

La Bella Addormentata Nel Bosco Fiaba Originale

Barbara Ronchetti, Maria Antonietta Saracino, Francesca Terrenato

La bella addormentata Giovanna Franci, Ester Zago, 1984

Dentro la Fiaba con Hansel e Gretel Marcella Andreini, 2024-11-12 C'era una volta... Un'espressione magica che apre le porte a un mondo incantato, ma cosa si nasconde davvero tra le righe delle fiabe? Questo libro vi condurrà in un viaggio affascinante alla scoperta dei segreti di Hansel e Gretel, una delle fiabe più amate e conosciute al mondo. Attraverso un'analisi attenta e ricca di spunti, scoprirete il profondo simbolismo della casa di marzapane, del bosco oscuro e della strega, esplorando temi come l'abbandono, la fame, il rito di iniziazione e l'evoluzione psicologica dei protagonisti. Un'opera che vi permetterà di guardare con occhi nuovi al mondo delle fiabe, apprezzandone la ricchezza e la complessità, e di riscoprire il valore intramontabile di questi racconti senza tempo.

Tutte le fiabe Charles Perrault, 2011

Favole ermetiche Sebastiano B. Brocchi, 2009

ANTROPOS IN THE WORLD FRANCO PASTORE, 2018-10-13 Rivista di cultura

Le metamorfosi della fiaba Antonella Cagnolati, Angela Articoni, 2020-10-27 Sopravvissute per millenni, tramandate e raccontate di generazione in generazione, travalicando lo spazio e il tempo in cui erano sorte, le fiabe hanno viaggiato e superato confini ovunque vi fossero comunità predisposte ad ascoltarle e ad accettarne empaticamente il significato più riposto e profondo. Attraverso la forma fantastica tali narrazioni hanno distillato e veicolato un'arcaica sapienza, frutto consequenziale delle esperienze praticate dall'umanità nel suo complesso articolarsi per sopravvivere: uomini e donne di tutti i tempi hanno trovato risposte ai propri dubbi, interrogativi e problemi che da secoli attanagliavano i loro destini e ai quali era d'uopo trovare soluzioni ariose, creative e avventurose, mostrando al contempo nella loro pervicace totalità l'ampia tavolozza delle condizioni e delle vicende umane.

Dottor Disney e Mister Hyde Marta Senesi, Danila Pescina, Monica Calderaro, 2017-12-20 Il libro, incredibilmente originale nel suo genere, evidenzia il lato criminologico e più oscuro, nonché psicopatologico, dei film classici di Walt Disney. Si parlerà di storie d'amore malate, di principesse psicologicamente instabili e di un Paese delle Meraviglie intriso di disturbi mentali. Un esempio? La Bella e la Bestia con l'umanizzazione perversa del proprio carnefice tipico della Sindrome di Stoccolma. In questo libro saranno considerate le prospettive più drammatiche e inquietanti dei capolavori Disney che hanno

accompagnato l'infanzia di ogni bambino.

La fiaba nel Terzo Millennio. Metafore, intrecci, dinamiche Angela Articoni, Antonella Cagnolati, 2019-10-25 Dalle narrazioni orali popolari e poi trascritte, a quelle letterarie, alle storie mass mediali, la fiaba racchiude una lunga avventura che giunge fino ai giorni nostri: versioni illustrate, riduzioni, traduzioni a volte ardite, censure, prosecuzioni, pretesti narrativi, rovesciamenti, parodie, riscritture, adattamenti e attualizzazioni che ribadiscono la naturale predisposizione del genere fiabesco al meticciamiento, alle incontrollabili stratificazioni e agli intrecci culturali. Il libro intende scandagliare questo mondo, muovendo da modelli visivi e riflessioni storico-critiche-comparative sull'origine della fiaba e sulle sue interpretazioni che continuano a rappresentare il cambiamento e le sfaccettature della società: non una mera e pedissequa ripetizione delle antiche trame, ma spesso trasposizioni che, prendendo spunto dagli orditi tradizionali, li reinterpretano mettendo in scena la nostra contemporaneità.

