### **Divorce Papers In India**

#### Meghna Pant

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Jewish Communities of India Joan G. Roland, 2018-01-16 Although the Bene Israel community of western India, the Baghdadi Jews of Bombay and Calcutta, and the Cochin Jews of the Malabar Coast form a tiny segment of the Indian population, their long-term residence within a vastly different culture has always made them the subject of much curiosity.

India is perhaps the one country in the world where Jews have never been exposed to anti-Semitism, but in the last century they have had to struggle to maintain their identity as they encountered two competing nationalisms: Indian nationalism and Zionism. Focusing primarily on the Bene Israel and Baghdadis in the late nineteenth and twentieth centuries, Joan Roland describes how identities begun under the Indian caste system changed with British colonial rule, and then how the struggle for Indian independence and the establishment of a Jewish homeland raised even further questions. She also discuses the experiences of European Jewish refugees who arrived in India after 1933 and remained there until after World War II. To describe what it meant to be a Jew in India, Roland draws on a wealth of materials such as Indian Jewish periodicals, official and private archives, and extensive interviews. Historians, Judaic studies specialist, India area scholars, postcolonialist, and sociologists will all find this book to be an engaging study. A new final chapter discusses the position of the remaining Jews in India as well as the status of Indian Jews in Israel at the end of the twentieth century.

Indian Muslim Women's Movement Zakia Soman, Dr. Noorjehan Safia Niaz,2020-07-29 This collection of essays and articles captures the beginning of the Muslim women's movement in India in the last two decades. Written at different points during the journey, these pieces provide a glimpse into the collective tumultuous journey of women demanding reform in Muslim family law in India and for equal citizenship without discrimination. This journey was undertaken by ordinary women under their own leadership. This collection highlights the challenges faced by women. It also celebrates successes such as the organization of women into groups, abolition of triple talaq and women's entry into the mazar of Haji Ali Dargah. This book is a collection of articles written by authors, individually and jointly in various newspapers, magazines, journals and other publications. It challenges the misogynist regressive norms for women in family set by patriarchal religious groups. It calls for state accountability in providing safety, security and equality to Muslim citizens. Based on experiences and insights from grounded struggle of ordinary women, these essays give hope and provide strength in addressing discrimination through shared vision and collective democratic action. It calls out the failure of conservative religious leadership as well as elected representatives in providing an enabling environment to the community and particularly, women. It calls out certain feminists for their dual standards and for unsuccessful attempts to weaken the movement for reform in family law led by ordinary Muslim women.

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Race and Power in British India Valerie Anderson, 2015-06-09 By the nineteenth century the British had ruled India for over a hundred years, and had consolidated their power over the sub-continent. Until 1858, when Queen Victoria assumed sovereignty following the Indian Rebellion, the country was run by the East India Company - by this time a hybrid of state and commercial enterprises and eloquently and fiercely attacked as intrinsically immoral and dangerous by Edmund Burke in the late 1700s. Seeking to go beyond the statutes and ceremony, and show the reality of the interactions between rulers and ruled on a local level, this book looks at one of the most interesting phenomena of British India - the 'Eurasians'. The adventurers of the early years of Indian occupation arrived alone, and in taking 'native' mistresses and wives, created a race of administrators who were 'others' to both the native population and the British ruling class. These Anglo-Indian people existed in the zone between the colonizer and the colonized, and their history provides a wonderfully rich source for understanding Indian social history, race and colonial hegemony.

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