

Ciencia Y Técnica Con Humanismo

Michael Brown

Ciencia y técnica con humanismo Giuseppe Amedeo Da Ríos Galvan, Donna M. S. Gelinas Arredondo, 2000

El apriori del mundo de la vida José María G. Gómez-Heras, 1989

Ciencia y técnica con humanismo Universidad Tecnológica de México, 2000

REIS - Abril/Junio 2002 ,

Filosofía y práctica de enfermería Rocío del Carmen Guillén Velasco, Carlos Christian Compton García

Fuentes, 2016-03-08 Contiene una descripción del proceso que siguen las enfermeras en su práctica profesional como servicio a la sociedad único, definido, esencial y remunerado; especialmente responde a preguntas sobre su esencia: su ser, su saber y su hacer, que le permiten tomar decisiones prácticas para la persona, el cuidado, la salud, el entorno y enfermería como proceso con una elevada responsabilidad social que precisa dos requisitos: la independencia y la libertad. Como la práctica profesional no es una isla sino un proceso integrado en la vida cotidiana, se describe la filosofía de dicha práctica desde la orientación filosófica positivista y hermenéutica interpretativa y la necesidad de una complementariedad que se traduzca en una práctica de enfermería científica y humana. Este contenido pretende que reflexiones sobre los nuevos aportes de la filosofía a la disciplina de enfermería en el marco de los problemas sustantivos de su práctica y de los roles derivados de su hacer concreto que es cuidar la salud de la persona. En este sentido, el propósito principal del libro es ofrecer una visión ética propia de enfermería como profesión y como disciplina científica, interesada por el cuidado de la vida y que, mediante un sistema de creencias, le dé firmeza ética y bioética necesaria en su quehacer profesional. Esto lo consideramos básico porque los valores que le asigne la enfermera a la persona, tiene que ver con el conocimiento de la naturaleza humana y la esencia del ser (ontología). El libro está integrado por tres unidades. En la primera unidad revisamos la naturaleza filosófica de la enfermería, a partir de su quehacer profesional y de la lógica del proceso de cuidado (aspectos ontológicos, epistemológicos, antropológico-filosóficos y éticos) así como la filosofía de la praxis. En la segunda, hacemos un recorrido entre las posturas empírico analítica (positivista) y empírico hermenéutica (hermenéutica) en la epistemología del conocimiento en enfermería, el cual a su vez, como teoría, genera una oposición entre el conocimiento obtenido en la reflexión y el conocimiento obtenido de la práctica o praxis de enfermería. Finalmente, en la tercera unidad, reflexionamos sobre como la sociedad tecnocrática en la que vivimos, genera políticas de salud guiadas según la productividad y eficiencia

(como consecuencia del neoliberalismo), que a su vez producen una alienación en el personal de salud, por lo que los profesionales de enfermería para estar en consonancia con el cuidado, deben estar guiados por una perspectiva humanista, que integre la teoría con la práctica (la praxis de enfermería) y que logren el sentido de la práctica de enfermería: trascender, desarrollar sus potencialidades, buscando hacer de su práctica una praxis constante y buscando siempre, apoyado por la técnica y la tecnología, la promoción de la vida, la dignidad de la persona sustentada en el amor incondicional hacia la persona cuidada.

Rector y humanista Ángel Vian Ortúñoz, 2002

Overarching Greek Trends in European Philosophy Marco Antonio Coronel Ramos, 2021-08-16 This book is an enquiry into memory in the Western world. Specifically, memory is the framework of culture, because it links the present to the past - or tradition - and projects it into the future. For this reason, any work focusing on memory involves a double challenge: (1) to reveal the origin of concepts and (2) to glimpse the course of thoughts. This is the case of the present volume, in which the authors make several tastings of Europe's intellectual heritage, by taking into account both the Greek origin of this legacy and its relevance for understanding the European philosophical heritage. In particular, these papers focus on the Aristotelian tradition, the true keystone of Europe, and on other currents of thought that have also played an essential role in the intellectual evolution of the Old Continent. In the latter field, there are contributions, for instance, on philosophical-religious traditions such as Orphism or on certain fundamental aspects of Neoplatonism both in the Classical World and in Christian authors. The volume concludes with various works on the survival of these intellectual trends from the Renaissance to the present day. Consequently, this work offers the opportunity to delve deeper into some of the aspects that define Western civilisation, observed both from its origin and its evolution over the centuries. The volume contains papers in Spanish, Portuguese, Italian, and English. Este libro es una indagación en la memoria del mundo occidental.

