

# Consultorio Piazza Dei Condottieri

## Accademia di Agricoltura Scienze e Lettere di Verona

**Per un'integrazione possibile. Processi migratori in sei aree urbane** Paolo Parra Saiani, Stefania Della Queva, Francesca Cuppone, Davide Scotti, Alessia Ceresa, Andrea Pirni, Emiliana Mangone, 2010-05-11T00:00:00+02:00 1420.178

Una città per tutti Alessandra Criconia, 2020-01-23T00:00:00+01:00 La questione del «diritto alla città», per richiamare il titolo di un famoso libro di Henri Lefebvre, pubblicato nel 1968 e tornato negli ultimi anni alla ribalta, è centrale in un'epoca come quella attuale in cui le megalopoli mettono sempre più sotto i nostri occhi la difficoltà, per i progettisti e la classe politica, di governare la natura complessa e mobile della dimensione urbana contemporanea. I temi sollevati da quella riflessione tornano con forza oggi: la dispersione della città sul territorio, i meccanismi di esplosione della dimensione urbana verso un «fuori» e di implosione al suo interno. Riflettere sul diritto alla città oggi vuol dire dunque affrontare nodi cruciali come quelli del rapporto centro-periferia, della gentrificazione dei quartieri storici, delle diseguaglianze spaziali e sociali, dei conflitti, della mobilità difficile, dell'aumento del controllo sociale, del consumo di suolo e degli squilibri ambientali. Attraverso una pluralità di interventi di architetti, urbanisti, sociologi, filosofi, il libro definisce i contorni della città contemporanea, quella che si è ormai lasciata alle spalle la città moderna del Novecento. Proporre una visione multidisciplinare sulle culture della megalopoli, sui nuovi territori urbanizzati, sul rapporto tra spazio, società e progetto, che individui nell'inclusione, nella libertà di movimento, nel superamento dei confini, anche interni, i tratti di una configurazione urbana aperta, significa assegnare all'espressione «diritto alla città» anche una valenza di slogan politico. Significa altresì non rinunciare alla progettualità, a un disegno di città che regoli le spinte individualistiche e le logiche da laissez faire. Partecipazione democratica, cittadinanza attiva e nuove forme dell'abitare sono alcuni dei nuclei strategici intorno ai quali avanzare ipotesi per future politiche, per tendere a un'idea di città che sia inclusiva, per tutti e ciascuno.

**Vol. 176. - Atti e memorie dell'Accademia di Agricoltura Scienze e Lettere di Verona** Accademia di Agricoltura Scienze e Lettere di Verona, 2002-01-01

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