### The Green Man Book

#### Harold M. Sherman

**The Green Man** Kathleen Basford,1978 The green man, the image of the foliate head or the head of a man sprouting leaves, is probably the most common of all motifs in medieval sculpture. This book looks at the development and significance of the green man.

The Green Man Harold M. Sherman, 2016-04-09 How would you greet a man from another planet? With scientists declaring that manned rockets may, perhaps in the next ten years, be shot to the moon, isn't it just as possible that some being from a far-off planet might pay us earth creatures a visit-tomorrow, next week-at any time? In Harold M. Sherman's exciting story, THE GREEN MAN, you get an advance idea of how the great men and women of this earth-how you, yourself, would react, when a CREATURE from ANOTHER WORLD arrives. Numar, THE GREEN MAN pays us a visit, traveling over a trillion miles from his planet, Talamaya, via space ship, to land on our world. This is quite possible the most amazing story you have ever read-more amazing still when you consider that it COULD happen!

The Green Man Kingsley Amis,2013-05-07 The owner of a haunted country inn contends with death, fatherhood, romantic woes, and alcoholism in this humorous, "rattling good ghost story" from a Booker Prize-winning author (The New York Times) Maurice Allington has reached middle age and is haunted by death. As he says, "I honestly can't see why everybody who isn't a child, everybody who's theoretically old enough to have understood what death means, doesn't spend all his time thinking about it. It's a pretty arresting thought." He also happens to own and run a country inn that is haunted. The Green Man opens as Maurice's father drops dead (had he seen something in the room?) and continues as friends and family convene for the funeral. Maurice's problems are many and increasing: How to deal with his own declining health? How to reach out to a teenage daughter who watches TV all the time? How to get his best friend's wife in the sack? How to find another drink? (And another.) And then there is always death. The Green Man is a ghost story that hits a live nerve, a very black comedy with an uncannily happy ending: in other words, Kingsley Amis at his best.

The Green Man Lynn Abbey, 1989-03-06

**The Green Man** Michael Bedard,2014-11-11 When Ophelia's father heads off to Italy for the summer to finish work on his book on the poet Ezra Pound, O - as she prefers to be called - is sent by train to stay with her Aunt Emily, who runs a secondhand bookshop back east called The Green Man. Emily has recently suffered a heart attack. Part of the reason O is

sent to stay with her is to see if she can help out with the shop. Part mystery, part fantasy, this compelling and beautifully written novel slips between the real world, and that of the creative imagination. Cloaked in the simple story of a young woman taking over a bookstore from her aged aunt, The Green Man is an eerie story about finding voice and courage, and about suspending disbelief!

#### The Green Man Richard Jones, 1818

The Quest for the Green Man John Matthews, 2001-08-01 Explores the theme of the Green Man in mythology, folklore, and literature throughout history, in such guises as Merlin, Robin Hood, Herne the Hunter, the Green Knight, Enkidu, and Cernunnos.

The Green Man ,1980 A rich arrogant youth enforced stay in the forest changes his once selfish life into a useful, generous and stisfying one. Based on a legend of The green man.

Revealing The Green Man Mark Olly,2016-08-26 Revealing the Green Man is designed to impart a practical revelation of a deep and ancient mystery through actual archaeological and historic case studies which point to personal intellectual and spiritual enlightenment affecting everyone alive today. The book is not just a lazy stroll through entertaining stories of some lost mystery cult, but a resurrection of a long and ancient religion as old as time itself which is now challenging us to care for our environment here in the modern world. The Green Man proves himself to be a great deal more than a cute chubby face peering at us through a veil of leaves, rather he could be said to be a true representation of the very essence of life itself.

The Green Man in Medieval England Stephen Miller,2022-05-13 This beautifully illustrated landmark book (with more than five dozen specially commissioned original colour photographs) compellingly connects the Green Man phenomenon in medieval England to a specific Christian meaning and understanding rather than a mysterious and undefined pagan one. The meaning and significance attached to such Green Man depictions would have been apparent to almost all churchgoing medieval folk, from the patrons who commissioned them and the stonemasons and woodcarvers who created them, to the monks, clergy and worshipping community well-versed in biblical stories and associated Christian lore and legend that helped to flesh out and illuminate Scripture—stories and legends long-since forgotten by the majority today. The visual narrative contained in the art and craft of medieval churches brought such stories to life in a meaningful way for everyone, the literate and illiterate alike. Drawing on a wealth of extant examples, the book connects Green Man iconography with the Christian legends and hagiographies of Adam, the Garden of Eden, the Quest of Seth, and the various legends of the cross, contained in such medieval writings as Jacobus Voragine's, The Golden Legend and Honorius of Autun's Imago mundi. The author has visited a large sample of medieval cathedrals and parish churches throughout the length and breadth of England in his search of such illustrative evidence and offers a selection of those findings and conclusions here.

