

# Actores De Novelas Argentinas

## Ricardo Rojas

La novela naturalista en Argentina (1880-1900) Rita Gnutzmann,2023-12-18 El naturalismo, que concita un enorme interés desde hace cuatro décadas en la investigación francesa con aplicación de profusión de métodos: filosófico, mítico, estructural, psico-analítico, temático-simbólico...es un campo todavía por roturar en América Latina, donde todo está por hacer desde la elaboración de un corpus de escritores y obras pertenecientes a esa corriente hasta la dilucidación de sus relaciones con los autores franceses. El presente estudio supone una contribución importante a esa tarea: informa de los últimos avances de la crítica en el campo del naturalismo francés que servirán como punto de comparación para las obras argentinas. Analiza la situación socio-política y cultural en la Argentina de las últimas dos décadas. Prueba que la recepción de la nueva corriente en Buenos Aires suscitó el mismo apasionamiento que en París. El análisis literario se centra en las obras de los autores A. Argerich, E. Cambaceres, M. García Mérou, M.T. Podestá y F.A. Sicardi, sin olvidar cuestiones relevantes de tipo teórico y editorial (estudios críticos de los propios escritores, primeras ediciones en forma de folletín, ediciones defectuosas, etc.). El resultado evidencia que los autores del Ochenta no fueron meros causeurs e imitadores sino que produjeron algunos relatos excelentes, estableciendo las bases de la novela argentina que se prolonga hasta nuestros días (Ricardo Piglia).

### Testimonio de la novela argentina Juan Carlos Ghiano,1956

El grupo Shanghai en Argentina Adriana Rodríguez-Alfonso,2024-07-22 This book studies the trajectory of the Shanghai literary group (1982-2010), which included prominent Argentine writers such as Alan Pauls, Sergio Chejfec, Martín Caparrós, Luis Chitarroni, C.E. Feiling and Matilde Sánchez. Through an in-depth analysis of publishing markets, literary prizes, cultural magazines, as well as the agents and institutions involved in the visibilization, legitimization and globalization of Latin American literature, it redefines the concept of intellectual networks. From a transdisciplinary perspective that also draws on digital humanities, the book examines the many factors influencing the circulation and reception of cultural productions from the Global South at the turn of the 20th century.

### Erase una vez el cine Jacqueline Mouesca,2001

**Historia de la literatura gay en la argentina. Representaciones sociales de la homosexualidad masculina en la ficción literaria** Melo, Adrián,2011-01-01 ¿Qué es la literatura gay o literatura homosexual? ¿Es la literatura gay la escrita

por escritores/as gay? ¿O es la literatura que trata el tema de la homosexualidad? ¿Es posible hacer una historia de la literatura gay en Argentina? Este libro intenta responder estas preguntas.

