

The Palm Wine Drinkard Summary

Phoebe Reeves

Plot Summary Index Carol Koehmstedt Kolar, 1973

European-language Writing in Sub-Saharan Africa Albert S. Gérard, 1986-01-01 The first major comparative study of African writing in western languages, *European-language Writing in Sub-Saharan Africa*, edited by Albert S. Gérard, falls into four wide-ranging sections: an overview of early contacts and colonial developments “Under Western Eyes”; chapters on “Black Consciousness” manifest in the debates over Panaficanism and Negritude; a group of essays on mental decolonization expressed in “Black Power” texts at the time of independence struggles; and finally “Comparative Vistas,” sketching directions that future comparative study might explore. An introductory essay stresses the millennia of writing in Africa, side by side with a richly eloquent and artistic set of vernacular oral traditions; written and oral traditions have become interwoven in adaptations of imported forms and linguistic innovations that challenge traditional “high” literary norms. Gérard uses the mathematical concept of “fuzzy sets” to explain why the focus on “Black Africa” has led him to set aside for future analysis the literatures produced in North Africa, which fall under the influence of Muslim civilization, as well as the diasporic literatures of the New World. Over sixty scholars from twenty-two countries contribute specialized studies of creative writing by leading authors in the nineteenth and twentieth centuries such as Achebe, Mphahlele, Ngugi, Senghor, Soyinka, and Tutuola. Critical analyses are organized primarily around regions, reflecting different colonial languages imposed through schools and other social institutions. Some authors trace the adaptation of western genres, others identify syncretism with folktales or myths. The volumes are attentive to the heterogeneity of national literatures addressed to polyethnic and multilingual populations, and they note the instrumental politics of language in newly independent states. A closing chapter, “Tasks Ahead,” identifies areas for future scholars to explore.

African Literature and Its Times Joyce Moss, Lorraine Valestuk, 2000 This volume focuses on major fiction, poetry and non-fiction from Africa. Organized by title, it discusses 50 works through detailed essays.

A Guide to Twentieth Century Literature in English Harry Blamires, 2021-06-23 First published in 1983, *A Guide to Twentieth Century Literature in English* is a detailed and comprehensive guide containing over 500 entries on individual writers from countries including Africa, Australia, Canada, the Caribbean, India, Ireland, New Zealand, Pakistan, Sri Lanka, and the UK. The book contains substantial articles relating to major novelists, poets, and dramatists of the age, as well as a

wealth of information on the work of lesser-known writers and the part they have played in cultural history. It focuses in detail on the character and quality of the literature itself, highlighting what is distinctive in the work of the writers being discussed and providing key biographical and contextual details. A Guide to Twentieth Century Literature in English is ideal for those with an interest in the twentieth century literary scene and the history of literature more broadly.

English Literature in Context Paul Poplawski, 2017-05-18 This is the second edition of English Literature in Context, a popular textbook which provides an essential resource and reference tool for all English literature students. Designed to accompany students throughout their degree course, it offers a detailed narrative survey of the diverse historical and cultural contexts that have shaped the development of English literature, from the Anglo-Saxon period to the present day. Carefully structured for undergraduate use, the eight chronological chapters are written by a team of expert contributors who are also highly experienced teachers. Each chapter includes a detailed chronology, contextual readings of selected literary texts, annotated suggestions for further reading, a rich range of illustrations and textboxes, and thorough historical and literary overviews. This second edition has been comprehensively revised, with a new chapter on postcolonial literature, a substantially expanded chapter on contemporary literature, and the addition of over two hundred new critical references. Online resources include textboxes, chapter samples, study questions, and chronologies.

Nigerian Fiction in English, 1952-1967 Bernth Lindfors, 1969

The Poetry of Dylan Thomas John Goodby, 2013-07-31 An important reappraisal of the poetry of Dylan Thomas in terms of modern critical theory.

Nkyin-kyin James Gibbs, James Morel Gibbs, 2009 This collection brings together essays written over a thirty-five year period. They reflect James Gibbs's position vis-à-vis the Ghanaian theatre as sometimes a remote onlooker, sometimes an enthusiastic participant observer, deeply involved in issues of perception and influence in a society moving through colonialism to nationalism, independence and beyond. The main body of the book is divided into four sections. The first, 'Outsiders and Activists,' looks at theatre for community development during the late 1940s, some connections between drama and film, and the astonishing involvement in Ghanaian performance culture of the Haitian poet and playwright Felix Morisseau-Leroy. The second section, 'Intercultural Encounters,' examines ways in which classic Greek drama has been used by producers and writers in West Africa, with special reference to Victor Yankah, Kobina Sekyi (Ghana's first published playwright), and the Nigerian Femi Osofisan. Section Three, 'Plays and Playwrights,' concentrates on Efua Sutherland, Ama Ata Aidoo, and Joe de Graft. This section uncovers issues of documentation and achievement that draw attention to the need for investment in organising resources for writing Ghana's theatre history. The volume draws to a close with personal accounts of touring student productions in the 1960s (with due attention to the influence of Bertolt Brecht) and of involvement in a British film production on location. The book closes with an updated complete bibliography of Ghana's chief

dramatist, Efua Sutherland.

Kiabàrà ,1978

Amos Tutuola HAROLD R. COLLINS,1969

The Human Factor in Changing Africa Melville J. Herskovits,2013-11-05 Focussing on the problems of change and resistance to change that mark the African sub-continent, this book examines Africa's place in the world from earliest times. It considers the nature of its peoples in their prehistoric development, the ways in which their cultures were oriented, and the ways in which these cultures guided their reactions to European ideas. It also assesses the human responses to industrial, technological and economic changes and the re-discovery by the Africans of African culture. Originally published in 1962.

