

Jack Davis No Sugar

Ashleigh Wilson

No Sugar Jack Davis, 1986 Commissioned for the 1985 Perth Festival, this is the spirited story of the Millimurra family's stand against government 'protection' policies in 1930s Australia.

Looking at them looking at us Brian Dibble, 1994 Analysis of Jack Davis's work, in particular the play 'No Sugar'; emphasises the interaction with white audiences, race relations and Aboriginal identity.

No Sugar by Jack Davis Tamara Dawson, 2009

Jack Davis' No Sugar Lloyd Cameron, Jack Davis, 1993

The Post-colonial Studies Reader Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2006 Boasting new extracts from major works in the field, as well as an impressive list of contributors, this second edition of a bestselling Reader is an invaluable introduction to the most seminal texts in post-colonial theory and criticism.

Jack Davis' No Sugar Lisa Moses, Jack Davis, 2009

No Sugar by Jack Davis, 198?

Across the Lines, 2022-05-16 This third volume of ASNEL Papers covers a wide range of theoretical and thematic approaches to the subject of intertextuality. Intertextual relations between oral and written versions of literature, text and performance, as well as problems emerging from media transitions, regionally instructed forms of intertextuality, and the works of individual authors are equally dealt with. Intertextuality as both a creative and a critical practice frequently exposes the essential arbitrariness of literary and cultural manifestations that have become canonized. The transformation and transfer of meanings which accompanies any crossing between texts rests not least on the nature of the artistic corpus embodied in the general framework of historically and socially determined cultural traditions. Traditions, however, result from selective forms of perception; they are as much inventions as they are based on exclusion. Intertextuality leads to a constant reinforcement of tradition, while, at the same time, intertextual relations between the new literatures and other English-language literatures are all too obvious. Despite the inevitable impact of tradition, the new literatures tend to employ a dynamic reading of culture which fosters social process and transition, thus promoting transcultural rather than intercultural modes of communication. Writing and reading across borders becomes a dialogue which reveals both differences and similarities. More than a decolonizing form of deconstruction, intertextuality is a strategy for communicating

meaning across cultural boundaries.

An Introduction to Post-Colonial Theatre Brian Crow, Chris Banfield, 1996-03-21 In this book Brian Crow and Chris Banfield provide an introduction to post-colonial theatre by concentrating on the work of major dramatists from the Third World and subordinated cultures in the first world. Crow and Banfield consider the plays of such writers as Wole Soyinka and Athol Fugard and his collaborators from Africa; Derek Walcott from the West Indies; August Wilson and Jack Davis, who write from and about the experience of Black communities in the USA and Australia respectively; and Badal Sircar and Girish Karnad from India. Although these dramatists reflect diverse cultures and histories, they share the common condition of cultural subjection or oppression, which has shaped their theatres. Each chapter contains an informative list of primary source material and further reading about the dramatists. The book will be of interest to students and scholars of theatre and cultural history.

The Body in the Library Leigh Dale, Simon Ryan, 1998 The body is increasingly understood as being at the centre of colonial and post-colonial relationships and textual productions. Creating and circulating images of the undisciplined body of the 'other' was and is a critical aspect of colonialism. Likewise, resistance to colonial practices was also frequently corporeal, with indigenous peoples appropriating, parodying, and subverting those European practices which were used to signify the 'civilized' status of the colonizing body. *The Body in the Library* reads representations of the corporeal in texts of empire; case studies include: - gendered representations of corporeality - medical régimes - ethnography and photography in the Pacific - cultural transvestism in theatre - disease and colonial knowledge generation - 'freak shows' and colonial exhibits - cinematic representations of bodies - geography and the metaphorization of land as a penetrable body - marketing the body - organ transplants and the limits of the post-colonial paradigm. In viewing colonialism and resistance as a bodily phenomenon, *The Body in the Library* enables new perspectives on the process of colonization and resistance. It is an important resource for teachers and students of colonial and post-colonial literatures.

A Companion to Australian Aboriginal Literature Belinda Wheeler, 2013 This international collection of eleven original essays on Australian Aboriginal literature provides a comprehensive critical companion that contextualizes the Aboriginal canon for scholars, researchers, students, and general readers.

