

Anatomia Della Distruttività Umana

Silvio Sposito

Anatomia della distruttività umana Erich Fromm, Mondadori, Silvia Stefani, 1975

La teoria della socializzazione di Jürgen Habermas Luca Corchia, 2009

Psicologia della scrittura. Interpretazione grafologica di segni e tendenze del linguaggio scritto Antonello Pizzi, 2007 La psicologia della scrittura, più comunemente detta grafologia, è un prezioso strumento di analisi comportamentale. Delinea il percorso evolutivo della personalità, i passaggi di crescita e le influenze socio-culturali, migliora l'autoconoscenza, rivela i punti deboli e fa luce sulle potenzialità della persona. La grafologia ha vari scopi e può essere utilizzata in molti campi tra i quali l'orientamento professionale, la focalizzazione dell'attenzione su alcuni aspetti della personalità e come tecnica di profiling in ambito criminalistico. La scrittura infatti è un fedele eco dell'esperienza sensoriale personale, dei nostri paesaggi mentali, del modo di rapportarci con noi stessi e col mondo.

The Dragon and the Dazzle Marco Pellitteri, Jean-Marie Bouissou, Gianluca Di Fratta, Cristiano Martorella, Bounthavy Suvilay, 2010 In the worldwide circulation of the products of cultural industries, an important role is played by Japanese popular culture in European contexts. Marco Pellitteri shows that the contact between Japanese pop culture and European youth publics occurred during two phases. By use of metaphor, the author calls them the Dragon and the Dazzle. The first took place between 1975 and 1995, the second from 1996 to today. They can be distinguished by the modalities of circulation and consumption/re-elaboration of Japanese themes and products in the most receptive countries: Italy, France, Spain, Germany and, across the ocean, the United States. During these two phases, several themes have been perceived, in Europe, as rising from Japan's social and mediatic systems. Among them, this book examines the most apparent from a European point of view: the author names them machine, infant, and mutation, visible mostly through manga, anime, videogames, and toys. Together with France, Italy is the European country that in this respect has had the most central role. There, Japanese imagination has been acknowledged not only by young people, but also by politicians, television programmers, the general public, educators, comics and cartoons authors. The growing influence of Japanese pop culture, connected to the appreciation of its manga, anime, toys, and videogames, also urges political and mediologic questions linked to the identity/ies of Japan as they are understood--wrongly or rightly--in Europe and the West, and to the increasingly important role of Japan in international relations.--Back cover

I Was a Teenage Critical Theorist: Zappa, Nagai, Romero Marco Maurizi, 2010-08-06 This book results from my teenage fixation on monsters and mutations. If beauty is the trademark of oppression and order, deformity is the aesthetical precognition of revolution (monstrum means 'wonder', no less than 'horrible shape'). Monstrosity is a logic of disgregation, a way of naming the new; that's why revolution can find appropriate expression only in its open shape: Zappa's mutations, Romero's zombies, Nagai's robots. Contrary to Pomo populism, though, the author knows the difference between Art and Revolution, and investigates the possibilities of revolutionary art under capitalism, in an on-going confrontation with the perverse and polymorphous joys of his teenage heroes. Zappa, Romero and Nagai not only provide us with the central insight that phantasy is a way of seeing the world AS IT IS; they reveal the impotence of every Critical Theorist unable to take part in the event criticised.

Veganesimo e famiglia Rodrigo Codermatz, 2014-04-24 Molti vegani spesso lamentano incomprensione, scherno, rabbia e insofferenza da parte della famiglia per la loro scelta etica. Reazioni così ostili e rancorose proprio dalle persone più vicine! Che interesse avrà mai la famiglia ad osteggiare questa profonda e radicata scelta morale? Perché tanta ansia, tanto coinvolgimento, tanta preoccupazione? Perciò mi sono interrogato sul carattere marcatamente ansioso, ostile e rabbioso, della risposta della famiglia alla scelta vegana, un atteggiamento e un comportamento di evidente carattere difensivo. Sempre le stesse reazioni: l'incomunicabilità più completa, la morte del dialogo. In questo saggio ho tentato una lettura in chiave interpersonale del problema del rapporto del vegano con la sua famiglia in primis e dei comportamenti di difesa di entrambe le parti nella situazione interpersonale ormai compromessa.

