

If Not Us Then Who

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Homepage - Our Village 'Our Village, Community Corner ' is a space organized by 'If Not Us Then Who?' that presents an immersive experience from inside indigenous minds to the soul of the climate justice movement Meet the Mentees — If Not Us Then Who? The Emerging Filmmakers Professional Development Program, is an If Not Us Then Who? Mentorship program that features and supports Indigenous storytellers from tropical forest ... **Paul Redman - If Not Us Then Who?** He has been nominated three times for the Filmmakers for Conservation, 'Filmmaker of the year award' and is currently Project Director for 'If Not Us Then Who?' Resources - If Not Us Then Who? Resources for teachers who want to explore short film, Brazil's Warrior Women in more detail: Lesson Plan - Power, Privilege, and the Environment - Brazil's Warrior Women - If Not Us ... *Yeb Sano - If Not Us Then Who?* Naderev "Yeb" Madla Saño is Commissioner, with the rank of Undersecretary, of the Philippines' Climate Change Commission, the country's lead policy-making body on climate change. He is ... If Not Us Then Who? If Not Us Then Who supports environmental leadership from Indigenous Peoples and local communities to build networks and cultivate inclusive, impact-driven storytelling. **About — If Not Us Then Who?** If Not Us Then Who? works with Indigenous networks and NGOs to deliver strategic communications and capacity building. Since 2014, we have produced more than 170 short ... **Who? — If Not Us Then Who?** Bukola Jejeloye US/Nigeria Bukola Jejeloye is the Managing Director and Founder of Offline Diplomat, an advisory firm providing strategic planning, international ... Media Archive - If Not Us Then Who About Welcome to the If Not Us then Who visual media archive. This site retains a wide selection of our work since 2013 and is a space for media enquiries. We work with numerous indigenous ... Films — If Not Us Then Who? Traditional puberty custom has been a rite of passage for young Emberá women but in recent years it is not being practised as often. Young women share their views on the custom and ...

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