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Carmen Angola, Carmen Angola Rossi

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Análisis de Las venas abiertas de América Latina Carmen Angola, Carmen Angola Rossi, 2003 Synopsis and critical guide to Las venas abiertas de América Latina. Explores how the consequences of the European conquest and the economic exploitation by the U.S. have determined the cultural, economic and political destiny of Latin America.

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América Latina y el mundo desarrollado Roberto Jiménez,P. Zeballos,1977 Marginalidad latinoamericana. Marginalidad latinoamericana.

Las venas abiertas de América Latina, Eduardo Galeano Libardo Torres, 2001

Open Veins of Latin America Eduardo Galeano,1997-01-01 The classic survey of Latin America's social and cultural history, with a new introduction by Isabel Allende Since its U.S. debut a quarter-century ago, this brilliant text has set a new standard for historical scholarship of Latin America. It is also an outstanding political economy, a social and cultural narrative of the highest quality, and perhaps the finest description of primitive capital accumulation since Marx. Rather than chronology, geography, or political successions, Eduardo Galeano has organized the various facets of Latin American history according to the patterns of five centuries of exploitation. Thus he is concerned with gold and silver, cacao and cotton, rubber and coffee, fruit, hides and wool, petroleum, iron, nickel, manganese, copper, aluminum ore, nitrates, and tin. These are the veins which he traces through the body of the entire continent, up to the Rio Grande and throughout the Caribbean, and all the way to their open ends where they empty into the coffers of wealth in the United States and Europe. Weaving fact and imagery into a rich tapestry, Galeano fuses scientific analysis with the passions of a plundered and suffering people. An immense gathering of materials is framed with a vigorous style that never falters in its command of themes. All readers interested in great historical, economic, political, and social writing will find a singular analytical achievement, and an overwhelming narrative that makes history speak, unforgettably. This classic is now further honored by Isabel Allende's inspiring introduction. Universally recognized as one of the most important writers of our time, Allende once again contributes her talents to literature, to political principles, and to enlightenment.

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La Economia Latinoamericana En La Globalizacion. Perspectivas Para El Siglo XXI José Manuel Sáiz Álvarez, Francisco Javier del Río Sánchez, 2004-07 La obra da una visión exhaustiva de la problemática latinoamericana gracias al esfuerzo común de especialistas de ambos continentes, lo que permite realizar un análisis global sin olvidar el papel que juega la Unión Europea en todo el proceso de cambio. El contenido divulgativo de la obra, no exento de rigor académico, permite al lector comprender cuáles son las claves económicas, políticas, culturales, antropológicas, históricas y

sociales de los retos que ha de afrontar el continente americano durante el siglo XXI en la globalización económica actual.

Globalization and Inequality in Emerging Societies B. Rehbein,2011-10-27 This volume studies the relation between globalization and inequalities in emerging societies by linking Area and Global Studies, aiming at a new theory of inequality beyond the nation state and beyond Eurocentrism.

East Asia, Latin America, and the Decolonization of Transpacific Studies Chiara Olivieri, Jordi Serrano-Muñoz, 2022-01-03 In this collective work, researchers from different disciplines reflect upon the challenges and opportunities of decolonizing transpacific studies through the lens of a few paradigmatic case-studies that deal with connections between East Asia and Latin America. The present book offers a productive problematization of the idea of the transpacific as a concept and a space that is not restricted to a single definition. We defend that the transpacific can instead promote an understanding of agents and experiences that share many common traits that have been generally overlooked by a hegemonic interpretation of knowledge and the relationship between regions. By fostering an environment that not only accepts a plurality of views but that actively looks to accommodate analogous, tangential, and even contradicting approaches to the study of our ideas, we seek a double objective. First, we hope to highlight precisely the richness within the idea of the transpacific, avoiding sticking to any particular conception to it while at the same time acknowledging and owning each of our points of enunciation. Our second objective is part of a constant struggle in the quest towards social and epistemic justice. By adopting this stance of plurality, we can fight against structures of knowledge production and reproduction that willingly or unintentionally instill specific interpretations in ways that inculcate exclusivity. The goal of this book is opening up and expanding the debate regarding transpacific connections, examining the limits and promises of including these experiences within the conceptual paradigm of the Global South, and showcasing different ways of approaching decolonial research to the study of the relationship between East Asia and Latin America.

Evangelicals and Empire Bruce Ellis Benson, Peter Goodwin Heltzel, 2008-10-01 This groundbreaking collection considers empire from a global perspective, exploring the role of evangelicals in political, social, and economic engagement at a time when empire is alternately denounced and embraced. It brings noted thinkers from a range of evangelical perspectives together to engage the most explosive and discussed theorists of empire in the first decade of the twenty-first century--Michael Hardt and Antonio Negri. Using their work as a springboard, the contributors grapple with the concept of empire and how evangelicalism should operate in the world of empire.

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