

Retablo De La Santa Cruz

Enrique Lafuente Ferrari

Retablos, prestigio y dinero Matilde Miquel Juan,2011-11-28 Des de la segona meitat del segle XIV, València inicià un progressiu ascens social i econòmic que es va plasmar artísticament en l'arribada de mestres pintors de diverses procedències, cosa que va donar lloc a la realització d'obres d'art d'una gran qualitat en un ambient molt favorable. És l'inici i punt de referència de l'anomenat Segle d'Or valencià. Aquest llibre se centra en l'anàlisi del període del gòtic internacional a València des d'una àmplia perspectiva, i estudia l'aparició i la trajectòria de cadascun dels grans pintors o els patrons que van consolidar València com un important focus del gòtic internacional en la Mediterrània. A més de l'originalitat de l'enfocament utilitzat, les novetats documentals són una de les claus del llibre, ja que llancen una llum major i obren camins per a desxifrar el complex panorama artístic de la València del 1400

El siglo XVI Fernando Marías,1992 Este libro plantea el estudio del arte español del Quinientos en términos de la dialéctica entre dos sistemas de representación diferentes, reflejo de mentalidades diversas que suponían la aceptación de categorías artísticas distintas y nuevas, así como de significados y funciones de la imagen, figurativa o arquitectónica, hasta entonces insospechados.

Pintura toledana de la segunda mitad del siglo XVI Isabel Mateo Gómez,Amelia López-Yarto,2003 Se han ordenado las biografías de los pintores alfabéticamente, sin embargo, deben considerarse cronológicamente como punto de partida de esta generación, Juan Correa de Vivar y Francisco de Comontes, quienes, aunque sólo sobrepasan en quince años la mitad de siglo, influyen decisivamente - sobre todo el primero - en los pintores de la última generación. La pintura toledana de este momento es abundantisima como lo demuestra la obra existente y la numerosa documentación que aportan los archivos catedralicios y notariales. En muchos casos no se ha podido compaginar documento con obra, debido al desmantelamiento de los retablos durante la desamortización y, de otro, por la venta a particulares o destrucción de las obras.

Artistas cántabros de la Edad Moderna María del Carmen González Echegaray,1991 Se trata de un diccionario que recoge la información básica sobre los artistas cántabros entre los siglos XV-XVIII, reseñando de una manera sobria y de fácil manejo la obra de más de 4.000 cuya noticia ha llegado hasta nosotros.

Artistic Circulation between Early Modern Spain and Italy Kelley Helmstutler Di Dio,Tommaso Mozzati,2020-01-27 This collection of essays by major scholars in the field explores how the rich intersections between Italy and Spain during the

early modern period resulted in a confluence of cultural ideals. Various means of exchange and convergence are explored through two main catalysts: humans—their trips or resettlements—and objects—such as books, paintings, sculptures, and prints. The visual and textual evidence of the transmission of ideas, iconographies and styles are examined, such as triumphal ephemera, treatises on painting, the social status of the artist, collections and their display, church decoration, and funerary monuments, providing a more nuanced understanding of the exchanges of styles, forms and ideals across southern Europe.

A Century of Retablos Charles M. Carrillo, Thomas J. Steele, 2007 In recent years, tremendous attention has been focused on the Arts of 18th and 19th century New Mexico. This colonial period benefited from a creative and religious community that populated the region. Retablos, painted panels depicting saints worshiped in churches and private homes, were an important part of the rich culture. The Lyon Collection beautifully illustrates the breadth of Retablo painting by examining specific Santo's stylistic development as well as the iconography and social history of each painting. This landmark publication will be of great use to the ongoing study of colonial southwestern art and history. 107 colour illustrations