The green man: a comedy. From [L'homme gris] of m. m. d'Aubigny et Poujol, by R. Jones Jean Marie Théodore Baudouin d'Aubigny, 1818

The Mythic Forest, the Green Man and the Spirit of Nature Gary R. Varner, 2006 In this world tour of folklore and ancient art, Varner examines the images we give to the spirit of nature and explores this important aspect of human perception.

The Green Man Ellen Datlow, Terri Windling, 2020-03-24 Drawing on the mythology of the Green Man and the power of nature, Neil Gaiman, Jane Yolen, and others serve up a tasty treat for fantasy fans (Booklist). There are some genuine gems in this enticing collection of fifteen stories and three poems, all featuring diverse takes on mythical beings associated with the protection of the natural world, most involving a teen's coming-of-age. Delia Sherman takes readers into New York City's Central Park, where a teenager wins the favor of the park's Green Queen. Michael Cadnum offers a dynamic retelling of the Daphne story. Charles de Lint presents an eerie, heartwarming story in which a teenager resists the lure of the faerie world. Tanith Lee roots her tale in the myth of Dionysus, a god of the Wild Wood. Patricia A. McKillip steeps her story in the legend of Herne, guardian of the forest. Magic realism flavors Katherine Vaz's haunting story. Gregory Maguire takes on Jack and the Beanstalk, and Emma Bull looks to an unusual Green Man—a Joshua tree in the desert (Booklist). These enduring works of eco-fantasy by some of the genre's most popular authors impart a real sense of how powerful nature can be in its various guises (School Library Journal). A treasure trove for teens and teachers exploring themes of ecology and folklore. — Kirkus Reviews The stories are well-written and manage to speak to both the intellect and the emotions. —SF Site

Walking With the Green Man Bob Curran, 2007-03-05 Almost since the dawn of time, the image of the Green Man—the carven enigmatic head surrounded by leaves and foliage—has both intrigued and mystified viewers and folklorists alike. Appearing in churches, taverns, and even on stately buildings, the carving seems shrouded in supernatural obscurity. Is it merely a fertility symbol, or is it something much deeper, which calls for a response from us all? Though it seems a predominantly Celtic icon, does the concept of the Green Man also appear in other places and in other cultures? What is its relevance for the world today? In an absorbing new book, Dr. Bob Curran traces the many strands that make up this enigmatic image. Tracing its origins from prehistoric times, he explores its significance in the medieval world and discusses its development in the modern world. He also investigates the image's psychological appeal, which has allowed it to continue down through the ages, and, pulling from a variety of sources, its impact upon other cultures in various parts of the world. From heroic archetypes such as Robin Hood to Demigods such as Herne the Hunter; from the King of the Woods to the Jack in the Green, Walking With the Green Man examines the interconnection of man and Nature throughout history. Whether as a man amongst the trees, a man of the trees, or a symbol of Nature used to express secrets and solidarity, the Green Man's visage is traced throughout lands and cultures. Walking With the Green Man will appeal to all those who are interested in the

image of the Green Man as an example of symbolic art, as well as to those who are interested in folklore and the interplay between folklore and culture. It is a fascinating study, which not only examines the history of the icon but also its development within human perception.

The Path Of The Green Man Michael Thomas Ford,2005 A handbook containing information of interest to gay men who want to know what paganism and Wicca are, how these traditions speak specifically to them and how to go about beginning to explore pagan spirituality as a rewarding spiritual path. The Path of the Green Man is composed of two parts, arranged in alternating chapters. The first part is a basic primer on paganism and Wicca, on spiritual practice and beginning to play with the tools of spirituality. The second part puts all of this information to use in a practical guide to living the pagan year.