Específicamente, la memoria es el armazón de la cultura, porque liga el presente al pasado —o tradición— y lo proyecta al futuro. Por ello, toda obra centrada en la memoria entraña un doble reto: (1) revelar el origen de los conceptos y (2) atisbar el rumbo de los pensamientos. Este es el caso del presente volumen, en el que realizan diversas catas en el patrimonio intelectual europeo. Lo hace teniendo en cuenta tanto el origen griego de ese legado como su relevancia para comprender el acervo filosófico europeo. En concreto, se centra en la tradición aristótélica, verdadera clave de bóveda de Europa, y en otras corrientes de pensamiento que también han jugado un papel esencial en la evolución intelectual del viejo continente. En éste último ámbito hay contribuciones, por ejemplo, sobre tradiciones filosófico-religiosas como el orfismo o sobre determinados aspectos fundamentales del neoplatonismo en el mundo clásico y en autores cristianos. Concluye el volumen con diversos trabajos sobre la pervivencia de esas tendencias intelectuales desde el renacimiento hasta nuestros días. En consecuencia, esta obra ofrece la oportunidad de profundizar en algunos aspectos que definen nuestra civilización, observados tanto desde

su origen como desde su evolución a lo largo de los siglos.

Ciencia y técnica en la metropolización de América José Sala Catalá, 1994 Engaging, three-part interpretive study of science and engineering in the colonial period. Pt. 1 emphasizes Mexico City aqueducts and storm drainage; pt. 2, the work of architect Constantino Vasconcelos in Lima; and pt. 3, the scientific projects of Maurice of Nassau in Olinda in the period of Dutch control--Handbook of Latin American Studies, v. 58.

Anthropos Boletin de Informacion Y Documentacion ,1985

Sistema ,1975

En la encrucijada del neoliberalismo José Ramón García Menéndez,Alberto Acosta,2001

Humanismos en el siglo XXI ¿Qué humanismo para qué sociedad? Claudia Restrepo Montoya,Adolfo Eslava

Gómez,2022-12-21 La universidad, en un sentido amplio, contribuye con su proyecto humanista al cultivo de la sociedad civil y de los ciudadanos que exige la crisis actual. Se trata de propiciar un escenario que nos permita avanzar desde la mera palabrería -a veces cómoda o indolente- hacia el pensamiento crítico comprometido y consecuente, y, de este modo, transitar desde la apatía hacia la solidaridad, desde la desafección hacia la confianza, desde la búsqueda de soluciones individuales hacia la construcción de nosotros incluyentes. Todo ello mediado por el diálogo social, esa actividad fundamental que puede ayudarnos a superar la polarización entre creencias pertinaces y a darles protagonismo a la palabra generosa, a la escucha profunda y a sus actuaciones consecuentes.

Tecnología, phronesis y humanismo en ciencias de la salud José Granero Molina,2011-02-02 La ciencia y la técnica avanzan de la mano a lo largo de la historia en un recorrido que culmina en una sociedad globalizada donde la tecnología impone sus normas, y cuyas consecuencias son imprevisibles para el hombre y para el mundo. Desde una «filosofía de las humanidades» nos planteamos el impacto de estas cuestiones en la vida humana a través de una visión histórica del conocimiento científico y su conversión en método dominante. Esta infiltración del elemento tecnológico en todas las facetas de la vida abre una serie de vías de investigación específicas para las distintas ramas de conocimiento. En las llamadas «Ciencias de la Salud», no sólo se han cuestionado ciertos logros científicos, sino que se ha generado una profunda discusión respecto a la práctica. Nos replanteamos el dominio de la racionalidad científico-técnica en las ciencias de la salud buscando respuestas a: ¿hasta qué punto este tipo de racionalidad dominante muestra su suficiencia y capacidad en la resolución de las cuestiones humanas relacionadas con la salud y la enfermedad?, ¿dónde queda la individualidad dentro de un proceso en el que se trata y se cuida mediante criterios estandarizados? La objetivación de la salud, la enfermedad, el diagnóstico, la terapia y los cuidados nos plantea la validez exclusiva de los métodos cuantitativos aplicados a las ciencias de la salud. Partiremos del análisis del conocimiento dominante en estas ciencias, buscaremos similitudes y diferencias con los modos de conocimiento de las ciencias naturales o las histórico-hermenéuticas y realizaremos una crítica filosófica. También se

