

Still In Slope Mode Lyrics

Ash Parsons

The Residue of Dreams Tsung-I Jao, 2016-07-31 The Residue of Dreams is the first English-language publication of the classical-style poems of Jao Tsung-i (b. 1917), a prominent artist-calligrapher, scholar-poet, and polymath living in Hong Kong. Jao's poems in various traditional forms reflect the tumultuous history of twentieth-century China, but also demonstrate the enduring resonance of its classical culture. The Residue of Dreams contains a broad-ranging selection of Jao's poems covering topics from the Second World War and his travels in Southeast Asia, to Nietzsche and the scribes of medieval Dunhuang. The poems give a vivid impression of one of the most erudite minds of our time, and show a new side of contemporary Chinese literature that has mostly been overlooked in English-language publications. All poems are presented both in the original Chinese text and in English translation, accompanied by scholarly notes with identification of many of Jao's allusions and cultural references. The introduction places Jao's poetry in the context of modern Chinese literary studies and elucidates its cultural background for general readers.

The Modern Italian Lyric Frederic J. Jones, 1986

From Sounds to Music and Emotions Mitsuko Aramaki, Mathieu Barthet, Richard Kronland-Martinet, Sølvi Ystad, 2013-09-12 This book constitutes the thoroughly refereed post-conference proceedings of the 9th International Symposium on Computer Music Modeling and Retrieval, CMMR 2012, held in London, UK, in June 2012. The 28 revised full papers presented were carefully reviewed and selected for inclusion in this volume. The papers have been organized in the following topical sections: music emotion analysis; 3D audio and sound synthesis; computer models of music perception and cognition; music emotion recognition; music information retrieval; film soundtrack and music recommendation; and computational musicology and music education. The volume also includes selected papers from the Cross-Disciplinary Perspectives on Expressive Performance Workshop held within the framework of CMMR 2012.

The Academy, 1894

Just a Song Stephen Owen, 2020-10-26 "Song Lyric," *ci*, remains one of the most loved forms of Chinese poetry. From the early eleventh century through the first quarter of the twelfth century, song lyric evolved from an impromptu contribution in a performance practice to a full literary genre, in which the text might be read more often than performed. Young women singers, either indentured or private entrepreneurs, were at the heart of song practice throughout the period;

the authors of the lyrics were notionally mostly male. A strange gender dynamic arose, in which men often wrote in the voice of a woman and her imagined feelings, then appropriated that sensibility for themselves. As an essential part of becoming literature, a history was constructed for the new genre. At the same time the genre claimed a new set of aesthetic values to radically distinguish it from older "Classical Poetry," shi. In a world that was either pragmatic or moralizing (or both), song lyric was a discourse of sensibility, which literally gave a beautiful voice to everything that seemed increasingly to be disappearing in the new Song dynasty world of righteousness and public advancement.

The Athenaeum, 1851

Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1864

The Falling Between Us Ash Parsons, 2018 At 15, Joshua Blackbird becomes an international singing star. But as his hometown girlfriend relates, after more than a year, the pressures and dangers of fame take a toll and Shu disappears. An Eddie and the Cruisers for the Justin Bieber era.

The Hazards of Good Breeding: A Novel Jessica Shattuck, 2004-03-30 The pitch perfect (Los Angeles Times) first novel by the New York Times bestselling author of *The Women in the Castle*. This richly appointed and generously portrayed (Kirkus Reviews) debut novel tells the story of a WASPy, old-Boston family coming face to face with an America much larger than the one it was born in. Told from five perspectives, the novel spans an explosive week in the life of the Dunlaps, culminating in a series of events that will change their way of life forever. Caroline Dunlap has written off the insular world of the Boston deb parties, golf club luaus, and WASP weddings that she grew up with. But when she reluctantly returns home after her college graduation, she finds that not everything is quite as predictable, or protected, as she had imagined. Her father, the eccentric, puritanical Jack Dunlap, is carrying on stoically after the breakup of his marriage, but he can't stop thinking of Rosita, the family housekeeper he fired almost six months ago. Caroline's little brother, Eliot, is working on a giant papier-mâché diorama of their town—or is he hatching a plan of larger proportions? As the real reason for Rosita's departure is revealed, the novel culminates in a series of events that assault the fragile, sheltered, and arguably obsolete world of the Dunlaps. Opening a window into a family's repressed desires and fears, *The Hazards of Good Breeding* is a startlingly perceptive comedy of manners that heralds a new writer of dazzling talent. A New York Times Notable Selection and a Boston Globe Book of the Year.

