

# Cual Es El Origen De La Poesia

## Marcelino Menéndez y Pelayo

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**Historia de la poesía hispano-americana. 1911-13** Marcelino Menéndez y Pelayo,1911

*Historia de la poesía medieval castellana I* Fernando Gómez Redondo,2020-10-15 Esta Historia aspira a fijar una nueva visión de la poesía medieval castellana, centrada básicamente en el desarrollo de sus materias principales, tal y como son requeridas por los contextos de recepción a los que las obras se dirigen, asentada en un continuo examen de los textos y atendida a la evolución de los tres sistemas métricos medievales (isométrico, isosilábico e isorrítmico). Cada materia requiere un proceso de versificación adecuado y la evolución de las leyes prosódicas refleja los cambios que sufren los grupos receptores.

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**Historia de la poesía medieval castellana II** Fernando Gómez Redondo,2024-03-21 Definida la trama de las materias en el primero de los volúmenes de la Historia de la poesía medieval castellana (2020), se reservaba para este segundo el análisis del amor o de la erotología, así como de los principales poetas y cancioneros de este rico periodo de la literatura española.

**Sobre la historia considerada como poesía** José Carlos Bermejo Barrera,2005-08-30 Desde comienzos de los años setenta del pasado siglo se ha convertido progresivamente en un tópico considerar a la Historia como una de las diferentes formas de la narración, en contra de la opinión dominante en los siglos XIX y XX, que quisieron situarla en una de las ramas del árbol de la ciencia. En este libro el autor lleva a cabo un análisis innovador de la naturaleza y las funciones de la Historia, al considerar que ésta se configura a partir de tres elementos: descripción, evocación y expresión de los propios sentimientos e ideas del historiador. Partiendo del análisis de estas funciones, se propone una nueva definición del discurso histórico entendido no como ficción, sino como una forma de acercamiento a la realidad humana, para la que se utiliza la noción

filosófica de certeza y la teoría de la realidad de autores como X. Zubiri. Siguiendo ese mismo camino, el autor se plantea hasta qué punto los historiadores pueden predecir el futuro de su disciplina, concluyendo que sólo es posible en tanto que esa disciplina se entienda como parte de la realidad social y política en la que el historiador está inserto y cuyos cambios condicionan el desarrollo del propio conocimiento histórico. un conocimiento cuyos límites se examinan en el último de los ensayos, en el que se aborda la cuestión de si los historiadores pueden llegar a comprender el pensamiento o las acciones de los seres humanos del pasado.

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