**La Novela argentina tradicional: El proyecto realista. Roberto J. Payró ,1985**

**La Novela argentina de los años 80** Roland Spiller,1991

**La literatura argentina** Ricardo Rojas,1924

**La literatura argentina: Los gauchescos** Ricardo Rojas,1917

*La Literatura argentina* Lorenzo J. Rosso,1929

**Escritos sobre literatura argentina** Beatriz Sarlo,2019-11-20 ¿Por qué seguimos leyendo los escritos de Beatriz Sarlo sobre literatura argentina? ¿Por su condición de voz autorizada para repensar nuestro canon nacional, ese corpus selecto que genera aceptación pero también enconos? ¿O más bien porque encontramos en sus textos, cada vez que volvemos a ellos, una lectura generosa en recursos de interpretación, una lectura que va más allá de la crítica literaria entendida como un metalenguaje que descifraría las claves de una obra? Bajo la mirada de Beatriz Sarlo, un libro de poemas, una novela o un ensayo nunca pierden su espesor propio, pero empiezan a dialogar con el clima de época, con el resto de los discursos sociales y los consumos culturales, con las condiciones de escritura, con la posición estética e ideológica de cada autor, con sus ambiciones y sus búsquedas, con los lectores que imagina o desea. Estos textos -escritos entre 1980 y la actualidad- pueden leerse como el desarrollo y el drama de la formación de un país. De Sarmiento y el origen de la cultura argentina a la consolidación de la profesión de escritor, del carácter cosmopolita y criollo de Borges a la poética inigualable de Saer, de Tizón a Fogwill, de Victoria Ocampo a Juana Bignozzi, de Sergio Chejfec a Alejandro López, Romina Paula y Washington Cucurto, la autora dibuja el mapa de la literatura escrita en la Argentina desde el siglo XIX hasta nuestro presente. En combate contra el conformismo y los lugares comunes de la crítica, su escritura encara figuras indiscutidas y escritores minoritarios, temas censurados y aspectos soslayados, desagravios y lealtades. Ejemplo activo de toma de partido y de memoria, Escritos sobre literatura argentina reúne la producción de una intelectual empecinada en comprender las relaciones entre la literatura, la cultura popular y la sociedad.

[El siglo XIX en la narrativa argentina reciente](#) Barbara Jaroszuk,2025-04-03 Why does the Argentinian narrative of the early 21st century return so insistently to the 19th century, the country's founding era? Why does it focus so intensely on the political agency of the popular sectors - the people? How do the dozens of literary texts analysed in this book represent the relationship between the people and the elites in early Argentinian history? How do they engage in dialogue with its earlier visions? This book seeks to answer these questions, proposing that the prominence of these themes in recent Argentinian culture is closely tied to increasing social inequalities and the resurgence of (anti)populist movements in the contemporary world. ¿Por qué la narrativa argentina de principios del siglo XXI vuelve con tanta insistencia al siglo XIX, la época

fundacional del país? ¿Por qué centra su interés en la agencia política de “los de abajo”? ¿De qué manera las decenas de textos literarios comentados en este libro representan las relaciones entre el pueblo y las élites de turno a lo largo de la historia argentina? ¿Cómo reescriben sus versiones ya existentes? Este libro trata de responder a todas las preguntas formuladas arriba planteando que la fuerte presencia de dichos temas en la cultura argentina reciente tiene mucho que ver con las crecientes desigualdades y la fuerte reemergencia de (anti)populismos que se observan hoy no solo en la Argentina.

Comics and Catharsis Jordan Tronsgard, 2025-08-21 Contributions by Kelly Baron, Angie Chau, Jennifer Nagtegaal, Lee Okan, Diana Pifano, Russell Samolsky, Kay Sohini, Jordan Tronsgard, Anastasia Ulanowicz, and Aanchal Vij Comics and Catharsis: Exploring Graphic Narratives of Trauma and Healing explores the idea that trauma and healing hold an imbalance in many forms of literature—especially in the world of comics. Whether it be war-based, national, physical, or sexual trauma, this volume looks at a wide variety of trauma and the psychological pain and devastation that arise during and—crucially for the question of trauma narratives—following the events as the psychological (and often physical) wounds are processed. Essayists in the collection engage with questions of how comics process trauma through depictions and receptions. Viewing trauma through the lens of comics such as Maus, Persepolis, and Fun Home, as well as works by comics writers who are little known or unknown outside their communities, contributors analyze how trauma is used in artistic style, writing, and overall storytelling. Together, the essays in Comics and Catharsis show how people who have suffered trauma often flock to these works to find a way to acknowledge and process their own suffering.

