

Carmine Giuliano O Lione

Walter Molino

Il re degli ultimi Enzo Beretta, 2021-11-25T00:00:00+01:00 La sua missione era precisa: rendere felici gli ultimi, fare vincere i perdenti, dimostrare che l'impossibile è a portata di mano. 5 luglio 1984 - 1 aprile 1991. I sette anni di Maradona a Napoli sono la storia della sua vita. Re e popolo. Approda in una squadra che sta per retrocedere e l'accompagna alla gloria, vincitore dove non si era vinto mai. La magia del condottiero in pantaloncini e maglietta è far sognare tutti: il destino di milioni di persone dipende da lui, da una giocata del numero 10, da un suo gol. Va tutto male? In compenso il Napoli è primo in classifica. Un miracolo. Infatti lo pregano più di san Gennaro. Il Pibe è il campione del mondo che nel tempo libero gioca per beneficenza in mezzo alle pozzanghere, e di notte, in gran segreto, porta un sorriso ai bambini malati in ospedale. È il prestigiatore con gli scarpini slacciati che durante gli allenamenti ferma il tempo a ogni casuale palleggio. È il fuoriclasse che sognano tutti i club, perché vince le partite da solo, è il compagno che quando si svuota lo spogliatoio trova le parole giuste per correggerti e spingerti oltre i tuoi limiti. È anche il divo capriccioso avvolto in morbide pellicce che esce all'alba dalle discoteche per poi restare a dormire fino al pomeriggio. Napoli era la città perfetta per Diego. Le cattive frequentazioni della camorra e i demoni della cocaina sono la parte buia di questa storia incredibile, nella quale il più grande calciatore di tutti i tempi si consegna agli errori della vita come un comune mortale. In fondo, però, viene da chiedersi: cosa sarebbe stato Maradona senza Napoli?

Taci Infame Walter Molino, 2010-10-18 Nei territori dominati dalle mafie, i giornalisti che indagano e denunciano diventano bersaglio di minacce, intimidazioni e aggressioni. Lavorano solitamente in testate locali, come accadeva a Mauro Rostagno o a Peppino Impastato, sono indifesi e vulnerabili, rimangono sconosciuti, finché non arrivano a subire la violenza estrema dell'omicidio. Questo libro è un reportage esemplare sulla più inquietante periferia dell'informazione italiana, quella del Mezzogiorno d'Italia, grazie al quale vengono sottratte dal silenzio e dall'isolamento persone e storie altrimenti invisibili. Tra i protagonisti di Taci infame vi sono Antonio Sisca, il giornalista calabrese che ha scoperto cinque casi di lupara bianca indicandone anche i mandanti; Dino Paternostro, cronista dell'ascesa criminale dei corleonesi; Antonio Anastasi, che ha fatto conoscere le cosche del crotonese; Carlo Ruta, a cui si devono molte delle verità sull'omicidio di Spampinato, il giornalista ucciso per aver denunciato le commistioni tra mafia e politica nella provincia di Ragusa. Chi sapeva dell'esistenza di Rostagno o Giancarlo Siani o Peppino Impastato prima che fossero uccisi? Sui cronisti vittime di mafie si sono scritti molti

libri. Questo è il primo libro sulla vita dei cronisti dal fronte del Sud.

Mafia Republic John Dickie, 2016-03-31T00:00:00+02:00 La prima storia comparata di Cosa Nostra, camorra e 'ndrangheta dal 1946 a oggi: come le mafie sono entrate nella fase più ricca e sanguinaria della loro storia e come si sono trasformate in una rete criminale globale. È un'immagine dell'Italia fosca, ma disegnata con esperienza e maestria. John Dickie ha straordinarie capacità narrative. La sua abilità di raccontare trame losche e personaggi sinistri è impressionante. Il suo stile scorrevole e veloce diventa più sobrio e riflessivo quando analizza i fatti. Oggi nessuno come lui scrive con maggiore autorità sulle organizzazioni criminali italiane. Times Literary Supplement Gli italiani spesso si lamentano che gli stranieri siano ossessionati dalla mafia e trasformino un problema circoscritto di crimine organizzato in uno stereotipo che danneggia l'immagine dell'intera nazione. Tuttavia, come John Dickie dimostra in questo libro agghiacciante e rivelatore, il problema vero è che lo stereotipo è corretto. The Times Mafia Republic si basa su due semplici principi: il primo è che fra le tre grandi mafie italiane esistono molte più differenze di quanto potrebbe sembrare a prima vista; alcune di queste differenze sono sottili, altre molto nette, ma ciascuna rappresenta un adattamento finalizzato a consentire a quella particolare organizzazione criminale di sopravvivere e prosperare nel proprio contesto locale seguendo un suo percorso storico distinto. L'altro principio è che a dispetto di tutte queste intriganti differenze la storia delle diverse associazioni criminali assume un senso più chiaro se la si intreccia in un'unica narrazione; le mafie hanno molte cose in comune, prima fra tutte il rapporto perverso con lo Stato italiano, uno Stato in cui si sono infiltrate, con cui hanno collaborato, contro cui hanno combattuto; l'Italia non ha entità criminali statiche e solitarie, ma un ricco ecosistema malavitoso che continua ancora oggi a generare nuove forme di vita.