The Green Man in Britain Fran Doel, Geoff Doel, 2001-05-31 The Green Man has many facets, many dimensions. He peers through his leaf mask in hundreds of church misericords and stone carvings. His innate link with the changing seasons and fertility is revealed in the medieval poem Sir Gawain and the Green Knight and in summer folk customs such as Jack in the Green, the Castleton Garland and the Burry Man. Perhaps he even lurks in the legendary hero of the Greenwood, Robin Hood. The Authors have been running summer schools and courses on the Green Man for many years, and in this fascinating study they discuss his significance in medival times and explore the modern development of the concept of the Green Man. The book also contains a detailed gazetteer of over 200 sites, featuring almost 1000 carvings (many photographed by Felicity Howlett).

The Land of the Green Man Carolyne Larrington, 2017-12-15 Beyond its housing estates and identikit high streets there is another Britain. This is the Britain of mist-drenched forests and unpredictable sea-frets: of wraith-like fog banks, druidic mistletoe and peculiar creatures that lurk, half-unseen, in the undergrowth, tantalising and teasing just at the periphery of human vision. How have the remarkably persistent folkloric traditions of the British Isles formed and been formed by the identities and psyches of those who inhabit them? In her sparkling new history, Carolyne Larrington explores the diverse ways in which a myriad of imaginary and fantastical beings has moulded the cultural history of the nation. Fairies, elves and goblins here tread purposefully, sometimes malignly, over an eerie, preternatural landscape that also conceals brownies, selkies, trows, knockers, boggarts, land-wights, Jack o'Lanterns, Barguests, the sinister Nuckleavee, or water-horse, and even Black Shuck: terrifying hell-hound of the Norfolk coast with eyes of burning coal. Focusing on liminal points where the boundaries between this world and that of the supernatural grow thin those marginal tide-banks, saltmarshes, floodplains, moors and rock-pools wherein mystery lies the author shows how mythologies of Mermen, Green men and Wild-men have helped and continue to help human beings deal with such ubiquitous concerns as love and lust, loss and death and continuity and change. Evoking the Wild Hunt, the ghostly bells of Lyonesse and the dread fenlands haunted by Grendel, and ranging the while from Shetland to Jersey and from Ireland to East Anglia, this is a book that will captivate all those who long for the

wild places: the mountains and chasms where Gog, Magog and their fellow giants lie in wait.

**The Green Man Unmasked** James Coulter, 2006-07-19 A relic from our pagan past; a fertility symbol; the spirit of vegetation; Jack-in-the-Green, Herne the Hunter or Robin Hoodall of these descriptions and many more have been advanced to explain the identity of the strange and often outlandish image which glares so balefully from rood screen and roof boss in so many places of Christian worship throughout Western Europe. Invariably depicting a male human head, it is by any reckoning a most unusual image and while exhibiting countless variations, the predominant feature common to all is the vegetation issuing in luxuriant profusion from the mouth and coiling around the head in fantastic shapes and patterns; a feature which has no known counterpart in nature. It is the Green Man so-called by generations of environmentalists and folklore enthusiasts. But such interpretations beg the questionwhy does the image occur predominantly within a Christian context with a frequency second only to that of Christ Himself. . Who is the Green Man and what does his widespread presence signify? The author believes that the answer to this age-old riddle may be found in a number of medieval works such as the apocryphal gospels, the Bestiary and the Legend of the Rood all of which would have been familiar to scholars and teachers of the period. Although never part of the official canon, these nevertheless had a considerable influence on the teaching of the medieval Church and the imagery which it employed to illustrate it for the benefit of illiterate or semi-literate congregations. The present study represents a radical departure from the previously received wisdom on the subject and advances the hypothesis that far from being a pagan fertility symbol, the Green Man is a lead player in the great scriptural drama of the Creation, the Fall of Man and his ultimate redemption.

**Plague of a Green Man** Ellen Foster,2011-05-23 This second novel in the author's historical mystery series is set in the year is 1380. Lady Apollonia is living with her affinity and three younger sons in Exeter House at the end of summer while her husband is away in London. The images of English medieval people here shift to the emerging towns and the growing merchant class who struggle with a gang culture organized by the local nobility.

The Green Man: a comedy, in three acts ... From the French of M.M. D'Aubigny et Poujol, by Richard Jones Aubigny (M. d'.),1818

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