**Historia comparada de las literaturas argentina y brasileña - Tomo V** Marcela Croce, 2020-05-01 Una tensión domina el período que se extiende desde la caída de los gobiernos populistas hasta la conciencia trágica del subdesarrollo que Latinoamérica asume en los años 60: la que oscila entre la búsqueda de un refugio privado y la asunción del compromiso político. Esas alternativas enmarcan el boom en la década inmediatamente posterior a la Revolución Cubana, fenómeno estrictamente contemporáneo de la Teoría de la Dependencia que clausuró con un diagnóstico desolador el entusiasmo desarrollista iniciado hacia mitad del siglo. Así, a los ensayos optimistas de Raúl Prebisch y Celso Furtado les responden los textos desencantados de Fernando Henrique Cardoso y Theotonio dos Santos, beneficiarios de cierto repertorio sociológico instalado por Gino Germani y Florestan Fernandes. En otro orden, la preferencia por el género fantástico en autores argentinos como Cortázar, Bianco y Bioy Casares encuentra correspondencia en Brasil a través de Lispector, Lins y Rubião, al tiempo que la poesía se vuelve vocera de militancias políticas, y el teatro exhibe su aptitud para representar cambios sociales y conflictos culturales, además de encarar la denuncia dramática del contexto. La ebullición de los géneros indagada en este volumen suprime las convenciones tradicionales y exige otras reevaluaciones, las que operan sobre los cánones nacionales e instalan a Borges y Guimarães Rosa, respectivamente, como clásicos universales desde las construcciones estéticas de la pampa y el sertão.

*Editores y políticas editoriales en Argentina (1880-2010)* José Luis de Diego, 2022-05-30 El libro, en palabras de Pierre Bourdieu, constituye un «objeto de doble faz»: por su naturaleza tanto económica como simbólica, es a la vez mercancía y significación. El editor, por su parte, «es también un personaje doble, que debe saber conciliar el arte y el dinero, el amor a la literatura y la búsqueda de beneficio». Ambas dualidades representan el eje del presente volumen, que estudia la industria editorial argentina entre 1880 y 2010 y analiza los avatares de una autonomía amenazada, ora por la política, ora por el mercado. Así, el período se examina en distintas etapas. Sergio Pastormerlo estudia el surgimiento de un mercado editorial; Margarita Merbilhaá se ocupa de la época de organización del espacio editorial, y Verónica Delgado y Fabio Espósito, de la emergencia del editor moderno. Por su parte, José Luis de Diego, quien dirigió los trabajos de investigación, recorre la «época de oro» de la industria editorial; Amelia Aguado analiza la consolidación del mercado interno; nuevamente De Diego reflexiona acerca de la crisis de la industria editorial durante la dictadura y la democracia, y finalmente Malena Botto investiga la concentración y la polarización de la industria editorial. El volumen concluye con un anexo cronológico sobre aspectos legales e institucionales de la industria editorial argentina, a cargo de Silvia Naciff. En este recorrido, los autores articulan los indicadores económicos de la industria con las políticas editoriales y su incidencia en la difusión de ciertos libros, la consolidación de tendencias de lectura y la canonización de autores. Al entrelazar información con hipótesis interpretativas, esta compilación ofrece una sistematización crítica sobre la historia contemporánea de un objeto de estudio amplio, complejo y esquivo. Esta nueva edición aumentada y actualizada incorpora, además, los aportes de las investigaciones sobre el mundo editorial producidas y publicadas en la primera década del siglo XXI.

*La Novela semanal (Buenos Aires, 1917-1927)* Margarita Pierini, 2004

**Historia comparada de las literaturas argentina y brasileña** Marcela Croce, 2018-04-10 El recorrido que se inicia con la crisis financiera de 1890-91 y se clausura en la inminencia de la eclosión vanguardista en Argentina y Brasil registra una serie de inflexiones significativas. Algunas de ellas se inscriben decididamente en el orden latinoamericano, revelando que la mirada a Europa que prevalecía durante el siglo XIX ya no es una opción excluyente, ni siquiera dominante. En ese aspecto conviene destacar la Reforma Universitaria surgida en Córdoba en 1918 -con los desniveles que registra en ambos países- y los preliminares de la renovación estética en los que se enrolan tanto figuras académicas como anarquistas. La conciencia latinoamericana reflota la vieja dicotomía sarmientina de civilización y barbarie, reeditándola en el episodio represivo plasmado en Os Sertões o en la indagación sobre la clase obrera, que representan dos actitudes estatales frente a situaciones conflictivas en el cambio de siglo. La versión celebratoria que ambas repúblicas promueven para enmascarar ese contrafrente que estiman amenazante son la comedia burguesa, la fascinación cinematográfica y la vertiente más ambigua representada por un regionalismo que practica el humor incisivo para matizar la denuncia política. Lo que se perfila en el período es una presencia arrolladora de la ciudad que, en su afán de modernización, estigmatiza al marginal y lo empuja