Silk Road: The Study Of Drama Culture Qiang Li, 2019-03-12 Silk Road: The Study of Drama Culture is the translated edition of the Chinese academic book of the same title written by Professor LI Qiang from Shaanxi Normal University, China. The book breaks through the concept of regarding Han Drama as the center, yet elaborates the Silk Road drama as an inclusive culture and a prevailing literary art form in human civilization. Relying on his extensive experience and broad

vision, the author conducts the thorough study by means of literature, artifacts and academic fieldwork. The book studies the drama culture of all ethnic groups from Asia, Europe and Africa and touches upon the cultural exchanges between China and its neighboring countries, between the East and the West. The carefully presented details in this book are aimed to explore all the related fields such as dramaturgy, philology, phonology, religion, history, geography, archeology, ethnology, and folklore between the East and the West from the perspective of cultural anthropology. The explanations in the book contribute to an in-depth study on the origins of the Silk Road and the drama culture along the Silk Road.

Staging Revolution Xing Fan, 2018-01-11 Staging Revolution refutes the deep-rooted notion that art overtly in the service of politics is by definition devoid of artistic merits. As a prominent component shaping the culture of the Cultural Revolution, model Beijing Opera (jingju) is the epitome of art used for political ends. Arguing against commonly accepted interpretations, Xing Fan demonstrates that in a performance of model jingju, political messages could only be realized through the most rigorously formulated artistic choices and conveyed by performers possessing exceptional techniques. Fan contextualizes model jingju at the intersection of history, artistry, and aesthetics. Integral to jingju's interactions with politics are the practitioners' constant artistic experimentations to accommodate the modern stories and characters within the jingju framework and the eventual formation of a new sense of beauty. Therefore, a thorough understanding of model jingju demands close attention to how the artists resolved actual production problems, which is a critical perspective missing in earlier studies. This book provides exactly this much-needed dimension of analysis by scrutinizing the decisions made in the real, practical context of bringing dramatic characters to life on stage, and by examining how major artistic elements interacted with each other, sometimes harmoniously, sometimes antagonistically. Such an approach necessarily places jingju artists center stage. Making use of first person accounts of the creative process, including numerous interviews conducted by the author, Fan presents a new appreciation of a lived experience that, on a harrowing journey of coping with political interference, was also filled with inspiration and excitement. "This fascinating study is ground-breaking and timely. Xing Fan masterfully demonstrates how the creative choices made by playwrights, directors, musicians, actors, and designers intersected with one another in creating an aesthetics of the model theater during the Cultural Revolution. A must-read for anyone interested in Chinese literature and drama, theater studies, and comparative literature." —Xiaomei Chen, University of California, Davis "Though no longer in fashion, the model revolutionary operas of the Cultural Revolution are still occasionally performed. Xing Fan has done us a great service by analyzing them in detail and reminding us of their merits. I thoroughly enjoyed this engaging book and learned a lot from it. I recommend it strongly." —Colin Mackerras, Griffith University

The International Review John Torrey Morse (Jr.), Henry Cabot Lodge, Robert Percival Porter, Henry Gannett, William Ralston Balch, 1876

Dirt for Art's Sake Elisabeth Ladenson, 2012-11-26 In *Dirt for Art's Sake*, Elisabeth Ladenson recounts the most visible of modern obscenity trials involving scandalous books and their authors. What, she asks, do these often-colorful legal histories have to tell us about the works themselves and about a changing cultural climate that first treated them as filth and later celebrated them as masterpieces? Ladenson's narrative starts with *Madame Bovary* (Flaubert was tried in France in 1857) and finishes with *Fanny Hill* (written in the eighteenth century, put on trial in the United States in 1966); she considers, along the way, *Les Fleurs du Mal*, *Ulysses*, *The Well of Loneliness*, *Lady Chatterley's Lover*, *Tropic of Cancer*, *Lolita*, and the works of the Marquis de Sade. Over the course of roughly a century, Ladenson finds, two ideas that had been circulating in the form of avant-garde heresy gradually became accepted as truisms, and eventually as grounds for legal defense. The first is captured in the formula "art for art's sake"—the notion that a work of art exists in a realm independent of conventional morality. The second is realism, vilified by its critics as "dirt for dirt's sake." In Ladenson's view, the truth of the matter is closer to "dirt for art's sake"—the idea that the work of art may legitimately include the representation of all aspects of life, including the unpleasant and the sordid. Ladenson also considers cinematic adaptations of these novels, among them Vincente Minnelli's *Madame Bovary*, Stanley Kubrick's *Lolita* and the 1997 remake directed by Adrian Lyne, and various attempts to translate de Sade's works and life into film, which faced similar censorship travails. Written with a keen awareness of ongoing debates about free speech, *Dirt for Art's Sake* traces the legal and social acceptance of controversial works with critical acumen and delightful wit.