Transumanesimi Raffaele K Salinari, 2025-03-21 T00:00:00+01:00 "Trasumanar significar per verba non si poria" dice Dante nel Paradiso; in questo verso il poeta ammette che non si può descrivere con parole lo stato di chi oltrepassa la condizione umana per realizzare l'eterno desiderio di divenire tutt'uno con l'Essere. Transumanar vuol dire dunque, per Dante, andare progressivamente oltre la natura umana, per riportarla alla sua fonte creatrice, l'alta luce che da sé è vera. Nei secoli il sogno dell'umanità - che per certi aspetti rischia di mutarsi in incubo - di oltrepassare senza timore la propria soglia, lasciandosi magari alle spalle quella (naturale?) della morte fisica, ha preso molte forme, in apparenza anche opposte tra loro, ma finalmente tendenti al medesimo fine: il transumanar appunto. In queste pagine proponiamo allora le origini di questi scenari, dal mondo antico alle moderne tecnologie "immortaliste", descrivendo aspetti diversi dello stesso approdo: transumanazioni che, ciascuna a suo modo, illuminano problematiche e opportunità di un'umanità sempre in cammino oltre sé stessa.

La letteratura per l'infanzia Pino Boero, Maurizio De Luca, 2016-03-04 T00:00:00+01:00 Dal Risorgimento ai nostri giorni, una storia organica di autori, libri e periodici rivolti ai giovani lettori, analizzati e inquadrati nel più ampio panorama della storia dell'istruzione e della politica scolastica del nostro paese. Questa nuova edizione prende inoltre in esame le più recenti problematiche relative alla lettura a scuola (biblioteche scolastiche, iniziative ministeriali), lo sviluppo dei generi di maggior successo (dalla poesia alla prosa di divulgazione scientifica e al fantasy) e l'analisi di alcuni personaggi letterari 'di culto' come Harry Potter e Geronimo Stilton, divenuti in breve tempo veri e propri fenomeni mediatici.

Una notte nella casa delle fiabe Silvia Ballestra, 2024-10-18 T00:00:00+02:00 «A nessuno è mai importato essere la più bella del reame, qui. Ma i cattivi ci affasciano. E le cattive ancor di più.» Da bambini non cercavamo nelle fiabe il brivido dello spaventino, ma volevamo imparare a riconoscere il coraggio, a vedere all'opera l'intelligenza, l'astuzia, la fortuna che aiuta gli audaci, che avevano la meglio sulla violenza, le ingiustizie, la prepotenza e le meschinità. Cercavamo l'evasione,

certo, l'intrattenimento, ma anche tanto altro. In questi anni inquieti, di adattamento a dimensioni ed equilibri nuovi, Silvia Ballestra ha iniziato a comperare albi per bambini. Lo ha fatto per tornare 'a casa'. Alla poesia, alla bellezza, ai grandi temi e alle idee, alla creatività all'opera, alla sperimentazione, agli scarti imprevisi: tutte cose di cui è sempre più raro fare esperienza. Ed è così che è nata l'idea di trascorrere una notte intera nella casa delle fiabe. Al buio e da sola, Silvia Ballestra si è inoltrata nelle stanze dei fratelli Grimm, il Grimmwelt a Kassel in Germania. Non sono state necessarie formule magiche. Ad animarsi, a prendere vita, è stato l'intero edificio, con i suoi fantasmi, le sue storie, le sue voci e soprattutto le parole. Perché sono proprio le parole a guidarci in un universo popolato di donne, anonime e non solo, scrittrici e narratrici orali: le loro mani e le loro voci sono potenti.