hacia la monstruosidad. Así lo revelan novelas y crónicas que dan cuenta de Buenos Aires y Río de Janeiro en tanto capitales a las cuales la narrativa sentimental -por una parte- y la derecha católica -por otra- procuran recuperar para la moralidad desde sus apelaciones compensatorias y sus énfasis dogmáticos.

Checoslovaquia y el Cono Sur 1945-1989. Relaciones políticas, económicas y culturales durante la Guerra Fría Michal Zourek ,2015-02-01 Práce analyzuje politické, ekonomické a kulturní vztahy mezi Československem a třemi nejjižněji položenými latinskoamerickými zeměmi, Argentinou, Chile a Uruguayí, v letech 1945 až 1989. Autor se opírá o dlouhodobou a systematickou práci s rozsáhlým pramenům materiálem z českých i latinskoamerických zdrojů. Ten je analyzován a interpretován s pomocí obsáhlé sekundární literatury a vhodně doplněn o texty memoárového charakteru. To vše dohromady vytváří skutečně podrobný a plastický obraz vzájemné relace v širším zahraničně-politickém kontextu. Kniha je tak v mnoha směrech průkopnickým počinem, který přináší řadu překvapivých poznatků.

Las Gracias y las Desgracias de la Argentina Edmundo Gelonch,2016-11-30 Según el Gral. San Martín: No en los hombres es de donde debe esperarse el término de nuestros males; el mal está en las instituciones y sí sólo en las instituciones. También Genta coincidía con San Martín, pero desde una honda profundidad metafísica y teológica en la concepción de la Política como arquitectónica del Bien Común: La cuestión vital en política son las instituciones antes que los hombres. Y se comprende que así sea, puesto que el desarrollo de la persona humana está vinculado esencialmente a la vida social, a la familia, al municipio, a la escuela, a la profesión, a la Nación, al Estado, a la Iglesia.

**Historia feminista de la literatura argentina - Tomo IV** Laura A. Arnés,Lucía De Leone,María José Punte,2020-10-23 El tomo IV de la Historia feminista de la literatura argentina abarca el período 1990-2020. El proyecto se ocupa de revisar los archivos y resignificarlos, cuestionando tanto sus fundamentos patriarcales como los de la crítica que le dio cuerpo; desafiar no solo las ausencias sino los protocolos de representación, sus estructuras y normalizaciones. Al promover ficciones y lecturas que ponen en contacto cuerpos sexuales y textuales que la crítica no pudo o no quiso ver en contigüidad, son activadas perspectivas hasta el momento inimaginables. Al moverse en una línea paralela al canon, las experiencias literarias rescatadas en este tomo se vuelven más dinámicas y adquieren una eficacia política impensable: porque se saben campo de tensiones no autónomo respecto de la política y de los afectos; porque ponen en escena que toda intimidad es imaginaria y política, y que el valor literario no es sino una construcción con diversas dimensiones; porque son voces encarnadas que profundizan en las ficciones del yo (aunque transpiran siempre algo de lo personal, un hilo que las mantiene unidas a lo viviente). Este volumen es una entrada posible, un gesto de apertura hacia ciertas zonas de la literatura del presente que no son materia habitual de la crítica literaria argentina. El tomo dialoga con muchos de los problemas que se le acreditan al arte actual y a la literatura contemporánea: las figuraciones de espacio y temporalidad, las negociaciones interdisciplinares y la pregunta por su estatuto en la era de la desdiferenciación, los debates en torno al realismo y las especulaciones acerca del

régimen actual de lo literario.

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