Aratjara, 2022-07-04 ARATJARA is the first collection of essays on Australian Aboriginal culture published and edited from Germany. A group of internationally renowned scholars and specialists in their fields have contributed original essays on political and cultural aspects of Aboriginal life today. These various essays treat the struggle of Aboriginal peoples for land rights, their music, and their achievements in theatre, in literature and in the creation of Aboriginal literary discourses, as well as Aboriginal film and television productions and the representation of Australia's indigenous peoples in the white media. Among Aboriginal writers who have contributed to ARATJARA are the politician Neville T. Bonner, the dramatist Bob

Maza, the story-teller David Mowaljarlai and the poet Lionel Fogarty, who has been called the most authentic Aboriginal voice among writers using English as their medium of creative expression. The volume is dedicated to Oodgeroo (formerly Kath Walker, 1920-1993), one of the foremost Aboriginal political and cultural personalities, and also contains a number of poems by Lionel Fogarty.

Who's Who in Contemporary World Theatre Daniel Meyer-Dinkgrafe,2003-05-20 Who's Who in Contemporary World Theatre is a lively and accessible biographical guide to the key figures in contemporary drama. All who enjoy the theatre will find their pleasure enhanced and their knowledge extended by this fascinating work of reference. Its distinctive blend of information, analysis and anecdote makes for entertaining and enlightening reading. Hugely influential innovators, household names, and a whole host of less familiar, international figures - all have their lives and careers illuminated by the clear and succinct entries. All professions associated with the theatre are represented here - actors and directors, playwrights and designers. By virtue of the broad range of its coverage, Who's Who in Contemporary World Theatre offers a unique insight into the rich diversity of international drama today.

Theatre, Margins and Politics Arnab Ray,Sibendu Chakraborty,2022-11-30 This book interrogates the relationship of theatre and the dialectics of centre and the margins. It looks into the exciting world of performance to examine how theatre as an art form is perfectly placed to both perform and critique complex relations of power, politics, and culture. The volume looks into how drama has historically served as a stage for expressing and showcasing prevalent social, historical, and cultural contexts from which it has emerged or intends to critique. Including a wide range of performative practices like Dalit Theatre, Australian Aboriginal theatre, Western realism, and Yoruba theatre, it explores varied lived experiences of people, and voices of subversion, subalternity, resistance, and transformation. The book scrutinises the strategies of representation enunciated through textuality, theatricality, and performance in these works and the politics they are inextricably linked with. This book will be of interest and use to scholars, researchers, and students of theatre and performance studies, postcolonial studies, race and inequality studies, gender studies, and culture studies.

The Mudrooroo/Müller Project Gerhard Fischer,Paul Behrendt,Brian Syron,1993 Fictional rehearsal by an Aboriginal theatre group of a post modernist German play; set against the backdrop of the Republican debate, themes such as white/European cultural hegemony, black identity and consciousness, search for the history of the Aboriginal struggle and for a theatre of Aboriginality are explored; includes texts of both Muller and Mudrooroos plays; contributions on contemporary issues of sovereignty and Aboriginal arts by Michael Mansell, Paul Behrendt and Brian Syron, workshop notes and photographs.

Sport in Australian Drama Richard Fotheringham,1992-01-31 Sport in Australian Drama, first published in 1992, provides an intelligent view of Australian society at play.

Transcendence Ashleigh Wilson,2023-09-26 This ebook has a fixed layout and is best viewed on a widescreen, full-colour tablet. A singer overwhelmed by his crowd. A dancer on ice above sea. A teenage girl, later to become a virtuoso conductor, jolted by the sound of a symphony. Two filmmakers exchange vows on their opera set. A photographer hears a Cistercian echo in the sails. And one night, after a Verdi curtain call, an audience member who looks a lot like Bob Dylan receives a private singing lesson in a theatre named after Australia's greatest opera star. For fifty years, the Sydney Opera House has elevated the spirits of all who enter its orbit. Here, fifty artists - from Simone Young to Nick Cave, Sylvie Guillem to Briggs, Baz Luhrmann to Carlotta - share their most indelible memories from a building that embodies the Australian contemporary experience.

Extensions Sue Hosking,Dianne Schwerdt,1999 Extensions is a refreshing and stimulating collection of essays that illustrates the diversity of subject matter and the variety of critical approaches now used in English Studies. Covering traditional and contemporary works, this book encourages readers to rethink and rediscover aspects of familiar texts.

Senior English Outcomes F. Pollock,2003 This book explores the relationships between composers and responders, the effects of context and perspective, and language forms and features. It looks at the use of technology in texts, the composition of texts and how technology can affect the responses received to those texts. Critical literacy is examined, as well as evaluating various texts and learning processes. Using imagination and personal experience to present texts in a critical and interpretive way is explored in theory and in practical activities.

Drama Reloaded Peter Elliott,Ned Manning,Margaret Saltau,Elizabeth Surbey,2011-04 Using an eclectic mix of classic and contemporary drama texts from Australia and around the world, Drama Reloaded draws students into the world of drama with a particular focus on plays and the theatrical production process.

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