

El Mundo De Maquiavelo

Benito Jerónimo Feijoo

El mundo de Maquiavelo Alan García,2003

El político Azorín,1919

Introducción a la Sociología Jorge Gilbert,1997

Maquiavelo Nicolás Maquiavelo,2016-08-05 Ni la convulsa época del Renacimiento ni los avatares de la modernidad se entenderían sin Maquiavelo, cuyas principales obras, reunidas en este volumen, constituyen una de las aportaciones más importantes a la filosofía política de todos los tiempos. Ni la convulsa época del Renacimiento ni los avatares de la modernidad se entenderían sin Maquiavelo, y ni siquiera algunas de las incertidumbres del pensamiento político contemporáneo. Un clásico, en fin, cuya lectura sigue interpelándonos e interrogándonos, , que se resiste a una comprensión definitiva, como si albergase en su seno cierta clave que no puede ser descifrada.

El príncipe Niccolò Machiavelli,1936

El mundo de Maquiavelo Alan García Pérez,1994

Ideas de perfil Carlos Peña,2022-08-01 Un deslumbrante repaso por la vida y obra de los más importantes pensadores contemporáneos. En este contundente libro Carlos Peña presenta un conjunto de perfiles que ahondan en las vidas y obras de los principales pensadores de la modernidad. Con claridad y distinción, el destacado ensayista chileno se pasea por las ideas de Maquiavelo, Kant, Freud, Sartre, De Beauvoir, Arendt, Kristeva, Heidegger, Wittgenstein, Zizek y una decena de filósofos, sociólogos, políticos y psicoanalistas. Utilizando el género del perfil para iluminar los claroscuros de las vidas y obras analizadas, Peña se presenta a los lectores en este nuevo libro como lector riguroso e incisivo, definiciones que han caracterizado su rol como intelectual público.

Filosofía y fenomenología del poder Francisco Piñon Gaytán,2003

Revista de la Facultad de Derecho y Ciencias Sociales Universidad de Buenos Aires. Facultad de Derecho y Ciencias Sociales,1926

Unión ,2000 Some issues also include special numbers devoted to the literature of other communist countries translated into Spanish.

La Filosofía y la vida Diego Tatián,2024-08-14 Tal como sugiere el subtítulo, Doce lecciones con Spinoza, este libro

busca no tanto hacer de la filosofía de Spinoza un objeto de estudio técnico, cuánto pensar libremente con ella las encrucijadas de nuestro tiempo a través de un montaje que incluye la poesía, la pintura, la política, la conversación generosa. Y con esto subrayar la potencia del spinozismo para habitar la conjunción entre la filosofía y la vida. Los textos que componen este volumen fueron inicialmente clases dictadas por el autor en 2021 en el marco del Programa Lectura Mundi de la UNSAM, y se organizan a partir de los términos convexo y cóncavo, que constituyen metáforas de dos aspectos de la filosofía de Spinoza. En la curvatura convexa se alojan nociones que designan la dimensión negativa de la experiencia humana: la expulsión, el infortunio, el odio, la servidumbre, la superstición. En el aspecto cóncavo comparecen expresiones como la cautela, la política, la amistad, la comunidad, el arte, con las que, frente a aquella inevitable negatividad, el pensamiento designa la posibilidad de una vida plena.

Maquiavelistas. James Burnham, 2023-11-24 El objetivo primordial e inmediato de Maquiavelo es la unificación nacional de Italia. Pero, asimismo, tenía otros objetivos prácticos, algunos de orden más general, que examinaré a su debido tiempo. Empero, la idea que nunca lo abandonó fue la de hacer de Italia una nación, un estado unificado. Según Maquiavelo, la unificación de Italia solo podría llevarse a efecto cuando, respondiendo a la iniciativa de un príncipe, los distintos estados del país se unieran para formar una nación. Aquellos que al abocarse a problemas políticos piensan sentimentalmente en lugar de hacerlo científicamente, con seguridad interpretarán equivocadamente a Maquiavelo. Éste no se inclinó hacia la monarquía o hacia el gobierno absolutista porque prefiere esas formas de gobierno. Maquiavelo divorció la política de la ética en el mismo sentido que todas las ciencias se divorcian de la ética. Su método es la aplicación de la ciencia a la política. James Burnham.

Mas Alla Del Homo Sapiens - Vol I (Beyond the Homo Sapiens - Vol I) Mariu Suarez, 2001 The Mystical and Historical Journey that will change your life. El Viaje Místico e Histórico que cambiara su vida. El tiempo es una rueda de movimiento continuo, el presente es el fruto del pasado, y el futuro es el fruto del presente; cualquier esperanza por un futuro mejor requiere que entendamos el pasado y cambiemos el presente. Más Allá del Homo Sapiens describe detenidamente, en una forma entendible por todos los lectores, las causas y las razones por las cuales el mundo continua siendo inhumano con sus habitantes. Este viaje místico e histórico cuenta los eventos de 5.000 años de historia, proveyendo a los lectores con nuevas interpretaciones y métodos para el mejoramiento individual y mundial. This book is written in two volumes. Click here for information on Volume II. , Beyond the Homo Sapiens - Vol II Visit the author's web site

Anales de la Universidad de Valencia Universidad de Valencia, 1923

Ganar o morir Pablo Iglesias (coord.), 2015-01-12

El buen halcón oculta la garra Augusto Castro Carpio, 2002

Estudio, 1916

Fragmentos de filosofía civil Miguel Antonio Pastor Pérez,2002

La ley natural y los derechos humanos Pierre Manent,2022-01-02 Si la doctrina de los derechos humanos se ha convertido en la única referencia legítima para ordenar el mundo humano y guiar la vida social e individual, la ley natural - observa el autor- se caracteriza por haber sido desacreditada de manera radical por la filosofía moderna y por ser hoy objeto de desprecio unánime por parte de la opinión ilustrada, de manera que ha quedado excluida del debate público por su presunto arcaísmo y porque constituiría un obstáculo para el reconocimiento y la puesta en práctica de los derechos humanos. Expulsada al pasado o confinada a una tradición única y singular, aunque venerable, hoy está ausente de los debates morales y políticos en los que en otros tiempos tuvo un papel central. La ley ya no ordena, ya no dirige, ya no orienta: autoriza; ya no protege la vida de las instituciones -ya sea la nación, la familia, la universidad-, sino que otorga a todos los individuos un permiso incondicional para acceder a ella. En este libro, Pierre Manent analiza el lugar que ocupa hoy la noción de ley natural, su constante desplazamiento por la concepción moderna de los derechos humanos y cómo esta perspectiva entrega los elementos constitutivos de la vida humana a una crítica arbitraria e ilimitada, que priva a la vida individual y social de todos los criterios de evaluación.

Obras escogidas del Padre Fray Benito Jerónimo Feijoo y Montenegro Benito Jerónimo Feijoo,1863

El Mundo De Maquiavelo Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **El Mundo De Maquiavelo**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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