

Iniciacion A La Logica Eli De Gortari

Elí de Gortari

Guía para realizar investigaciones sociales Raúl Rojas Soriano, 1991 La presente Guía para realizar investigaciones sociales es el resultado de las experiencias adquiridas en el campo de la investigación social aplicada y la docencia. En ella se exponen los diferentes procesos de la investigación documental con las de carácter social y estadística, de tal manera que se comprenda su aplicación, así como sus alcances y limitaciones. Además, se examinan los problemas metodológicos más comunes que surgen en el proceso de investigación y se proporcionan pautas generales para efectuar los estudios con rigor científico. Esta Guía responde, sin duda, las inquietudes de estudiantes y profesionales de distintas carreras interesados en efectuar sus trabajos de investigación de acuerdo con la metodología científica. En su elaboración, se puso especial cuidado en presentar los diferentes temas de una manera clara y sencilla, sin que por ello esta Guía pierda su nivel de profundidad.

Diccionario de la lógica Elí de Gortari, 1988-01-01 Durante cuatro décadas y algo más de un lustro, Eli de Gortari se ha dedicado a estudiar la lógica, a enseñarla en muchas escuelas e instituciones, a tratar de desarrollarla y profundizarla, a discutirla por doquier, a participar en reuniones especializadas entre filósofos, científicos, literarios y otros artistas. Como resultados de esos esfuerzos y actividades ha escrito, y publicado 18 libros y un buen número de artículos y folletos. Ahora, como culminación de esos esfuerzos nos entrega este Diccionario, que es obra magna en la materia cultivada en tanto tiempo. En la presente obra se ha logrado reunir el considerable número de 6,830 artículos correspondientes a conceptos, términos, locuciones, operaciones, símbolos y fórmulas que han ido integrando a la lógica desde los escritos más antiguos hasta nuestros días, representando a las distintas doctrinas que viven al caso. En cada definición expresa, el autor ha procurado cumplir con rigor las exigencias lógicas. Sin embargo, no ha tratado de redactar un curso de lógica, ni tampoco una historia de la disciplina. En el contenido de cada artículo se ha esmerado por recoger todos los significados pertinentes, tal y como se les han atribuido en el desarrollo histórico de la lógica y su uso actual. En la redacción se ha esmerado por obtener la mayor concisión, claridad y precisión. Como se trata de un diccionario de la lógica, pero no de los lógicos, ninguno de los artículos trata sobre la vida o el pensamiento doctrinario de los contribuyentes a la lógica. Tampoco aparecen citas entre comillas, no obstante que muchas frases están reproducidas textualmente, ni tampoco se mencionan las fuentes bibliográficas de donde proceden. La Bibliografía Sumaria consta solamente de 22 obras, que fueron las utilizadas con mayor frecuencia. La explicación es muy simple. Un diccionario es necesariamente la obra menos original de cualquier autor. En el

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