Favola, fiaba, fantastico Giuseppe Bonaviri, 1999

La fabbrica di Pinocchio Veronica Bonanni, 2020-07-15T00:00:00+02:00 Pinocchio ci accompagna fin da bambini: è uno dei primi personaggi che abbiamo conosciuto, forse il primo di cui abbiamo condiviso le avventure, le marachelle, le debolezze; il primo che abbiamo sentito vicino a noi. Eppure, siamo così sicuri di conoscerlo bene? Come è nato il nostro burattino? Cosa si nasconde nella bottega di Collodi? Il volume ci guida proprio all'interno di quella bottega: attraverso un'originale rilettura del libro italiano più amato al mondo e sulla scorta delle più recenti e innovative teorie della comparazione, Veronica Bonanni ricostruisce il metodo compositivo dell'autore e rintraccia nel romanzo l'ampio ricorso alla riscrittura e al riuso originale di materiali letterari propri e altrui. Come Geppetto fabbrica il suo «burattino meraviglioso» a partire da un ceppo grezzo e «due pezzetti di legno stagionato», così mastro Collodi assembla il suo burattino attingendo alle fonti più diverse: dalle fiabe di Perrault e Madame d'Aulnoy, che aveva tradotto in italiano, ai miti di Ovidio e Apuleio, dalle fiabe di Basile alle raccolte popolari di Imbriani; senza dimenticare il ruolo giocato dal ricco patrimonio iconografico: le illustrazioni di Gustave Doré e Bertall per le fiabe francesi e quelle di Enrico Mazzanti per le opere di Collodi. Dopo le tante e più o meno autorevoli riletture di Pinocchio, da Manganelli al cardinale Biffi, e le più disparate etichette – libro laico, religioso, esoterico, massonico o alchemico –, riscopriamo finalmente in questa indagine, rigorosamente incentrata sul testo e sulle immagini, e saldamente ancorata al contesto culturale dell'epoca, la vera natura del burattino. Perché Pinocchio, troppo spesso ormai lo si dimentica, ha come primi destinatari i ragazzi, anche se è certamente, senza distinzioni di pubblico, un grande classico della letteratura.

Lotta con il drago Chiara Martinelli, 2016-01-29 Cos'è un drago? È sicuramente una figura affascinante che nel corso dei millenni si è saldata perfettamente nel nostro immaginario, collettivo e individuale, assieme a tanti altri mostri che ne sono più o meno debitori. Ma pochi conoscono la sua reale evoluzione iconografica e simbolica, tuttora ricca di misteri e interrogativi. Chiara Martinelli nasce a Fabriano nel 1992. Prima si diploma presso l'Istituto Agrario della città natale e poi intraprende la carriera artistica iscrivendosi al corso triennale di Fumetto e Illustrazione presso l'Accademia di Belle Arti di

Bologna, conseguendo la laurea con il massimo dei voti nel 2014 con una tesi, sia teorica che pratica, che andava ad analizzare e approfondire la figura del drago. Nel 2016 frequenta il secondo e ultimo anno del corso biennale di specializzazione in Illustrazione per l'Editoria presso la stessa Accademia.

Les contes de fées à l'époque classique (1680-1715) Teresa Di Scanno,1975

Francia centrale e settentrionale Nicola Williams,2009

Yearbook of Italian Studies ,1989

La lettura degli altri Barbara Ronchetti,Maria Antonietta Saracino,Francesca Terrenato,2015-09-02 Proseguendo il lavoro avviato con *La patria degli altri*, questo secondo volume della 'Serie Interculturale' raccoglie i contributi di esperti di diverse discipline, riuniti nel "Seminario di Studi Interculturali" di Sapienza, che si sono avvicinati al tema della lettura dell'alterità proponendo un ampio spettro di declinazioni dell'idea di partenza. Le indagini qui proposte spaziano dall'interpretazione del testo, trama di riletture e riscritture, all'osservazione dell'altro culturale; dalla relazione fra opera figurativa e parola, alla relazione fra performance teatrale e tradizione narrativa. L'accento ricade sugli aspetti transnazionali della scrittura, sulla costruzione e percezione di immagini del Sé e dell'Altro, sulle simmetrie e asimmetrie che caratterizzano gli scambi fra culture legate a gruppi, luoghi e tempi diversi. Testi e immagini, anche lontani dalla contemporaneità, rivelano così la loro potenziale rilevanza per una comprensione dei meccanismi oggi attivi nell'arena globale delle culture, mettendo in discussione la tradizione degli studi su base nazionale, europea e occidentale.

Giselle e il fantastico romantico tra letteratura e balletto Marinella Cipriani,2004

Bibliografia nazionale italiana ,

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