Mafias : L'industrie de la peur Jacques de Saint Victor, 2008-01-24 Tu entres à présent dans l'honorabile société de la Cosa Nostra (...). Tu y entres vivant et tu en sors mort. Dans ta vie, la Cosa Nostra passe avant toute autre chose. Avant ta famille, avant ton pays, avant Dieu. Cet extrait du serment mafieux témoigne d'une implacable réalité. La mafia a pris corps en Europe au XIXe siècle mais elle connaît, depuis la mondialisation, un essor considérable. A l'aune de la plus brutale actualité, Jacques de Saint Victor livre dans cette étude des informations et des analyses inédites, en particulier sur la mafia calabraise (la 'Ndrangheta), aujourd'hui la plus puissante et la plus méconnue d'Europe, sur la mafia napolitaine et la mafia sicilienne. Mais ce livre ne se limite pas aux mafias italiennes ou italo-américaines, notamment parce que ces dernières se trouvent de plus en plus concurrencées par d'autres organisations criminelles. Il aborde ainsi, dans une synthèse unique en son genre, les liens qui se sont noués, tout au long du XXe siècle, avec les autres mafias du monde (triades chinoises, Babas turcs, mafia albanaise ou yakuzas japonais). C'est une autre histoire du XXe siècle qui se dessine dans ces pages, une histoire occulte faite de sang, de peur, de corruption, et de zones grises (où se retrouvent les services secrets et le monde des affaires) qui en disent long sur les faiblesses de nos démocraties contemporaines. La globalisation pose aujourd'hui une question cruciale : la société libérale aura-t-elle les moyens d'éviter la domination du crime ?.

Storia fotografica di Napoli: 1985-1993. Dal "grande freddo" degli anni '80 alla svolta di Bassolino ([1. ed.], c2001), 2001

Neviditelná moc Jacques de Saint Victor, 2023-07-26 Mafie se sice zrodila na troskách feudálního systému, ale její rozmach nastal až s rozvojem demokracie a kapitalismu. Záhy zapustila kořeny v Neapoli, na Sicílii a v Kalábrii a za svůj rozkvět vděčí zločineckým paktům, které uzavírala s částí politické a společenské elity. Kniha rekonstruuje politické dějiny mafií a jejich expanzi na evropském kontinentu. Autor mapuje jejich kolébku a nachází první aktéry příběhu: zkoumované šlechtice, bezskrupulózní prominenty, zbohatlé statkáře, nájemné vrahy... Odkrývá neviditelné vazby těchto „kriminálních sekt“ na rodící se demokracii a sleduje jejich dobývání Ameriky. Se studenou válkou se objevuje spekulantská mutace mafiánských sítí a autor rozplétá metody jejich parazitování na liberální ekonomice. Jsme v době rozmachu obchodu s drogami, vzniku daňových rájů, kompromitace vatikánské banky a skandálů s nemovitostmi, kdy si mafiánští bossové podávají ruce s politiky, průmyslníky a finančníky. Po pádu Berlinské zdi v Evropě rostou nové neprůhledné skupiny, které tento „model“ využívají k dobývání dalších území...