desarrolla un trabajo empírico que va más allá de lo estrictamente teórico. OBJETIVOS: 1. Realizar un análisis e indagación crítico-filosófica del saber científico-técnico y hermenéutico en las ciencias de la salud. 2. Corroborar las cuestiones teóricas mediante el análisis de Documentos de Consentimiento Informado (DCI) relacionados con el nacimiento, de uso en hospitales públicos de Andalucía, determinando: ¿cómo se caracteriza el conocimiento científico-técnico en situaciones prácticas relacionadas con las ciencias de la salud?, ¿cómo se articula la información en DCI para intervenciones relacionadas con el nacimiento? y ¿cuál es la representación del conocimiento hermenéutico, como complemento del científico-técnico, en las ciencias de la salud? METODOLOGÍA: 1. Indagación y reflexión filosófica. 2. Análisis de contenido de DCI. Obtención de Teoría Fundamentada, uso del programa ATLAS.ti 6.0. CONCLUSIONES: El conocimiento inductivo aplicado a las cuestiones humanas se muestra problemático, lo que conocemos es probablemente verdadero y las inferencias de muestras a poblaciones se ampara en la probabilidad. La eficacia de métodos, tratamientos y cuidados en su traslación a la individualidad se presenta dudosa. Los datos de “significación estadística” (valor p) no constituyen la panacea para la toma de decisiones. Lo estadísticamente significativo puede no ser clínicamente relevante, la realidad excede a los criterios de explicación de la teoría. Existe una clara asimetría de atribuciones entre los actores que participan en el proceso salud-enfermedad. El Documento de Consentimiento Informado, dominado por el lenguaje científico-técnico, se muestra más como un elemento de protección de los profesionales que como el garante de la toma de decisiones compartida. Los procesos quedan cuantificados, al igual que los riesgos y expectativas, de manera imprecisa y en términos preferentemente cualitativos. En las ciencias de la salud no hay una barrera clara que separe taxativamente lo normal de lo patológico. Lo “individual” y el “todo” se siguen cerrando a la objetivación, lo personal y contextual se encuentra infrarepresentado. Todos queremos instalarnos al amparo de la objetividad y del método, pero las intervenciones técnicas en las ciencias de la salud no se ciñen en exclusiva a la extrapolación de leyes al caso concreto, sino también a la adecuación al caso individual a través de la experiencia hermenéutica; hay cuestiones que no se entienden en términos exclusivamente científico-técnicos que apenas constan en los DCI. Dentro del proceso salud-enfermedad confluyen dos visiones distintas, no estamos poniendo en duda la idoneidad de la metodología empírico analítica para el estudio de aspectos físico-biológicos o fisiológicos, pero sí pretendemos poner en valor otras formas de conocimiento. Desde la hermenéutica se reconoce que hay algo detrás de los enunciados, incluso de los científicos, hay juicios y prejuicios, un “estar ahí” que facilita la comprensión añadiendo un plus de conocimiento. La tarea fundamental de la hermenéutica consiste en mostrar que, sólo cabe llamar experiencia a la integración de todos los conocimientos de la ciencia en el saber personal del individuo, pero hay que desarrollarlo en la praxis a través de la phrónesis. La curación y cuidados son tareas compartidas donde confluyen los tres tipos de intereses. EL interés técnico estará presente esencialmente en aquellas disciplinas que incorporen formación y conocimiento teórico sobre ciencias básicas, diagnóstico, tratamiento y cuidado de la salud; en esencia el área de medicina y, con funciones de

colaboración en ciertos procesos, y de manera independiente en los que supongan la satisfacción de necesidades básicas, el área de enfermería. El interés práctico es desarrollable por todas las áreas de conocimiento de las ciencias de la salud, pero esencialmente desde el conocimiento enfermero, que enfrenta a cuidador y paciente en un horizonte situacional, un “ser-ahí” que es “estar ahí” único e irrepetible. Esta presencia, que complementa al conocimiento teórico (científico), es la que da pie a las condiciones necesarias para un conocimiento hermenéutico, que hemos venido en llamar phrónesis.

Gramsci and Educational Thought Peter Mayo, 2010-03-19 Through a series of writings from international scholars, Gramsci and Educational Thought pays tribute to the educational influence of Antonio Gramsci, considered one of the greatest social thinkers and political theorists of the 20th century. Represents sound social theory and a broad application and reinvention of Gramsci's ideas. Covers important areas such as language and education, community education, and social work education. Features perspectives from different geographical contexts.

Ciencia e historia. Debates y tendencias en la historiografía de la ciencia Josep Lluís Barona, Josep Lluís Barona Vilar, 1994

Cumulated Index Medicus, 1968

Primer acto, 1966

Sociología en España Salvador Giner, 1990 Recoge: Pasado, presente y futuro; Los ámbitos de la sociología.

América y la España del siglo XVI Francisco de Solano, Fermín del Pino, 1982

Ciencia, técnica y humanismo Marcos Meeroff, Agustín Candioti, 1996

The book delves into Ciencia Y Técnica Con Humanismo. Ciencia Y Técnica Con Humanismo is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Ciencia Y Técnica Con Humanismo, encompassing both the fundamentals and more intricate discussions.

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6. In chapter 5, the author will draw a conclusion about Ciencia Y Tecnica Con Humanismo. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Ciencia Y Tecnica Con Humanismo.

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