

Le Goff Pensar La Historia

Concha Roldán

Pensar la historia Jacques Le Goff, 2005-11-15 La historia vivida por la sociedad humana y el esfuerzo científico para describirla, para pensarla e interpretarla, son los dos polos entre los que se compendian el concepto mismo de historia, ambiguo y mudable, y la relación entre pasado y presente. Este libro es una apasionada investigación que une erudición y relato, como es ya habitual en Jacques Le Goff, y que en sus diálogos con otras disciplinas --de la filosofía a la sociología, de la antropología a la biología-- propone tanto una historia política, económica y social, como una historia de las representaciones, de las ideologías y de las mentalidades, de lo imaginario y de lo simbólico: en pocas palabras, una historia de la historia.

Ciencia política Freddy Mariñez Navarro, 2001

Trascendencia, dimensión y proyección de las historias regionales y locales Otto Morales Benítez, 1993

El historiador como docente Rosa María Almansa Pérez, Andrés Sánchez Padilla, Mariano Castro Valdivia, Carlos Larrinaga Rodríguez, Juan Manuel Matés Barco, Guadalupe Romero Sánchez, María de la Encarnación Cambil Hernández, María Elena del Valle Mejías, Joexy Aponte, Paloma Cogollo Pérez, Gerardo Vilches Fuentes, Natividad Araque Hontangas, Antonio Rafael Fernández Paradas, Mercedes Fernández Paradas, Antonio Jesús Pinto Tortosa, 2021-07-15 En este libro se recogen varias aportaciones en torno a un tema central: el desafío que deben afrontar los historiadores en la medida en que, además de dedicarse a la investigación, han de desempeñar una labor docente y, como tal, de comunicación en la sociedad actual, caracterizada precisamente por la avalancha informativa y la proliferación de noticias falsas, también conocidas como bulos o fake news. Los capítulos giran en torno a la necesidad de revalorizar nuestra disciplina científica, la identificación de herramientas alternativas para la enseñanza de la historia en las aulas, y un compendio de buenas prácticas educativas cuyo fin no es otro que demostrar que otra historia es posible, no para alejarnos de nuestras raíces científicas, sino para dirigirnos al público actual en un lenguaje que le resulte familiar y, al mismo tiempo, presentarnos como alternativa clara, rigurosa y objetiva, a otras noticias e informaciones de dudosa veracidad.

Revista de educación nº 371. January-March 2016 ,

Entre Cronos y Kairós Guadalupe Valencia García, 2007

La comprensión de lo social José Darío Herrera, 2023-11-22 En un mundo cada vez más plural, la hermenéutica es clave

para el reconocimiento de otros saberes, para el diálogo intercultural, para la reivindicación de puntos de vista marginales o marginados, para trazarle claros límites éticos y políticos a la ciencia misma. En *La comprensión de lo social*, la hermenéutica se propone como un horizonte amplio que permite a los investigadores asumir la pluralidad de teorías y abrirse a la diversidad de sentidos propia de la vida. En sus páginas se ofrece un mapa para orientarse en la conexión entre las ciencias sociales y la hermenéutica. Esta tercera edición incluye un nuevo prólogo y una bibliografía complementaria actualizada. Este libro es una lectura imprescindible para quienes intentan comprender, explicar y enseñar filosofía, epistemología y metodología de las ciencias sociales y humanas. Un brillante intento de formular una visión de la epistemología específica para aquellas que Carlo Federici llamó 'ciencias antrópicas'. - Carlos E. Vasco José Darío Herrera habla fervorosamente a favor de que el científico social asuma la pluralidad de teorías que no son más que constructos interpretativos de la realidad. Sólo así podrá el investigador abrirse a la pluralidad de sentidos. - Carlos B. Gutiérrez *La hermenéutica* [...] permite a los investigadores aproximarse para comprender y transformar desde el poder performativo del lenguaje y su vínculo con la acción, los sentidos, las prácticas y las relaciones con niños, niñas, jóvenes y sus agentes socializadores en diferentes contextos, escenarios, procesos y tramas relacionales para instalar nuevas y mejores versiones alternativas de vida con ellos y ellas. - Sara Victoria Alvarado