Sebastiano del Piombo and the World of Spanish Rome Piers Baker-Bates, 2017-07-05 Sebastiano del Piombo (c.1485-1547) was a close associate and rival of the central artistic figures of the High Renaissance, notably Michelangelo and Raphael. After the death of Raphael and the departure of Michelangelo from Rome, Sebastiano became the dominant artistic personality in the city. Despite being one of most significant artistic figures of the period, he remains the last artist of major importance in the western canon about whom no recent work has been published in English. In this study, Piers Baker-Bates approaches Sebastiano's career through analysis of the patrons he attracted following his arrival at Rome. The first half of the book concentrates on Sebastiano's network of patrons, predominantly Italian, who had strong factional ties to the Imperial camp; the second half discusses Sebastiano's relationship with his principal Spanish patrons. Sebastiano is a leading example of a transcultural artist in the sixteenth century and his relationship with Spain was fundamental to the development of his career. The author investigates the domination of Sebastiano's career by patrons who had geographically different origins, but who were all members of a wider network of Imperial loyalties. Thus Baker-Bates removes Sebastiano from the shadow of his contemporaries, bringing him to life for the reader as an artistic personality in his own right. Baker-Bates' characterization of the Rome in which Sebastiano made his career differs from previous scholarly accounts, and he describes how Sebastiano was ideally suited to flourish in the environment he depicts. Sebastiano del Piombo and the World of Spanish Rome thus re-appraises not only Sebastiano's place in the canon of Renaissance art but, using him as a lens, also the cultural worlds of Early Modern Italy and Spain in which he operated.

La justicia del más allá Paulino Rodríguez Barral, 2011-11-28 Centrat en l'àmbit de la Corona d'Aragó, aquest llibre estudia l'evolució, a partir de les seves diverses formulacions en la plàstica gòtica, de les concepcions sobre la retribució de les accions morals en el més enllà. S'articula entorn de la representació visual dels mecanismes retributius amb què tant en

el plàtol de l'escatologia individual (judici particular de les ànimes postmortem) com en el de l'escatologia universal (final de la Història i el subsegüent Judici Final) el sistema judicial del més enllà premia o castiga el comportament humà. En aquest marc cobra particular importància l'anàlisi de imatgeria de l'infern i el purgatori que, com a elements substancials d'aquest sistema penal, són objecte d'atenció preferent. Tot això en una perspectiva atempta a la interrelació de la imatge amb els mitjans que, com el discurs teològic, les visions de l'altre món o l'homilètica, van contribuir decisivament a forjar l'imaginari medieval del més enllà.

Identidades cuestionadas Borja Franco, Bruno Pomara, Manuel Lomas, Bárbara Ruiz, 2016-05-09 El concepte d'identitat és un dels més debatuts en les ciències socials. La coexistència de jueus, cristians i musulmans al Mediterrani, durant els períodes medieval i modern, és un perfecte marc geogràfic i cronològic per a qüestionar la utilitat d'aquest concepte. A través de les aportacions de diversos investigadors europeus, aquest volum planteja una polièdrica revisió del concepte a través de la història, història de l'art i de la literatura. Quin paper va tenir la religió i la política en la reafirmació de les diferents identitats dels pobles que van conviure entorn del Mediterrani? Quins mites han marcat l'estudi de l'alteritat religiosa? Quin paper va jugar l'art com a catalitzador i visualitzador d'aquests conflictes? Són algunes preguntes que estan a la gènesi del present llibre i que tracten de ser respostes.

Saints as Intercessors between the Wealthy and the Divine Emily Kelley, Cynthia Turner Camp, 2019-04-25 Offering snapshots of mercantile devotion to saints in different regions, this volume is the first to ask explicitly how merchants invoked saints, and why. Despite medieval and modern stereotypes of merchants as godless and avaricious, medieval traders were highly devout – and rightly so. Overseas trade was dangerous, and merchants' commercial activities were seen as jeopardizing their souls. Merchants turned to saints for protection and succor, identifying those most likely to preserve their goods, families, reputations, and souls. The essays in this collection, written from diverse angles, range across later medieval western Europe, from Spain to Italy to England and the Hanseatic League. They offer a multi-disciplinary examination of the ways that medieval merchants, from petty traders to influential overseas wholesalers, deployed the cults of saints. Three primary themes are addressed: danger, community, and the unity of spiritual and cultural capital. Each of these themes allows the international panel of contributors to demonstrate the significant role of saints in mercantile life. This book is unique in its exploration of saints and commerce, shedding light on the everyday role religion played in medieval life. As such, it will be of keen interest to scholars of religious history, medieval history, art history, and literature.