Camorra s.p.a Adriano Baglivo, 1983

Un paese anormale Maurizio Costanzo, 2000

Storia di contrabbando Marisa Figurato, Francesco Marolda, 1981

El circo de los pueblos José Ignacio Lladós, 2021-08-01 Desde la primera mitad del siglo XX el poder busca utilizar el fútbol a su favor: Mussolini, Hitler, la dictadura argentina con el Mundial 78, jeques árabes, Pablo Escobar, la Camorra napolitana, Berlusconi, Macri o George Weah, el primer jugador en convertirse en presidente. Pero también hay víctimas como Maradona, tal vez la persona que más amó y sufrió el fútbol. El fútbol es el entretenimiento más grande del planeta. Absolutamente nada concentra tanta atención como un Mundial. No existe elección política, ni discurso, ni concierto, ni manifestación que puedan acercarse en interés global. La prueba es que el campeonato de Rusia 2018 fue visto por 3500 millones de personas. Casi la mitad del mundo. Desde principios del siglo XX el poder buscó y busca utilizar este deporte a su favor: Mussolini, Hitler, la dictadura argentina con el Mundial 78, jeques árabes, Pablo Escobar, Pelé, la Camorra napolitana, Silvio Berlusconi, Mauricio Macri o George Weah, el primer jugador en convertirse en presidente. Pero también hay víctimas como Diego Maradona, tal vez la persona que más amó y sufrió el fútbol. Con rigor histórico, sagacidad periodística y entrevistas exclusivas, José Ignacio Lladós analiza y cuenta cómo el fútbol pasó de entretenimiento deportivo a ser un negocio global que mueve millones de dólares alrededor del mundo y una plataforma de lanzamiento para todo aquel que quiera llegar a lo más alto del poder.

Le macerie di Napoli Roberto Ciuni, 1994

Breve historia de la Camorra Fernando Bermejo, 2015-02-05 La historia de la mafia más poderosa y sanguinaria de Italia.

Desde el narcotráfico, el contrabando y la corrupción política al monopolio del reciclaje de residuos. Un riguroso y completo análisis de las principales actividades delictivas de este imperio criminal, sus guerras sucias y sangrientas luchas internas. Acérquese la historia de la Camorra y su actividad criminal desde sus orígenes en el siglo XIX hasta el siglo XXI. Conozca el paso del contrabando de tabaco al narcotráfico, la construcción de emporios económicos gracias al dinero de la droga y de las subvenciones públicas concedidas tras el terremoto de 1980 y desviadas a los bosses. Sea testigo de las sangrientas luchas internas desencadenadas por ambiciones territoriales o por subgrupos que tratan de emanciparse de sus jefes. Finalmente, revise la economía de Camorra Srl, la empresa criminal con beneficios de más de cien mil millones de euros anuales. La obra más completa escrita en castellano sobre la Camorra, en un estilo sencillo y directo, ofreciendo una enorme cantidad de datos y curiosidades sobre el crimen organizado en Campania.

L'Europeo ,1989

Immigrazione e flussi finanziari ,2003

Panorama ,2004-07

Forcella Luigi Merola,2008

Se potessi, ti regalerei Napoli Ciro Pellegrino,2024-05-28 Se potessi, ti regalerei Napoli. Te la metterei in borsa prima di augurarti buon viaggio e salutarti dicendoti: «Portala con te, usala quando ti serve, dalla a chi ne ha bisogno». Ma io stesso non so cosa sia. Esiste un autentico spirito napoletano? Cosa la rende diversa da tutto ciò che hai visto prima d'ora? Per rispondere a questa domanda, Ciro Pellegrino - che a Napoli ci è nato, ci vive e di cui ogni giorno, da giornalista, racconta la cronaca - ha costruito cinque percorsi, non tanto descritti, quanto narrati. Le tappe non sono solo i luoghi classici del (nuovo) turismo di massa, ma i posti vivi e veri della città, occasione o pretesto per parlare delle storie minime o universali che ne popolano i vicoli. E per tracciare queste cinque traiettorie, Pellegrino si è messo in posizione d'ascolto, si è fatto stetoscopio del battito profondo, sincopato, irregolare, di Napoli. E l'ha raccontata, disegnando una mappa che nasce dai sentimenti: perché per percorrerla, visitarla, capirla, consigliarla, è necessario badare prima allo stato d'animo e solo dopo alle effettive cose da vedere, mangiare, scoprire. Si parte con Ammore (la città piccola) e si incontrano Arraggia e pacienza (la città dal basso), Uosemo (la città dall'alto), Appucundria (la città delle icone) e infine Cazzimma (la città e gli occhi). Si ascoltano le voci di oggi, ma anche quelle già passate; si incontrano caschi gialli e attori, giocatori incalliti e scrittori, (ex) disoccupati e politici; si sente il profumo della Margherita e quello del kebab; ci si commuove, ci si indigna, ci si esalta, in un «moto perpetuo tra la meraviglia e la disperazione».

