 2011-10-28 This Dictionary assembles 2,201 English proverbs and their Spanish equivalents. Equivalent proverbs are those which express the same concept literally, such as Love is blind = El amor es ciego or with completely different words, such as Every cloud has a silver lining = No hay mal que por bien no venga. The Dictionary is a very useful reference tool for scholars of the two languages, for researchers working in various associated fields such as linguistics, literature, folklore, anthropology, psychology, sociology, history, and for workers in newer areas such as advertising and contemporary media. The Dictionary is also of interest to diplomats and politicians who try to improve their communication by sharing ideas formulated in some common meaningful expressions; it will assist interpreters and translators, and teachers and students for whom it is important to understand not only what the target culture expresses in the same way as their own, but also what is formulated in a different way. The Dictionary is also of benefit to non-professionals who, for the sheer enjoyment of it, wish to savour the wisdom, wit, poetry and the colourful language of proverbs.

Diccionario de refranes comentado Regino Etxabe Díaz,2012 Un libro que no es sólo un cálido y sincero testimonio de su vida con el poeta, sino también y sobre todo un documento único para aclarar puntos oscuros o mal interpretados en las biografías publicadas hasta hoy.

The Ingenious Gentleman Don Quixote of La Mancha Miguel de Cervantes Saavedra, 1893

Analogous Proverbs in Ten Languages Mrs. E. B. Mawr, 1885

Don Quixote Miguel de Cervantes Saavedra,1901

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Llegó la Hora! José Toro Hardy, 2012-09-07

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<u>The Spanish Schoole-master.</u> ... <u>Newly Collected and Set Forth by W. Stepney, Etc</u> William Stepney, 1591 *A Book of Quotations* W. Gurney Benham, 2020-04-07 Reprint of the original, first published in 1914. Obras Baltasar Gracián. 1743

A Book of Quotations, Proverbs and Household Words Sir William Gurney Benham, 1907

FIL?N Y LOS ARGONAUTAS ANTÓN RIOLOBOS ALIVÁ,2014-09-30 Filón; el personaje de esta novela, emprende una cruzada en contra de un mundo que se ha sumergido en una total crisis de proporciones apocalípticas, llevado por sus lecturas de metafísica y alquimia tradicional, se vuelve loco, y rompe con todo lo establecido en los tiempos modernos, en una suerte de profeta callejero, predicando el advenimiento de la Edad de Oro, lo que lo lleva a ser perseguido como enemigo número uno del establishment, y de la Bestia; que lo considera un loco peligroso y reo de lesa humanidad, ya que había postulado, contrariamente al pensamiento de Nietzsche, que en realidad, quien había muerto era la humanidad; y no Dios. El poder lo perseguirá, mientras la ciencia siquiátrica tratará de sicoanalizarlo para encontrar las causas de su errática locura. Filón logrará escapar entre las catacumbas de una gran persecución, refugiándose en el Árbol de la Vida, más allá del bien y del mal. Pasando por varias aventuras, hasta probar el mismo infierno.

Dufief's Nature Displayed in Her Mode of Teaching Language to Man Nicolas Gouin Dufief,1825

Dufief's Nature displayed in her mode of teaching language to man: adapted to the Span. by M. Velasquez de la Cadena, L. Hargous and M. de Torres Nicolas Gouin Dufief,1826

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