

Landscape And Memory

Howard Williams

Landscape and Memory Simon Schama, 1995 Opening a radically new and original path into history, Simon Schama explores the scenery of our Western culture, both real landscapes and landscapes of the mind that have given us our sense of homeland, the dark woods of our imagined origins. What unfolds is a series of compelling journeys through space and time: from the ancient woodland of Poland, a symbol over the centuries of national endurance, through the forest birthplace of the German psyche, to the Big Trees of Yosemite that gave a new nation its holy past. Through all of history, from pre-classical antiquity to the Third Reich and beyond, Schama uncovers the myths and memories that have stamped themselves on our most basic social instincts and institutions: territorial identity, the wild and domestic, mortality and immortality.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Landscape and Memory in Post-Fascist Italian Film Giuliana Minghelli, 2014-06-11 This study argues that neorealism's visual genius is inseparable from its almost invisible relation to the Fascist past: a connection inscribed in cinematic landscapes. While largely a silent narrative, neorealism's complex visual processing of two decades of Fascism remains the greatest cultural production in the service of memorialization and comprehension for a nation that had neither a Nuremberg nor a formal process of reconciliation. Through her readings of canonical neorealist films, Minghelli unearths the memorial strata of the neorealist image and investigates the complex historical charge that invests this cinema. This book is both a formal analysis of the new conception of the cinematic image born from a crisis of memory, and a reflection on the relation between cinema and memory. Films discussed include *Ossessione* (1943) *Paisà* (1946), *Ladri di biciclette* (1948), and *Cronaca di un amore* (1950).

Landscape, Race and Memory Divya Praful Tolia-Kelly, 2016-04-22 Memory is seldom explored through the experience of geographically mobile, racialized populations. Whilst the relationships between the political value of landscape and national memory have previously been written through, there has been little mention of postcolonial, 'diasporic' racialized citizens. Using both visual and material culture, this book examines the value of 'landscape and memory' for postcolonial migrants living in Britain. It uses memory to examine how postcolonial citizenship in Britain is experienced - through remembered citizenships of 'other' geographies abroad. By reflecting on the cultural landscapes of British Asian women, the book reveals social-historical narratives about migration, citizenship and belonging. New spaces of memory are presented as mobile and

as politically charged with meaning as the more formal spaces of memorialization. The book offers a refiguring of race memory as being critical to English heritage and postcolonial politics and makes an important contribution to the writings on memory, race and landscape.

Monuments and Memory, Made and Unmade Robert S. Nelson, Margaret Olin, 2003 How do some monuments become so socially powerful that people seek to destroy them? After ignoring monuments for years, why must we now commemorate public trauma, but not triumph, with a monument? To explore these and other questions, Robert S. Nelson and Margaret Olin assembled essays from leading scholars about how monuments have functioned throughout the world and how globalization has challenged Western notions of the monument. Examining how monuments preserve memory, these essays demonstrate how phenomena as diverse as ancient drum towers in China and ritual whale-killings in the Pacific Northwest serve to represent and negotiate time. Connecting that history to the present with an epilogue on the World Trade Center, *Monuments and Memory, Made and Unmade* is pertinent not only for art historians but for anyone interested in the turbulent history of monuments—a history that is still very much with us today. Contributors: Stephen Bann, Jonathan Bordo, Julia Bryan-Wilson, Jas Elsner, Tapati Guha-Thakurta, Robert S. Nelson, Margaret Olin, Ruth B. Phillips, Mitchell Schwarzer, Lillian Lan-ying Tseng, Richard Wittman, Wu Hung

W.G. Sebald Scott D. Denham, Mark Richard McCulloh, 2006 The series publishes monographs and edited volumes that showcase significant scholarly work at the various intersections that currently motivate interdisciplinary inquiry in German cultural studies. Topics span all periods of German and German-speaking lands and cultures from the local to the global, with a special focus on demonstrating how various disciplines - history, musicology, art history, anthropology, religious studies, media studies, political theory, literary and cultural studies, among others - and new theoretical and methodological paradigms work across disciplinary boundaries to create knowledge and add to critical understanding in German studies broadly. All works are in English. Three to four new titles will be published annually.