Home and Exile Chinua Achebe,2000-07-27 Chinua Achebe is Africa's most prominent writer, the author of *Things Fall Apart*, the best known--and best selling--novel ever to come out of Africa. His fiction and poetry burn with a passionate commitment to political justice, bringing to life not only Africa's troubled encounters with Europe but also the dark side of contemporary African political life. Now, in *Home and Exile*, Achebe reveals the man behind his powerful work. Here is an extended exploration of the European impact on African culture, viewed through the most vivid experience available to the author--his own life. It is an extended snapshot of a major writer's childhood, illuminating his roots as an artist. Achebe discusses his English education and the relationship between colonial writers and the European literary tradition. He argues that if colonial writers try to imitate and, indeed, go one better than the Empire, they run the danger of undervaluing their homeland and their own people. Achebe contends that to redress the inequities of global oppression, writers must focus on where they come from, insisting that their value systems are as legitimate as any other. Stories are a real source of power in the world, he concludes, and to imitate the literature of another culture is to give that power away. *Home and Exile* is a moving account of an exceptional life. Achebe reveals the inner workings of the human conscience through the predicament of Africa and his own intellectual life. It is a story of the triumph of mind, told in the words of one of this century's most gifted writers.

Cahiers d'études africaines ,1970

Research in African Literatures ,1989 Vol. 1- , spring 1970- , include A Bibliography of American doctoral dissertations on African literature, compiled by Nancy J. Schmidt.

What's the Big Idea? Phoebe Reeves,1999 This exploration of the writing process teaches readers to read, think, and write critically, analytically, and creatively -- and gives them hands-on practice in turning their own feelings, opinions, and thoughts into powerful ideas and then creating and developing a writing style to showcase those ideas. Unique in approach, it features a diverse and intriguing collection of multicultural readings designed to stimulate readers to ask meaningful

questions that will challenge their own opinions. They then move from listening to their own reactions, to analyzing what they read, and then to building further questions that will deepen their reactions into thoughtful, intelligent responses, ideas, and arguments that they can develop in a variety of writing projects. Presents a writing process that is predicated on how to ask meaningful questions. Features a unique and eclectic collection of multicultural readings from around the world -- ranging from shorter to longer fiction and non-fiction -- that reflect major connecting themes (e.g., world unrest and conflict; mortality; politics; personal identity; public identity), and that deal with multiculturalism on a number of different contextual levels (racial, ethnic, religious, geographic, literary, gender, political, historical, scientific, economic, artistic, anthropological, etc.). Shows how to utilize rather than simply use a source -- how to research in a three-dimensional manner -- and how to use non-print media (film, art, and music) as part of the wealth of sources that can be drawn on for writing. For anyone who wants engaging hands-on instruction in reading, thinking, and writing critically, analytically, and creatively.

Time and Nature in the Poetry of Niyi Osundare Chukwunwike Anolue, 2024-08-02 This book provides an ecocritical analysis of the poetry of the famous Nigerian poet Niyi Osundare. It interrogates the intricate interface between time and nature in 11 of Osundare's defining poetry collections. This is a book of postcolonial ecocriticism from an African perspective. It brings together the ecocritical theory of animism and theories of geologic time in the discussion of Osundare's poetry. Osundare shows that animism has a lot to offer in enriching human understanding of the ecosystem. And while he eloquently catalogues problems undermining the health of the earth in this age of the Anthropocene and the Capitalocene in his poetry, he also holds on to the hope of a better future. The book concludes that Osundare's optimism is what informs his use of poetry to press humankind to rise to the duty of salvaging the environment. Deploying an interdisciplinary approach that stretches across the fields of literature, religion, geology, physics, economics, and anthropology, this book will be an important read for those looking for fresh ways to understand Osundare's poetry and African nature writing.

Imagining Vernacular Histories Mobolanle Ebunoluwa Sotunsa, Abikal Borah, 2020-08-17 Imagining Vernacular Histories is centered on the idea of engaging with indigenous African cosmologies that signal at pluriversality. In conversation with Toyin Falola's reading of the African pluriverse and his exploration of the idea of "ritual archives," the contributors to this volume rethink the historical archive in search of vernacular histories. Simultaneously, they recognize the contributions from various other disciplines in pluralizing the term vernacular. The book brings together a wide range of topics, such as reflections on African historiography; the relationship between memory, history and literature; gender relations; and the construction of historical archives. While appropriating Falola's conception of vernacular histories, the contributors collectively argue that pluriversality and ritual archives can potentially rescue African historical and creative scholarship from the sustained practices of epistemicide. Simultaneously, Imagining Vernacular Histories focuses on the emerging interdisciplinary conversations on constructing the pluriverse as well as on the geopolitics of knowledge

production. Through a critical appreciation of Falola's engagement with the ideas of postcoloniality, decolonizing epistemologies, and pluriversality, this book locates his scholarship in relation to postcolonial theory emerging from the Global South.

World Literature Criticism, 1500 to the Present James P. Draper, 1992-08 Critical excerpts about writers from 1500 to the present.

The Economy of Hope Hirokazu Miyazaki, Richard Swedberg, 2017-01-13 In The Economy of Hope, hope becomes not only a method of knowledge but also an essential framework for the sociocultural analysis of economic phenomena.

World Literature Criticism James P. Draper, 1992 Contains articles that provide a selection of criticism of works by thirty-nine major writers of the past five centuries, covering a range of countries and cultures; each with a biographical and critical introduction, and a list of principal works. Arranged alphabetically from Achebe to Cather.

The Palm Wine Drinkard Summary Book Review: Unveiling the Power of Words

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