

# Behold The Man

**Michael Moorcock, John Picacio, Jonathan Carroll**

Behold the Man, 3 Gerald N. Lund, 2014-09-09 Date and place of publication taken from publisher's website.

**Behold the Man!** Taylor G. Bunch, 2005 The history of mankind is chiefly the record of the character and exploits of the men and women who exerted the greatest influence upon their generation and nation while the Scriptures were written to reveal to the human family a Person - its author and chief subject, Jesus Christ. Then came Jesus forth, wearing the crown of thornes, and the purple robe. And Pilate saith unto them, Behold the Man! - John 19:5

**Behold the Man** Kirk Kimball, 2002 A completely historical dramatization of the life of Jesus.

*Behold the Man* Michael Moorcock, 1999-11-01 Meet Karl Glogauer, time traveller and unlikely Messiah. When he finds himself in Palestine in the year 29AD he is shocked to meet the man known as Jesus Christ -- a drooling idiot, hiding in the shadows of the carpenter's shop in Nazareth. But if he is not capable of fulfilling his historical role, then who will take his place?

Behold the Man Michael Moorcock, John Picacio, Jonathan Carroll, 1996

**Behold... the Man!** Charles R. Swindoll, 2004-04-05 The truthful Man . . . falsely accused. The innocent Man . . . illegally tried and wrongly convicted. The gentle Man . . . who suffered punishment few could imagine, much less endure. The murdered Man . . . who forgave His own merciless killers. The divine Man . . . who died as a common criminal. The willing Man . . . who gave His life for others. The ordinary Man . . . who was, in fact, the extraordinary Son of God. The pathway Jesus took to the cross of Calvary is commonly called the Passion. This sorrowful path weaved through soul-wrenching prayers and illicit deals made in shadowy darkness. It descended into corrupted courts bereft of justice and circled by prejudiced rulers stripped of power. On this pathway of His passion, Jesus paused for a torturous scourging and plodded on doggedly to a horrific death on a hillside called the Skull. But why? In this incredible, historically accurate account, you will come face to face with Jesus-the Man of Sorrows. If you're honest, you'll find the amazing answer to why . . . and you'll change. When you stop long enough to look, to think, to imagine, and to truly Behold the Man, you'll never be the same again. Chuck Swindoll leads us through a detailed examination of the events surrounding Jesus as he follows the winding pathway of his passion to the cross. This story-based investigation of the last week of Jesus's life-from the Last Supper to his death-focuses on Why? And in his Epilogue to this powerful, insightful book, Swindoll clearly explains to the unchurched and

non-Christian reader why Jesus was willing to walk this sacrificial path to die-he did it for them. Releasing simultaneously with Mel Gibson's stirring movie *The Passion of The Christ*, Swindoll's book provides Christians an excellent evangelistic follow-up tool to give to their unchurched or non-Christian friends and families who see the film. As Chuck said after a private viewing of the movie, You'll never be the same again. And Behold . . . the Man will help ensure that fact.

**Behold the Man!** Don Touchton, 2013-06 Scripture says three times to Behold (look intently upon) Jesus. The first is the beginning of his ministry when John the Baptist exclaimed, Behold the Lamb of God... (John 1:36). Another is when none in heaven or earth is qualified to take the little book (the title deed to the earthly kingdoms) from the hand of Him sitting on the throne, the Apostle John is told, Behold the Lion of the tribe of Judah... (Rev. 5:5) The third is when Pilate, after finding no fault in Jesus, presented him before his accusers saying, Behold the Man! (John 19:5) Beholding the Lamb, we see the sacrificial Lamb that atones for sin. Beholding the Lion, we see the sovereign King that will make all things new. Beholding the Man, we see the second Adam who lived a perfect life among us. Knowing about this man's humanity is as important as knowing about the other two aspects of his being. So what kind of a man was Jesus? This book introduces the reader to the individual his contemporaries saw, while relying only on the Gospels as the source materials. His contemporaries saw someone quite different from the person modern Christians imagine him to be. The biblical Jesus was much more robust than contemporary teachers portray him. Due to incorrect, even disingenuous teaching, the modern church presents a witness that is less robust than was the case in previous generations. We need to behold the real biblical Jesus because, The disciple is not above his master: but every one that is perfect shall be as his master. - (Luke 6:40 KJV)

Behold the Man R. Kent Hughes, 1984

**Behold the Man** Michael Moorcock, 2014 Meet Karl Glogauer, time traveller and unlikely Messiah. When he finds himself in Palestine in the year 29AD he is shocked to meet the man known as Jesus Christ - a drooling idiot, hiding in a carpenter's shop in Nazareth.

*"Behold the Man" a Review of the Trials and Crucifixion of Jesus* Taylor Grant Bunch, 1940

**Behold the Man. [In Verse. By B. M.]** B. M., 1866

**This is that** Aimee Semple McPherson, 1919

The Man , 1833-07-07

**The Living Age** , 1867

The Englishman's Greek Concordance of the New Testament; being an attempt at a verbal connexion between the Greek and the English texts, etc. [By George V. Wigram, assisted by William Burgh.] L.P. , 1839

**The Theology of Dietrich Bonhoeffer** John D. Godsey, 2015-12-22 Godsey's seminal study is the first dissertation to be written on Dietrich Bonhoeffer's theology. It first appeared in 1960 when Bonhoeffer's name was relatively new in English-

language circles. This work, which surveyed the entire Bonhoeffer corpus available at the time, quickly became a standard text that laid the groundwork for Bonhoeffer studies thereafter. Godsey explores Bonhoeffer's life and the key themes of his Christocentric theology, providing an introduction to mid-century Protestant theology, and showing how Bonhoeffer's theology can serve as a resource for those who seek to engage theology with the world. In the intervening years since its publication, Bonhoeffer scholarship has progressed, but much of what we think about Bonhoeffer's theology can be found in the pages of this work. Bonhoeffer's life and work bear witness to the fact that the church cannot live on cheap grace, but only on the present Christ.

**A Concordance to the Holy Scriptures ... In a More Exact and Useful Method Than Hath Hitherto Been Extant.**  
**By S. N. [i.e. Samuel Newman.]** ,1662

*Doxology* C.J.S. Hayward,2010-01-31 This book is a paean of the glory of God: a doxology, containing many of C.J.S. Hayward's recent works of Eastern Orthodox Christian theology. The works are varied, but illuminated by common themes, chief among them the Sermon on the Mount and the Bible and Philokalia and their practical and poignant in spirituality in hard times and global economic (and political) crisis. ABOUT THE AUTHOR: C.J.S. (Jonathan) Hayward wears many hats: author, philosopher, theologian, artist, poet, wayfarer, philologist, inventor, web guru, teacher. He is an Eastern Orthodox Christian, has lived in the U.S., Malaysia, England, and France, and holds master's degrees bridging math and computers (UIUC), and philosophy and theology (Cambridge). He has websites at [JonathansCorner.com](http://JonathansCorner.com) and [CJSHayward.com](http://CJSHayward.com).

*The Institute Tie* ,1913

The Poor Man's Morning and Evening Portion; Being a Selection of a Verse of Scripture, with Short Observations for Every Day in the Year, Etc Robert Hawker,1854

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