Gomorra Roberto Saviano,2019-11-07 Hace diez años, la publicación de Gomorra commocionó al mundo y cambió para siempre la vida de Roberto Saviano. Una década más tarde, Debate relanza el libro incluyendo un nuevo prólogo conmemorativo del autor. Este increíble y fascinante relato real es un viaje al imperio empresarial y delictivo de la Camorra,

que comienza y termina bajo el signo de las mercancías. Las mercancías «frescas», bajo las formas más variadas (videojuegos, relojes, ropa de marca) llegan al puerto de Nápoles, y para ser almacenadas y escondidas se sacan de los gigantescos contenedores e invaden antiguos palacetes, previamente vaciados por completo. Las mercancías muertas, procedentes de toda Italia y de media Europa, en forma de residuos químicos, restos tóxicos o fango, son vertidas abusivamente en los campos, donde envenenan, entre otros, a los mismos capos que erigen en esas tierras sus fastuosas y absurdas mansiones. Esta es hoy la Camorra (o el «Sistema», ya que casi nadie usa la palabra «Camorra»): por un lado, una organización empresarial con impresionantes ramificaciones por todo el planeta y una zona oscura siempre más extensa donde cuesta distinguir cuánta riqueza es producto directamente de la sangre y cuánta de simples operaciones financieras, y por el otro, un fenómeno criminal profundamente influido por los medios de comunicación y la sociedad del espectáculo, cuyos dirigentes imitan la manera de vestir y de moverse de las estrellas del cine y de las figuras míticas, de los gánsteres de Tarantino a las siniestras apariciones de El cuervo con Brandon Lee. En este libro absorbente y escrupulosamente documentado, Roberto Saviano ha reconstruido tanto la aterradora lógica económico-financiera y expansionista de los clanes napolitano y casertano como las febres fantásicas que suman el fatalismo mortuorio de los samuráis medievales japoneses. El resultado es un libro extraordinario y potente, apasionado y brutal, al tiempo objetivo y visionario, de investigación y literario, lleno de horrores e inquietantes fascinaciones; un libro narrado siempre en primera persona por este joven autor, nacido y criado en la tierra de la Camorra más dura. Reseñas: «Una reconstrucción minuciosa de los entresijos y el funcionamiento de la mafia napolitana. Detalles, fechas, nombres y apellidos dotan al texto de un realismo estremecedor.» El Periódico «Un dicho antiguo afirmaba que Nápoles era un paraiso abitato da diavoli. De los diablos que habitan ese fascinante paraíso se ocupa Roberto Saviano en Gomorra.» José Luis García Martín, ABC

San Marino SPA Davide Grassi,Davide Maria De Luca,2013-09-13 Il volume narra la storia epica e tragica della caduta della più antica repubblica del mondo. La crisi economica ha colpito San Marino in maniera molto più grave che l'Italia e, a causa della levata di scudi nei confronti dei paradisi fiscali, San Marino è stata costretta a rinunciare in pochi anni ai suoi capisaldi (anonimato societario e segreto bancario) senza aver il tempo di adeguarsi. Spariti i soldi degli evasori il bilancio dello stato si è riempito di buchi, le imprese hanno chiuso e la disoccupazione è aumentata. In molti però non hanno accettato questo cambiamento. Spariti i soldi degli evasori hanno cercato il denaro da qualche altra parte e hanno trovato il denaro della mafia. A San Marino c'è sempre stato il riciclaggio, ma quando le casse delle banche erano piene ci si poteva permettere di dire dei no. Con la crisi le banche sono arrivate ad accettare di tutto. Ma con i soldi arrivano gli uomini: i soldati, i mazzieri, gli estorsori e, cosa più preoccupante, il metodo mafioso ha finito col contagiare anche i sanmarinesi. E così è accaduto che imprenditori perfettamente normali arruolassero bande di campani o albanesi per proteggere i loro interessi. Altri imprenditori sono diventati camorristi e sono arrivati a guidare la loro banda personale, picchiando e

incendiando come se fosse la naturale prosecuzione dei loro affari. Risalendo lungo questo filo si arriva molto in alto. Accanto ai mafiosi questi imprenditori pagavano lobbisti e questi lobbisti risiedevano a Roma dove pagavano campagne elettorali di politici per assicurarsi appalti. Pagavano le forze dell'ordine, per evitare i controlli ed erano riusciti persino ad influenzare giudici e commissioni tributarie per risparmiarsi condanne. Come un arto in cancrena, anche il Titano moribondo contagia tutto quello che gli sta intorno

Degli Uomini illustri del regal Convento del Carmine Maggiore di Napoli libri quattro Mariano Ventimiglia, 1756

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