Hunter S. Thompson Kevin T. McEneaney, 2016-06-09 A decade after Hunter S. Thompson's death, his books—including *Hell's Angels*, *The Curse of Lono*, *The Great Shark Hunt*, and *Rum Diary*—continue to sell thousands of copies each year, and previously unpublished manuscripts of his still surface for publication. While Thompson never claimed to be a great writer, he did invent a new literary style—"gonzo"—that has been widely influential on both literature and journalism. Though Thompson and his work engendered a significant—even rabid—following, relatively little analysis has been published about his writing. In *Hunter S. Thompson: Fear, Loathing, and the Birth of Gonzo*, Kevin T. McEneaney examines the intellectual background of this American original, providing biographical details and placing Thompson within a larger social and historical context. A significant portion of this book is devoted to the creation, reception, and legacy of his most important works, particularly *Fear and Loathing in Las Vegas*. In addition to discussing influences on Thompson's work—including Homer, Nietzsche, Spengler, Melville, Twain, Hemingway, Fitzgerald, Kerouac, and others—as well as the writers Thompson influenced, McEneaney also explains the literary origins of gonzo. With new biographical information about Thompson and an examination of his writing techniques, this book provides readers with a better understanding of the journalist and novelist. A look beyond the larger-than-life public persona, *Hunter S. Thompson: Fear, Loathing, and the Birth of Gonzo* will be of great interest to fans of Thompson's work as well as to those wanting to know more about gonzo journalism and literature.

The New Western Scott F. Stoddart, 2016-03-01 American moviegoers have long turned to the Hollywood Western for reassurance in times of crisis. During the genre's heyday, the films of John Ford, Howard Hawks and Henry Hathaway reflected a grand patriotism that resonated with audiences at the end of World War II. The tried-and-true Western was questioned by Ford and George Stevens during the Cold War, and in the 1960s directors like Sam Peckinpah and George Roy Hill retooled the genre as a commentary on American ethics during the Vietnam War. Between the mid-1970s and early 1990s, the Western faded from view--until the Gulf War, when Kevin Costner's *Dances with Wolves* (1990) and Clint Eastwood's *Unforgiven* (1992) brought it back, with moral complexities. Since 9/11, the Western has seen a resurgence, blending its patriotic narrative with criticism of America's place in the global community. Exploring such films as *True Grit* (2010) and *Brokeback Mountain* (2005), along with television series like *Deadwood* and *Firefly*, this collection of new essays explores how the Western today captures the dichotomy of our times and remains important to the American psyche.

Critical Essays and Literary Notes Bayard Taylor, 1880

The International Review, 1876

Holding on to You Ash Parsons, 2020 First published in the United States of America as *The falling between us* by Philomel Books, an imprint of Penguin Random House LLC, 2018--Title page verso. Includes an excerpt from *Girls save the world* in this one.

The Problem of Beauty Mark Halperin, 2020-03-23 The intense piety of late T'ang essays on Buddhism by literati has helped earn the T'ang its title of the "golden age of Chinese Buddhism." In contrast, the Sung is often seen as an age in which the literati distanced themselves from Buddhism. This study of Sung devotional texts shows, however, that many literati participated in intra-Buddhist debates. Others were drawn to Buddhism because of its power, which found expression and reinforcement in its ties with the state. For some, monasteries were extravagant houses of worship that reflected the corruption of the age; for others, the sacrifice and industry demanded by such projects were exemplars worthy of emulation. Finally, Buddhist temples could evoke highly personal feelings of filial piety and nostalgia. This book demonstrates that representations of Buddhism by lay people underwent a major change during the T'ang-Sung transition. These changes built on basic transformations within the Buddhist and classicist traditions and sometimes resulted in the use of Buddhism and Buddhist temples as frames of reference to evaluate aspects of lay society. Buddhism, far from being pushed to the margins of Chinese culture, became even more a part of everyday elite Chinese life.

The Athenæum, 1851

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