Pastoral, Identity, and Memory in the Works of John Banville Alexander G.Z. Myers, 2018-08-27 John Banville's works waver indecisively between modernism and postmodernism. This study offers a hitherto unexplored vista on his works and argues that Banville is a post-/modern pastoralist. The pastoral lens opens new vistas to Banville's central concerns: the collusion of ethics and aesthetics, self-identification in narrative, and the topography of the troubled mind. Banville's characters harbour an Arcadia of the unconscious conditioned by a subtext of nostalgia. Caught in a crisis, his characters explore, subvert and transform the pastoral mode into an ambiguous quest for a stable self.

Ghosts, Landscapes and Social Memory Martyn Hudson, 2017-06-26 This book is a groundbreaking attempt to rethink the landscapes of the social world and historical practice by theorising 'social haunting': the ways in which the social forms, figures, phantasms and ghosts of the past become present to us time and time again. Examining the relationship between

historical practices such as archaeology and archival work in order to think about how the social landscape is reinvented with reference to the ghosts of the past, the author explores the literary and historical status and accounts of the ghost, not for what they might tell us about these figures, but for their significance for our, constantly re-invented, re-vivified, re-ghosted social world. With chapters on haunted houses and castles, slave ghosts, the haunting airs of music, the prehistoric origin of spirits, Marxist spectres, Freudian revenants, and the ghosts in the machine, *Ghosts, Landscapes and Social Memory* adopts multi-disciplinary methods for understanding the past, the dead and social ghosts and the landscapes they appear in. A sociology of haunting that illustrates how social landscapes have their genesis and perpetuation in haunting and the past, this volume will appeal to sociologists and social theorists with interests in memory, haunting and culture.

Interstices of Space and Memory Sreedevi Santhosh, Samjaila TH, Sneha Suresh, Preethi S., 2025-03-07 The conference intersectionally locates memory and space that reconstruct city chronotopes to explore how identities are reconfigured in metropolitan Indian cities. In taking recourse in locating turning points that could be historical, political or cultural in the life of 'Metropolitan Indian Cities' the perspective that is brought together with personal and collective stories that are recorded in Art /Literature /Curated Projects /Museums is that these moments reshape human values/ ethos in Cities. The assumption made is that at specific moments in time / turning points, with the pandemic for instance the spirit of the city changes. It highlights how human beings in cities account for such changes (the IIHS runs a postcard project on human lives during the plague and corona) being an example. It uses focal moments in the City as the lens to discuss Art, Literature and City Design.

Death and Memory in Early Medieval Britain Howard Williams, 2006-08-31 How were the dead remembered in early medieval Britain? Originally published in 2006, this innovative study demonstrates how perceptions of the past and the dead, and hence social identities, were constructed through mortuary practices and commemoration between c. 400-1100 AD. Drawing on archaeological evidence from across Britain, including archaeological discoveries, Howard Williams presents a fresh interpretation of the significance of portable artefacts, the body, structures, monuments and landscapes in early medieval mortuary practices. He argues that materials and spaces were used in ritual performances that served as 'technologies of remembrance', practices that created shared 'social' memories intended to link past, present and future. Through the deployment of material culture, early medieval societies were therefore selectively remembering and forgetting their ancestors and their history. Throwing light on an important aspect of medieval society, this book is essential reading for archaeologists and historians with an interest in the early medieval period.

The Routledge Companion to Landscape Studies Peter Howard, Ian Thompson, Emma Waterton, Mick Atha, 2018-09-03 This new edition of *The Routledge Companion to Landscape Studies* contains an updated and expanded selection of original chapters which explore research directions in an array of disciplines sharing a concern for 'landscape', a term which has many uses and meanings. It features 33 revised and/or updated chapters and 14 entirely new chapters on topics such as the

Anthropocene, Indigenous landscapes, challenging landscape Eurocentrisms, photography and green infrastructure planning. The volume is divided into four parts: Experiencing landscape; Landscape, heritage and culture; Landscape, society and justice; and Design and planning for landscape. Collectively, the book provides a critical review of the various fields related to the study of landscapes, including the future development of conceptual and theoretical approaches, as well as current empirical knowledge and understanding. It encourages dialogue across disciplinary barriers and between academics and practitioners, and reflects upon the implications of research findings for local, national and international policy in relation to landscape. The Companion provides a comprehensive and up-to-date guide to current thinking about landscapes, and serves as an invaluable point of reference for scholars, researchers and graduate students alike.