Breve historia de la pintura española Enrique Lafuente Ferrari, 1987-01-01

Manual del arte español Manuel Bendala Galán, 2003 Este libro es una excelente síntesis del arte español, desde la Prehistoria hasta nuestros días. En todos los casos son estudios profundos y documentados de las distintas etapas artísticas, de los movimientos que las crearon, de los artistas y sus obras más destacadas, tanto de obras pictóricas como escultóricas,

arquitectónicas y urbanísticas. Todos los autores son Catedráticos y profesores de las universidades españolas y de alguna de los Estados Unidos, los cuales han escrito un manual de arte fundamental y necesario, claro y de fácil manejo, con rigor histórico y acompañado de cerca de mil imágenes de las obras pictóricas, escultóricas, vistas de monumentos, catedrales, edificios, planos, mapas, plantas y alzados, y finalmente acompañado de un índice de lugares, artistas y obras con más de 5.000 voces.

Toledo e Italia. Relaciones artísticas de ida y vuelta (siglos XVI-XVIII) Jaime Moraleda Moraleda, Esta publicación tiene como objetivo actualizar y completar las relaciones artísticas que, durante toda la Edad Moderna, mantuvieron los diversos Estados italianos con el ámbito toledano. Artistas, obras, técnicas e ideas describieron durante aquellos siglos itinerarios de ida y vuelta que imprimieron unas coordenadas estilísticas inequívocas. Aunque desde 1561 Madrid se convertiría en la capital definitiva de la Monarquía Hispánica, Toledo, al continuar ostentando la primacía religiosa, siguió siendo un foco artístico de primer nivel en la península Ibérica. En este punto de trasvases artísticos la figura del Greco adquiere una importancia excepcional por las novedades artísticas que, nacidas en Italia, serán experimentadas por primera vez en España, siendo Toledo un auténtico laboratorio de pruebas. En consecuencia, en los inicios del Barroco, las novedades importadas de país trasalpino convirtieron la pintura toledana en una auténtica vanguardia, al ser la primera ciudad en adoptar la nueva corriente del naturalismo caravaggista de la mano de dos artistas locales de enorme importancia en el panorama nacional como Juan Bautista Maíno y Luis Tristán. Otros campos de influencia fueron la orfebrería y los trabajos de iluminación para los principales códices del entorno de la catedral de Toledo, donde se dejó sentir de igual modo la influencia de la Corte a partir de la permeabilidad de los referentes del scriptorium del Monasterio del Escorial.

Arte en el tiempo Vicente Malabia Martínez,2004

Historia de la pintura española Enrique Valdivieso,Juan Miguel Serrera Contreras,1985

Mexican Folk Retablos Gloria Fraser Giffords,1992 The first part of the book is given to an analysis of folk retablo painting. The second part concentrates on iconography and on why certain images of Christ, Mary, and the saints were venerated. The third part examines ex-votos, small images painted to commemorate the donor's gratitude for a favor.

Arte e identidades culturales ,1998

Un museo de primitivos Elías Tormo y Monzó,1912

Cristóbal de Medina Vargas y la arquitectura salomónica en la Nueva España durante el siglo XVII Fernández García Fernández,2002

Arte barroco en Cantabria Julio J. Polo Sánchez,1991 Aborda este libro el análisis de la aportación de los retablistas cántabros en su tierra de origen a la escultura policromada del Barroco español.

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