El simposiarca Paéz Casadiegos, Yidy, 2019-09-25 Esta obra es una valiosa contribución en los campos de la historia y la filosofía, especialmente en los estudios consagrados al pensamiento griego, de la Grecia arcaica a la Grecia clásica. De manera didáctica, a partir de una combinación de ficción literaria, ensayo y estudio académico, el autor cuestiona los lugares comunes establecidos en torno a los problemas que opusieron el gobierno de los mejores y la democracia, entre la oligarquía y los *demoi* rural y urbano, en la sociedad griega. Además, resitúa el problema del arte de debatir de Grecia, volviéndolo una potente herramienta heurística y dialógica para nuestras sociedades actuales en las que se cuestiona el problema de la democracia entre directa, participativa y representativa.

Los novatores Peralta Agudelo Peralta A., 2005 CONTENIDO: Nuevos notables en la Nueva Granada - La prensa como vocera de la identidad novatora - Diagnóstico ilustrado de la realidad - Propuesta política de los novatores - La invención del pueblo durante la ilustración - Los valores de la república de sabios - Los invitados al Plan de la civilización.

Teatro español entre dos siglos a examen José Romera Castillo, 2011-01-01 Una vez más, tenemos entre manos un eslabón de una ya larga cadena de trabajos del profesor José Romera Castillo sobre estudios teatrales. Dentro de las ricas y variadas aportaciones, que van desde nuestro teatro áureo hasta la teatralidad más reciente, este examen, centrado en diversas producciones tanto textuales como espectaculares, de la segunda mitad del siglo XX y los inicios del XXI, se vislumbra como una herramienta imprescindible en su mejor conocimiento y, por ende, valoración. El volumen está estructurado en tres partes: la primera, "Sobre teatro histórico", se dedicada a examinar una serie de aspectos de las

dramaturgies de corte històric o historicista; la segona, "Sobre teatre de humor", se centra en el examen de esta modalitat teatral, altra de las tendències m s significatives del arte de Tal a, en la actualitat; y la tercera, "Sobre otros aspectos teatrales", se dedica al estudio de otras (y diversas) manifestaciones dram rgicas de hoy: teatre breu, teatre (musical) y globalizaci n en Espa a, relaciones del teatre con la prensa, el cine, la televisi n, la radio hasta llegar a las herramientas m s actuales, las nuevas tecnolog as. Un volumen, original y novedoso, que servir , sin duda, para conocer y amar m s al teatre, una actividad art stica, cultural y social de tan larga y prolongada trayectoria.

Tiempos de la cultura Gaspar Mairal Buil, 2010 Conjunto de ensayos con un denominador com n: la reflexi n acerca del tiempo como expresi n de la cultura. Desde la Antropolog a, el autor analiza una pluralidad de casos y ejemplos para mostrar c mo se configuran en ellos diversas modalidades de tiempo, como la memoria, la tradici n, la leyenda, el mito, la conmemoraci n y el patrimonio. Antropolog a e Historia confluyen en este texto para sugerir la importancia del di logo entre ambas disciplinas. 18

Heterodoxos espa oles Jos  Mar a L pez S nchez, 2006 El presente volumen es el resultado de una larga investigaci n sobre el Centro de Estudios Hist ricos, fundado en 1910 por la Junta para Ampliaci n de Estudios, el antecedente del actual CSIC. El Centro busc  poner en marcha un moderno sistema de investigaci n cient fica en una Espa a que en este terreno acumulaba un considerable retraso con respecto a otros pa ses europeos.

Capitalism and its Discontents John Kraniauskas, 2017-01-05 Capitalism and its Discontents presents a series of interpretative essays on a number of key modern and contemporary Latin American novels and films. The overarching theme in the essays is the relation between such textual materials and their regional contexts.

Historiograf a latinoamericana contempor nea Ignacio Sosa, 1999

Antiguo Oriente - Volume 5 (2007) Roxana Flammini, 2007-12-31 Antiguo Oriente (abbreviated as AntOr) is the annual, peer-reviewed, scholarly journal published by the Center of Studies of Ancient Near Eastern History (CEHAO), Catholic University of Argentina.