Geography and Memory Owain Jones, Joanne Garde-Hansen, 2012-10-10 This collection shifts the focus from collective memory to individual memory, by incorporating new performative approaches to identity, place and becoming. Drawing upon cultural geography, the book provides an accessible framework to approach key aspects of memory, remembering, archives, commemoration and forgetting in modern societies.

Borders, Conflict Zones, and Memory Donna R. Gabaccia, Franca Iacovetta, 2018-12-07 This volume pays tribute to Luisa Passerini, whose scholarship has had a major impact on feminist and other scholars around the world. First known internationally for developing new conceptual approaches to oral history and memory studies based on the recognition of the subjective nature of memory, Passerini has more recently written about autobiography, the history of emotions and concepts of belonging in Europe, and reimagining a more inclusive Europe. In this book, scholars from North America, South America and Europe engage Passerini's groundbreaking insights into the nature of subjectivity, intersubjectivity, autobiography, and love in relation to the themes of borders, emotions, and memory. The contributions deal with topics including Mennonite refugee women's food memories; the testimonies of far-left Chilean women who survived brutal sexualized violence; and memories of the war between East and West Pakistan, and India and Pakistan. Other contributions to the volume situate and reflect on Passerini's career-encompassing scholarship. Passerini speaks with the editors of her latest work on oral and visual memories of human movement, and also offers a thoughtful response to the essays, whose authors represent a transnational and multi-generational group of scholars. This book was originally published as a special issue of *Women's History Review*.

Rock Art and Memory in the Transmission of Cultural Knowledge Leslie F. Zubieta, 2022-07-07 This book shares timely and thought-provoking methodological and theoretical approaches from perspectives concerning landscape, gender, cognition, neural networks, material culture and ontology in order to comprehend rock art's role in memorisation processes, collective memory, and the intergenerational circulation of knowledge. The case studies offered here stem from human experiences from around the globe—Africa, Australia, Europe, North and South America—, which reflects the authors' diverse interpretative stances. While some of the approaches deal with mnemonics, new digital technologies and statistical

analysis, others examine performances, sensory engagement, language, and political disputes, giving the reader a comprehensive view of the myriad connections between memory studies and rock art. Indigenous interlocutors participate as collaborators and authors, creating space for Indigenous narratives of memory. These narratives merge with Western versions of past and recent memories in order to construct jointly novel inter-epistemic understandings of images made on rock. Each chapter demonstrates the commitment of rock art studies to strengthen and enrich the field by exploring how communities and cultures across time have perceived and entangled rock images with a broad range of material culture, nonhumans, people, emotions, performances, sounds and narratives. Such relations are pivotal to understanding the universe behind the intersections of memory and rock art and to generating future interdisciplinary collaborative studies.

Places of Memory: Spatialised Practices of Remembrance from Prehistory to Today Christian Horn, Gustav Wollentz, Gianpiero Di Maida, Annette Haug, 2020-09-24 This book examines spatialised practices of remembrance and its role in reshaping societies from prehistory to today; it presents a reflection on the creation of memories through the organisation and use of landscapes and spaces that explicitly considers the multiplicity of meanings of the past.

Learning and Memory - Editor's Pick 2021 Denise Manahan-Vaughan, 2021-08-24

Landscape and Memory , 2000

Past Time, Present Place David Lowenthal, 1975

Pausanias : Travel and Memory in Roman Greece Pausanias, 2001-08-16 Pausanias, the Greek historian and traveler, lived and wrote around the second century AD, during the period when Greece had fallen peacefully to the Roman Empire. While fragments from this period abound, Pausanias' *Periegesis* (description) of Greece is the only fully preserved text of travel writing to have survived. This collection uses Pausanias as a multifaceted lens yielding indispensable information about the cultural world of Roman Greece.

Nature's Altars Susan R. Schrepfer, 2005 Book Review

Michigan Quarterly Review , 1996

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