

# Anthology Of American Folk Music

**Roderick M. Driscoll**

**Harry Smith's Anthology of American Folk Music** Ross Hair, Thomas Ruys Smith, 2016-12-08 Released in 1952, The Anthology of American Folk Music was the singular vision of the enigmatic artist, musicologist, and collector Harry Smith (1923–1991). A collection of eighty-four commercial recordings of American vernacular and folk music originally issued between 1927 and 1932, the Anthology featured an eclectic and idiosyncratic mixture of blues and hillbilly songs, ballads old and new, dance music, gospel, and numerous other performances less easy to classify. Where previous collections of folk music, both printed and recorded, had privileged field recordings and oral transmission, Smith purposefully shaped his collection from previously released commercial records, pointedly blurring established racial boundaries in his selection and organisation of performances. Indeed, more than just a ground-breaking collection of old recordings, the Anthology was itself a kind of performance on the part of its creator. Over the six decades of its existence, however, it has continued to exert considerable influence on generations of musicians, artists, and writers. It has been credited with inspiring the North American folk revival—The Anthology was our bible, asserted Dave Van Ronk in 1991, We all knew every word of every song on it—and with profoundly influencing Bob Dylan. After its 1997 release on CD by Smithsonian Folkways, it came to be closely associated with the so-called Americana and Alt-Country movements of the late 1990s and early 2000s. Following its sixtieth birthday, and now available as a digital download and rereleased on vinyl, it is once again a prominent icon in numerous musical currents and popular culture more generally. This is the first book devoted to such a vital piece of the large and complex story of American music and its enduring value in American life. Reflecting the intrinsic interdisciplinarity of Smith's original project, this collection contains a variety of new perspectives on all aspects of the Anthology.

Anthology of American Folk Music ,

**Everything Connects** Alexander Provan, 2004

*The Harry Smith Project* , 2006

**Anthology of American Folk Music** Harry Smith, 1997

*Anthology of American Folk Music* Harry Everett Smith, 1997

**Anthology of American Folk Music for the New York State Regents Course Entitled: United States History and Government** Roderick M. Driscoll, 1991

Deconstructing Imagined Sound Elizabeth A. Thompson, Simmons College (Boston, Mass.), 2010  
*Must be Born Again: Resurrecting the Anthology of American Folk Music* Katherine Skinner,  
Exploring American Folk Music Kip Lornell, 2012-05-29 The perfect introduction to the many strains of American-made music

**Anthology of American Folk Music** Musical transcriptions Ethel Raim, 1973

A New History of American and Canadian Folk Music Dick Weissman, 2019-09-05 Building on his 2006 book, *Which Side Are You On?*, Dick Weissman's *A New History of American and Canadian Folk Music* presents a provocative discussion of the history, evolution, and current status of folk music in the United States and Canada. North American folk music achieved a high level of popular acceptance in the late 1950s. When it was replaced by various forms of rock music, it became a more specialized musical niche, fragmenting into a proliferation of musical styles. In the pop-folk revival of the 1960s, artists were celebrated or rejected for popularizing the music to a mass audience. In particular the music seemed to embrace a quest for authenticity, which has led to endless explorations of what is or is not faithful to the original concept of traditional music. This book examines the history of folk music into the 21st century and how it evolved from an agrarian style as it became increasingly urbanized. Scholar-performer Dick Weissman, himself a veteran of the popularization wars, is uniquely qualified to examine the many controversies and musical evolutions of the music, including a detailed discussion of the quest for authenticity, and how various musicians, critics, and fans have defined that pursuit.

**Traditional Anglo-American Folk Music** Norm Cohen, 2015-12-22 Originally published in 1994. Filling a gap in the sound recordings of traditional Anglo-American folk music this volume covers both vocal and instrumental material from the 1920s to the 1990s. The listings have also been limited to performers native to the tradition rather than revival performers. The album selection is grouped into field recordings and commercial (pre-1942) recordings, with subdivisions into individual recordings or anthologies. The discography not only reflects its author's in-depth knowledge of Anglo-American folk music's historical development but charts a valuable step forward in the evaluation, as well as select listing, of available sound recordings.

**Lead Belly, Woody Guthrie, Bob Dylan, and American Folk Outlaw Performance** Damian A. Carpenter, 2017-10-20 With its appeal predicated upon what civilized society rejects, there has always been something hidden in plain sight when it comes to the outlaw figure as cultural myth. Damian A. Carpenter traverses the unsettled outlaw territory that is simultaneously a part of and apart from settled American society by examining outlaw myth, performance, and perception over time. Since the late nineteenth century, the outlaw voice has been most prominent in folk performance, the result being a cultural persona invested in an outlaw tradition that conflates the historic, folkloric, and social in a cultural act. Focusing on the works and guises of Lead Belly, Woody Guthrie, and Bob Dylan, Carpenter goes beyond the outlaw figure's heroic

associations and expands on its historical (Jesse James, Billy the Kid), folk (John Henry, Stagolee), and social (tramps, hoboes) forms. He argues that all three performers represent a culturally disruptive force, whether it be the bad outlaw that Lead Belly represented to an urban bourgeoisie audience, the good outlaw that Guthrie shaped to reflect the social concerns of marginalized people, or the honest outlaw that Dylan offered audiences who responded to him as a promoter of clear-sighted self-evaluation. As Carpenter shows, the outlaw and the law as located in society are interdependent in terms of definition. His study provides an in-depth look at the outlaw figure's self-reflexive commentary and critique of both performer and society that reflects the times in which they played their outlaw roles.

