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Wissenschaft trifft Spiritualität Klaus Podirsky,2016-10-11

Linguistische Diskursanalyse: neue Perspektiven Dietrich Busse,Wolfgang Teubert,2013-08-15 Spätestens seit dem Erscheinen von Dietrich Busses und Wolfgang Teuberts Aufsatz „Ist Diskurs ein sprachwissenschaftliches Objekt?“ (1994) hat die Linguistische Diskursanalyse (manchmal mit dem Zusatz versehen „nach Foucault“) ein vielfältiges Echo in und außerhalb der Sprachwissenschaft gefunden. Insbesondere Sozialwissenschaftler sind mit dieser Forschungsrichtung in einen interdisziplinären Dialog eingetreten, der in den verschiedensten Foren und Forschungsverbünden bis heute anhält. Diesem Dialog soll im vorliegenden Band ebenso nachgegangen werden wie den Veränderungen in der Perspektive auf eine sprachwissenschaftlich fundierte Diskursanalyse, die sich durch teilweise auseinanderstrebende jüngere Auffassungen der beiden Herausgeber ergeben haben.

Wissenschaftliche Beilage zum Jahresbericht des Kölnischen Gymnasiums zu Berlin Kölnisches Gymnasium (Berlin, Germany),1902

Kölner Vierteljahrshefte für Soziologie Christian Eckert,Leopold von Wiese,1924 Includes section Literaturbesprechungen und Literaturnotizen.

Vom Staatskirchenrecht zum Religionsverfassungsrecht Simon Schurz ,2025-08-20

Berichte über die wissenschaftliche Biologie ,1965

Neue juristische Wochenschrift ,1989

Wissenschaft, helldunkler Ort Maria Nicolini,2008

Melos; Zeitschrift für neue Musik ,1954

Wissenschaftliche Lexikographie im deutschsprachigen Raum Thomas Städtler,2003

Das Institut Gatersleben und seine Geschichte Klaus Müntz,Ulrich Wobus,2012-09-28 Das Institut für Kulturpflanzenforschung wurde von der Kaiser-Wilhelm-Gesellschaft noch in den letzten Jahren des 2. Weltkrieges in Wien gegründet. Nach dem Krieg wurde es am nordöstlichen Harzrand in Gatersleben auf- und zu einem großen Forschungszentrum für Genetik und Kulturpflanzenforschung ausgebaut. Mit seinen Leistungen und seiner Einbindung in die Zeitgeschichte steht es exemplarisch für die Wissenschaftsentwicklung in unterschiedlichen politischen Systemen. Zugleich zeigt es, wie die Menschen, welche die Entwicklung trugen, mit gegebenen Situationen umgingen und auch in der DDR erreichten, dass ihr Institut den Anschluss an die internationalen Entwicklungen nicht verlor. Das Buch spiegelt Zeitgeschichte aus der Perspektive einer großen Forschungseinrichtung. Alle an Wissenschaftshistorie und Zeitgeschichte Interessierte werden das Buch mit Gewinn lesen.

Die Volkskunde als Wissenschaft? Christian Stadelmann,Edith Staufer-Wierl,1992

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