Manifesto della psicologia umanistica ed esistenziale. Guida alla scelta di un percorso terapeutico Mario Mastropaolo, Maria Rita Parsi, 2014-05-26 T00:00:00+02:00 2001.105

Spazi di guerra, spazi di pace AA. VV., 2023-09-01 T00:00:00+02:00 Oggi si può interrogare con qualche profitto l'antica idea di "guerra giusta"? Dopo che per secoli è stata scandagliata nelle sue plurime declinazioni - "guerra santa", "guerra preventiva", "guerra umanitaria", per ricordare solo le più note e le più recenti -, si può, si deve. Si può a partire dalle rivisitazioni stimolanti - anche se talora divisive - di un filosofo della politica come Michael Walzer. Si deve, se a mettere in atto questo nuovo scandaglio sono i geografi, cioè coloro che esplorano, oltre al contenuto fisico e materiale della territorialità, anche il suo contenuto morale e simbolico. E ciò in un momento in cui la guerra russo-ucraina chiama in causa con forza crescente proprio le dimensioni territoriali della politica, rubricandole a volte un po' troppo sbrigativamente come "geopolitica". Alcuni dei più noti studiosi italiani di geografia politica, misurandosi con qualche voce filosofica critica, affrontano i nodi di un dibattito pubblico che, ricondotto alla sua ragione scientifica, è necessario non solo per "capire la guerra", ma per porvi fine, in modo durevole, il più rapidamente possibile.

Controllo dell'anima e distruzione del corpo. Il male perverso e la crudeltà sociale Lino

Rossi,2011-10-18T00:00:00+02:00 287.33

Pensieri Pandemici Silvio Sposito,2023-07-19 Un gruppo di amici nel corso della primavera del 2020 si rifugia nella campagna toscana per trascorrervi in compagnia il periodo di isolamento imposto dalle autorità governative al culmine della pandemia. L'isolamento è per le cinque coppie di amici l'occasione per discutere degli argomenti più vari, mentre per l'autore costituisce l'opportunità di esporre la propria weltanschauung. Quale migliore occasione, infatti, di una totale sospensione delle normali attività per fermarsi a riflettere, anche solo per pochi giorni o settimane, sullo stato delle cose, personali e generali? In realtà, un filo conduttore lega tra loro gli argomenti apparentemente più diversi, e ciò che ne emerge è una sorta di manifesto anti-globalismo, intendendo trasmettere più precisamente un messaggio antimaterialista, antiscientista (e pro vera scienza), antimeccanicista, anti-neoliberista (ma non antiliberal), avverso al trans-umanesimo (e piuttosto incline a un neumanesimo); alla fine di tutto si manifesta dunque una visione filosofica antinichilista e vitalista. Tra una discussione e l'altra, e in mezzo a opinioni anche discordanti tra loro, viene così ad attuarsi una progressiva presa di distanza dalle pulsioni autodistruttive e mortifere che sempre più sembrano avvolgere nelle loro malevole spire il mondo contemporaneo. Silvio Sposito è nato nel 1950 a Roma, dove si è laureato in medicina e chirurgia nel 1974 presso l'Università "La Sapienza", in seguito si è specializzato in endocrinologia e malattie metaboliche, quindi in medicina nucleare, per diplomarsi infine in medicina sociale. Ha lavorato fino al 2011 presso la ASL RM-H (oggi RM-6) dove ha diretto una unità operativa endocrino-metabolica, dedicandosi in particolare alla diagnosi e cura del diabete mellito e delle patologie tiroidee. Ha svolto un'intensa attività congressistica nazionale e internazionale. In seguito, dal 2011 al 2019, ha svolto attività liberoprofessionale nelle stesse discipline. Durante la recente pandemia, pur avendo cessato l'attività professionale, ha offerto gratuitamente il proprio supporto di conoscenze e consigli a chiunque, amico o semplice conoscente, lo richiedesse. In campo culturale è stato per diversi anni Presidente eletto di una storica associazione culturale romana, il "Palatinum Club", da sempre dedita alla divulgazione e valorizzazione, presso i propri soci, degli immensi valori storico-artistici di Roma e del Lazio. Nel 2017 ha pubblicato per Gangemi editore il romanzo storico Gli ultimi Re di Roma - la dinastia etrusca che governò la Città Eterna, di cui l'editore sta attualmente curando la prima edizione in lingua inglese. Collabora come opinionista in campo sanitario con la web-rivista "Confini", la rete radiotelevisiva Radio Roma tv e con il blog di Sabino Paciolla. "La Verità" ha pubblicato nel 2020 un suo articolo sui "numeri della pandemia".