*The NPR Curious Listener's Guide to American Folk Music* Kip Lornell, 2004 A comprehensive listener's guide to American folk music provides a concise history of the musical genre and its most important performers, along with an A-to-Z glossary of terms, information on stylistic variations, helpful resources, and a listing of dozens of essential folk music CDs.

**Harry Smith** Andrew Perchuk, Rani Singh, 2010 Filmmaker, musicologist, painter, ethnographer, graphic designer, mystic, and collector of string figures and other patterns, Harry Smith (1923-1991) was among the most original creative forces in postwar American art and culture, yet his life and work remain poorly understood. Today he is remembered primarily for his *Anthology of American Folk Music* (1952)--an idiosyncratic collection of early recordings that educated and inspired a generation of musicians and roots music fans--and for a body of innovative abstract and nonnarrative films. Constituting a first attempt to locate Smith and his diverse endeavors within the history of avant-garde art production in twentieth-century America, the essays in this volume reach across Smith's artistic oeuvre. In addition to contributions by Paul Arthur, Robert Cantwell, Thomas Crow, Stephen Fredman, Stephen Hinton, Greil Marcus, Annette Michelson, William Moritz, and P. Adams Sitney, the volume contains numerous illustrations of Smith's works and a selection of his letters and other primary sources.

*101 Albums that Changed Popular Music* Chris Smith, 2009-04-14 Chris Smith's *101 Albums That Changed Popular Music* tells the fascinating stories behind the most groundbreaking, influential, and often controversial albums ever recorded, ranging from *The Anthology of American Folk Music* (1952) to *Elephant* (2003) by The White Stripes. Organized chronologically to capture the flow of culture from one album to the next, this volume illuminates how these classic recordings reflected--and sometimes changed--the political, social, and economic culture of their eras. Among the featured albums are releases from the hard-blues explosion of the '60s, including Robert Johnson's *King of the Delta Blues Singers*, a landmark collection whose songs were later covered by the likes of Cream, Led Zeppelin, and the Rolling Stones. Punk made its mark in the '70s with Patti Smith's *Horses* and the Clash's *London Calling*. In the '80s Michael Jackson's blockbuster LP, *Thriller*, not only topped the charts, it became the best-selling record of all time. Diversity defined the '90s, with the most influential albums ranging from Garth Brooks' *No Fences*, which made country one of the hottest musical genres of the

decade, to Dr. Dre's debut, *The Chronic*, a multi-platinum smash hit that brought West Coast hip hop into the mainstream. For each album, the book lists the basic publication information, including release date, label, and producer. More important, Chris Smith sheds light on the history of these albums, revealing the inspiration behind their creation, and why they continue to stand the test of time. Selected on the basis of their popular appeal and influence on later genres, the albums included represent a wide variety of genres, such as blues, jazz, rock, reggae, rockabilly, folk, soul, hip-hop, and country. A timeline of important events, a selected bibliography for further reading, and an appendix of albums that almost made the cut round out this volume, making it a gold mine of information for everyone who loves popular music.

**An American Singing Heritage** Norm Cohen, Carson Cohen, Anne Dhu McLucas, 2021-12-20 This edition brings together representative transcriptions of folk songs and ballads in the British-Irish-American oral tradition that have enjoyed widespread familiarity throughout twentieth-century America. Within are the one hundred folk songs that most frequently occurred in a methodical survey of Roud's Folk Song Index, catalogues of commercial early country (or hillbilly) recordings, and relevant archival collections. The editors selected sources for transcriptions in a broad range of singing styles and representing many regions of the United States. The selections attempt to avoid the biases of previous collections and provide a fresh group of examples, many heretofore unseen in print. The sources for the transcriptions are recordings of traditional musicians from the 1920s through the early 1940s drawn from (1) commercial recordings of hillbilly musicians, and (2) field recordings in the collection of the Library of Congress's Archive of American Folk Song, now part of the Archive of Folk Culture. Each transcription is accompanied by a brief contextualizing essay discussing the song's history and influence, recording and performance information (whenever available), and an examination of the tune. The edition begins with a substantive essay about the history of folk song recordings and folk song scholarship, and the nature of traditional vocal music in the United States.

*Secret Societies and Clubs in American History* David Lührssen, 2015-09-09 Grounded in extensive historical research, this eye-opening survey reveals the long-undervalued role secret societies have played in American history. Americans are fascinated by secret societies and have devoured exaggerated claims for their influence. At the same time, scholarly assessments of covert groups that have shaped American social, cultural, and political history have often undervalued their role or even questioned their existence. This survey challenges both the exaggerators and the deniers. Freemasons? They may not be the hidden rulers of the world, but a significant number of America's founders were Masons. The Know Nothings? Two American presidents joined the movement. The Bohemian Grove? Republican politicians and corporate leaders really did engage in strange behavior under the redwood trees through the 20th century. Revealing fascinating facts about some of the most talked-about covert societies, including the Mafia, the Skull and Bones and the Ku Klux Klan, *Secret Societies and Clubs in American History* exposes the truth about the subcultures that made their mark on some of the most important events in

the nation's history and contributed to the shaping of the country itself.

*The Folk Handbook* John Morrish, 2007-07-01 by David Atkinson, Vic Gammon, Rikky Rooksby, Mark Brend, John Morrish, Martin Carthy, and Nigel Williamson. Words & melodies for 80+ traditional songs, plus detailed explorations of their history & meaning and their value to writers & performers. With audio tracks of 20 songs recorded in the field.

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