

# House Of Dragons S

## AN Whitehead

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to bin from a child s point of view first reading acts 10 44 48  
 this is a story about a time the church changed its ways to  
 keep up with what god was doing that is including the  
 gentiles upon whom the holy spirit had been poured  
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 knew all about you before you saw the light of day i had holy  
 plans for you a prophet to the nations that s what i had in  
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 sings if you can use anyone lord you can use me if you can  
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 you were infants dependent upon our love and the wisdom of  
 others youth now we are young persons entering an adult  
 world with increasing responsibilities for our own decision  
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 and values outside your ability to alter or reject

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 matthew 16 13 20 romans 12 1 8 let us prepare our hearts  
 and minds to worship god call to worship paraphrase of  
 matthew 16 13 16 one when jesus joined them he asked his  
 disciples who do people say the son of man

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 gospel and teaching biblical principles for life application  
 reaching people 01 we believe that this can be accomplished  
 by creating care groups within the sunday school ministering  
 to people 03 we teach that getting visitors and new members  
 involved in sunday school is the best way

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web for practice try matthew 1 1 17 as prelude to matthew 1  
18 25 reading the names of the ancestors clearly and  
confidently helps us appreciate the good news that comes to  
us beginning in verse 18 other scripture passages will  
include words that you may not normally use you may  
stumble over them if you re not prepared

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worship 1 litany responsive reading or invocation a be joyful  
in the lord youth leader be joyful in the lord all you lands  
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himself is god

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methodist church i have put together a responsive reading  
that can be used in worship on this day or on any day in  
which laity and their ministry are being recognized

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this reading for your kids part of the idea is that they already  
know what the responses are supposed to be so they can  
respond without having to read it leader the lord be with you  
people and also with you leader the lord is my shepherd

people i shall not want

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s god speaks out shouts earth

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years in youth meetings camps etc and found them to be  
powerful tools in helping students interact with god s word  
the back and forth of scripture and response is better than  
the call and response method such as begging for an amen  
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also encourage students that they are loved by and have the  
capacity to love like god speaker if i speak in the tongues of  
men or of angels but do not have love i am only a resounding  
gong or a clanging cymbal students i m not a great speaker  
but i can love like god