Emotional first aid. Tips and techniques to manage the intense emotions Paul Mills,2013 Emotions are the irrational part of the human being. They guide our actions and our choices determining who we are and how we look to others. Anxiety attacks, outbursts of anger, rage and jealousy are some of the effects of the inner conflict that moves us when we fail to reach an effective compromise with our instinctive part. Emotional First Aid was created thinking of giving useful tips and techniques applicable in daily life, in order to deal with situations of anxiety, panic attacks, severe disappointment,

embarrassment. Reading and testing the simple exercises in “Emotional First Aid” is an useful activity for the prevention and control of our emotions. Just as we would do for any part of our body, we must also consider and treat our emotional health. To use some technique against an emotional failure also means to acknowledge your difficulties and address them.

L'aquila e il drago Saya Marimpietri, a cura di, 2010-12-13 La concezione dell'Essere tra Oriente e Occidente ovvero la nozione di persona nel Buddhismo Zen e la sua comparazione con le teorie della personalita di alcune delle maggiori scuole di pensiero occidentali

In disparte. Appunti per una sociologia del margine Emanuele Rossi, 2012

Guerra al terrorismo? Dalle utopie umanistiche al razionalismo tecnologico Mario Moncada di Monforte, 2003

Il potenziale religioso del bambino. Descrizione di un'esperienza con bambini da 3 a 6 anni Sofia Cavalletti, 1993

Téchne Emanuele Severino, 2011-11-08 La parola téchne esprime il modo in cui i Greci pensavano l'agire dell'uomo: per sua natura fondato sul divenire, sull'oscillare delle cose tra l'essere e il nulla. Le radici della violenza e dell'alienazione dell'Occidente stanno proprio qui, nell'idea che l'essere nasca e finisca nello stesso nulla, a cui così si riduce il senso stesso dell'esistenza. Osservando la situazione mondiale così come si presentava alla fine degli anni Settanta, Emanuele Severino ha inquadrato l'anima più profonda della nostra società. La guerra fredda, il socialismo reale, il terrorismo, l'evoluzione del Partito comunista, la presenza e l'influenza della Chiesa in Italia sono il punto di partenza per presentare il cuore della propria ricerca: il trionfo della tecnica nella struttura filosofica occidentale. Un itinerario doppio che, indagando le origini e i tratti costanti del pensiero europeo e nordamericano, ci presenta un quadro profondo della situazione attuale e traccia le linee per il nostro futuro.

Gramsci 2017 Roberto Guerra, 2014-09-25 Ripercorrendo le tappe della storia politica italiana del primo Novecento, Roberto Guerra riflette sull'attuale crisi culturale e sulla possibile rinascita, nel nostro Paese, nell'era di Internet, di una sinistra realmente democratica associata al Futurismo. Chiudono il libro, caratterizzato da uno stile inconsueto e personale, una serie di interviste e una raccolta di poesie che l'autore ha voluto dedicare al terremoto emiliano del 2012.

Il viaggio Romano Toppan, 2012-03-31 Ha ricevuto incarichi dirigenziali da numerose organizzazioni pubbliche e private: nel campo del turismo, ha svolto il ruolo di Direttore Generale della Federalberghi Veneto e di Amministratore Delegato della Agenzia Regionale per la Promozione Turistica e Territoriale della Basilicata. è stato consulente per la cultura, i beni culturali e il turismo di alcuni Organismi Internazionali : Consiglio d'Europa, Unione Europea, Organizzazione Internazionale del Lavoro, Organizzazione Mondiale del Turismo (Nazioni Unite) e per Istituzioni e Organismi di varie nazioni : Spagna, Germania, Croazia, Slovenia, Moldavia, Georgia, Tunisia, Marocco. In Italia ha lavorato per Sviluppo Italia, Italia Lavoro, Civita, Formez, e le regioni di Piemonte, Umbria, Abruzzo, Puglia, Campania, Sicilia, Trentino Alto Adige, Friuli Venezia Giulia. Attualmente è consulente della Provincia di Venezia, per la quale ha realizzato il Piano Strategico per il turismo

2011-2013.

Criminologia del terrorismo anarco-insurrezionalista Marco Boschi, 2005

Perché le mamme soffrono. Storie vissute nell'universo salvamamme Vincenzo Maria Mastronardi, Carla Cucchiarelli, Grazia Passeri, 2009

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