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Etnografía del patrimonio biocultural de las regiones y territorios indígenas de México III Efraín Cortés Ruiz,Reyes L. Álvarez Fabela,Fidel Camacho Ibarra,Karla Rodríguez Martínez,Lourdes Báez Cubero,María Gabriela Garrett Ríos,Berenice Morales,David Pérez González,Julio César Matías,Vania Peñaloza Moreno,Milton Gabriel Hernández García,Diego Prieto Hernández,Alejandro Vázquez Estrada,Ricardo López Ugalde,Mirza Mendoza Rico,Ma Asucena Rivera Aguilar,Edith Natividad Rangel Cruz,2024-07-30 Se exploran los conceptos de diversidad y patrimonio biocultural, situándolos en el contexto legal y de derechos humanos en México como país pluricultural. En cada capítulo, se abordan aspectos del vínculo indisoluble de los pueblos indígenas con su entorno, con enfoques analíticos distintos, como la etnoecología, el diálogo de

saberes, la ecología política, entre otros.

¿Cómo se hace un dios? Enrique Florescano,2016-05-13 Enrique Florescano narra la formación de los dioses en Mesoamérica, desde las cosmogonías más antiguas hasta los relatos, ritos y cantos de los pueblos indígenas de la actualidad. Cómo se hace un dios es una búsqueda por comprender cómo fueron creados los dioses y cómo, a pesar de sus transformaciones constantes, las deidades principales conservaron sus identidades y funciones originales, así como sus cultos y ritos a través de los siglos. Tras la creación del cosmos surgen dioses más cercanos a los seres humanos, como el dios del maíz y el del viento. Este libro sigue las transformaciones de ambos, quienes se asemejan a los seres humanos en sus representaciones y llevan una vida cercana a la de ellos: nacen, se desarrollan, realizan hazañas memorables y a veces mueren. Sólo el dios del maíz resucita en cada cosecha y se vuelve inmortal. Al morir, se transforma en semilla que viaja al inframundo, donde es sembrada y luego renace como planta portentosa que derrama los granos que alegran la vida de los seres humanos. El relato de los dioses del maíz y del viento es una página indeleble en la historia de Mesoamérica. Los dioses cambian, se multiplican, los antiguos cultos se conjugan con los nuevos y adquieren formas distintas en cada región. Sin embargo, las historias más antiguas y los relatos de los sobrevivientes actuales de Mesoamérica tienen como actor principal a la planta del maíz transformada en dios, la planta que significa la recreación imperecedera de la vida.

Diario de Centro América ,1979

Una caminata de veinte años en los bosques comunales de Oaxaca ,2002

En marcha ,1984

Esperanza Iris Silvia Cherem, 2018-06-25 La vida y sombra, la luz y la tormenta de una mujer apasionada, intensa, inolvidable. Esperanza Iris, quien deslumbró por su tesón, incomparable gracia y talento, fue una diva prodigiosa que en 1918, con capital propio, edificó uno de los teatros más emblemáticos de la Ciudad de México. Lamentablemente el esplendor de su trayectoria artística fue nublado al final de sus días por un monstruoso atentado: su tercer marido, Paco Sierra, puso una bomba en un avión de Mexicana de Aviación el 24 de septiembre de 1952. El crimen, uno de los más célebres de la historia, mantuvo en vilo a la sociedad mexicana durante más de una década y llevó a la grandiosa Esperanza al derrumbe existencial: de ser aclamada con fervor, la Reina de la Opereta fue exiliada de la historia, lapidada con las piedras de la indiferencia y el olvido. Esta biografía novelada y basada en hechos históricos, te permite adentrarte en la piel de los personajes; retrata a la estrella del espectáculo no sólo en la cima de su éxito, también la descubre en su casa oscura, en la penumbra de su habitación, encerrada por el dolor, el desamor y la soledad.

La preparación para la vida: Participación española en los trabajos del proyecto nº 1 del Consejo de Cooperación Cultural del Consejo de Europa Gabriel Murcia, Santiago ,1981 Se incluyen algunos de los trabajos del proyecto no 1 del Consejo de Cooperación Cultural del Consejo de Europa, el cual está dirigido a investigar en qué medida

los planes de estudio correspondientes a los cursos finales de la escolaridad obligatoria y a los primeros de la no obligatoria abordan objetivos de preparación para la vida, así como elaborar propuestas que estimulen en esa dirección a las autoridades educativas de los países participantes en el proyecto.

Almanaque Azul Panamá: guía de viajes Fundación Almanaque Azul,2019-06-05 Almanaque Azul es una guía de viajes de Panamá que celebra la historia, la gente y la diversidad de este territorio, con información detallada, mapas inéditos y anécdotas maravillosas. La segunda edición de este libro imprescindible es la mejor y más detallada guía de Panamá, enfocada en el turismo ecológico y responsable.

Revista mexicana de ingeniería y arquitectura ,1967

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Directorio de establecimientos de actividades económicas, año 1990: Directorio de establecimientos, resto de la República ,1993

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