El pasado cambiante Jos  Mar a G mez Herr ez, 2011-11-28 El pasado cambiante. Historiograf a y capitalismo. Siglos XIX-XX suposa tant una an lisi dels diversos enfocaments proposats sobre l'origen i desenvolupament del capitalisme com una reflexi  sobre la din mica interna, en el seu context social, del treball dels historiadors. Als dos primers cap tols, s'estableix un di leg amb soci legs de la ci ncia, historiadors i especialistes d'altres dominis que tracten d'introduir-se en la l gica de les ci ncies i de la hist ria en les seues formes d'enfrontar-se amb la realitat externa, sobretot sota les coordenades que marquen la societat i la comunitat cient fica. En l'observaci  de la historiografia econ mica, es contemplen paradigmes diferents -liberal, marxista, escola hist rica alemanya, Annales, institucionalistes, quantitativistes, cliometria, etc. - i es para atenci  en alguns autors m s coneguts i els debats de major resson ncia. Jos  Mar a G mez ha desenvolupat la seua tasca

investigadora vinculat a les Universitats de València i Castelló. La seua trajectòria s'ha centrat al segle XX, sobretot en la primera etapa del període franquista, tractant de combinar esquemes d'història general i local. El seu interès principal ha girat sobre l'actuació de les Germandats Sindicals de Llauradors i Ramaders, en el marc del sindicalisme vertical, i les seues connexions amb els diferents capítols de la política agrària. Però també ha inclòs altres qüestions diverses (ideologia, institucions, aspectes econòmics i socials, reflexions econòmic-socials dels exiliats, etc.). Ha participat, així mateix, en alguns treballs col·lectius sobre determinades institucions en l'època contemporània.

Octavio Paz: Un moderno antimoderno Irán Francisco Vázquez Hernández, 2017-12-30 El presente libro analiza la postura que Octavio Paz asumió frente al proceso de la modernidad occidental. La tesis que sostiene en el interior de sus páginas es que el Nobel mexicano mantuvo una visión compleja y crítica en torno de ese proceso: fue, a un mismo tiempo, un intelectual moderno antimoderno. Pienso que no hay otra manera de entender al autor de *Los Hijos del Limo* cuando se le estudia desde la crítica cultural. El poeta mexicano siempre estuvo en constante tensión con el fenómeno de lo moderno y asumió este reto a través de las ambigüedades que esta misma circunstancia implica. Me parece que en eso reside la ambivalencia en la obra de Octavio Paz: como Marx, como Nietzsche, como Baudelaire, el poeta mexicano es al unísono un «enemigo y un entusiasta» de la modernidad.

Técnicas de investigación en sociedad, cultura y comunicación Luis Jesús Galindo Cáceres, 1998

Las metamorfosis del oro Pablo Gamboa, 2020-08-01 La verdadera historia detrás del Tesoro de los Quimbayas En 1890, un grupo de gUAQUEROS desenterraron sobre el río La Vieja, en el Quindío, un conjunto de piezas hechas en oro. Estatuillas de hombres y mujeres desnudos, cascos con figuras en relieve, poporos en forma de fruta e instrumentos musicales, eran parte de los deslumbrantes objetos. Habían sido puestos allí como ofrendas funerarias por el pueblo Quimbaya y luego de siglos bajo tierra volvían a brillar con la luz. A este grupo de piezas de admirable manufactura se le conoce como el Tesoro de los Quimbayas y este libro, del historiador del arte Pablo Gamboa Hinestrosa, reconoce el contexto cultural al momento de su extracción, traza su biografía y trata los asuntos artísticos de su orfebrería. Con las excepcionales fotografías de Juan Mayr, la historia del Tesoro conecta la obra de maestros orfebres precolombinos con el tiempo presente.

Entre Casandra y Clío Concha Roldán, 2008-12 El presente volumen constituye un recorrido por la historia de la historiografía y la filosofía de la historia, desde el mundo griego hasta la actualidad. Se analizan teorías de la historia a lo largo de la misma, como las de san Agustín, Voltaire, Herder, Hegel, Marx, Dilthey o Max Weber. Mi filosofía de la historia se sitúa, pues, entre la ética y la historia. Entre esas estimaciones de futuro y el conocimiento del pasado. Sin pretensiones omniabarcantes y omnicomprensivas de la historia, ni aspiraciones proféticas. De ahí nuestro título: Entre Casandra y Clío.

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