

Crónicas De Fray Bartolomé De Las Casas

Antonio Tello

Las crónicas de Indias Fernando del Castillo Durán, 2004

BREVÍSIMA RELACIÓN DE LA DESTRUCCIÓN DE LAS ÍNDIAS Bartolomé de Las Casas, 2017-07-12 Brevísima relación de la destrucción de las Indias, escrito por Fray Bartolomé de Las Casas, es en sí una denuncia dura y severa de las matanzas, crueidades y todo tipo de abusos cometidos en América por los conquistadores. La obra es un relato de todos los ultrajes que se cometieron en esos años con el objeto de darlo a conocer al monarca Español de la época. En el relato Fray Barlomé le explica al príncipe Felipe los males, perdiciones y daños producidos en todos los reinos del nuevo mundo de las Indias. El objetivo que fray Bartolomé de las Casas plasma en el texto es el de la deformidad de la injusticia, la destrucción que se produjo sin ninguna causa que lo justifique y solo llevados por la codicia y la ambición. Va narrando las atrocidades cometidas durante la conquista en todos los lugares. Como dejan despobladas las Islas de Cuba y de los Lucayos, las 30 islas de la comarca de Sant Juan, como se actuaba en los 5 reinos de las Islas Españolas, la Isla de San Juan, Jamaica e Nicaragua. Brevísima Relación de la destrucción de las Indias es una lectura que nos hace reflexionar sobre la verdadera naturaleza del ser humano.

Brevísima relación de la destrucción de las Indias Fray Bartolomé de las Casas, 2020-05-08 La Brevísima relación de la destrucción de las Indias es un libro publicado en 1552 por el fraile dominico español Bartolomé de las Casas, principal defensor de los indígenas en América durante el siglo XVI, en el que denunció el efecto que tuvo para los naturales la colonización del Nuevo Mundo por España. Bartolomé de Las Casas llegó a las Antillas durante los primeros años de la colonización española. Habiendo sido encomendero, a los pocos años decidió tomar los hábitos dominicos y paradójicamente se convirtió en uno de los acérrimos defensores de los derechos de los amerindios. El padre Las Casas había sido testigo —y participante también— de la catástrofe demográfica que condujo a la desaparición de los taínos, los guanahatabeyes y los caribes. El argumento principal de la obra gira entorno a todo lo ocurrido en las Indias, desde lo maravilloso de su descubrimiento hasta lo penoso de las matanzas y estragos que realizaron los españoles sobre gentes inocentes. El objetivo que fray Bartolomé de las Casas plasma en el texto es el de la deformidad de la injusticia, la destrucción que se produjo sin ninguna causa que lo justifique y solo llevados por la codicia y la ambición. Va narrando las atrocidades cometidas durante la conquista en todos los lugares. Las Casas está convencido de dos cosas: que la libertad humana es, después de la vida, la

cosa más preciosa y estimable del mundo; y que la esclavitud va contra la ley natural porque atenta a la libertad, que la conquista y la guerra hecha contra los indios les ha quitado.

El camino de la crónica Javier Franco Altamar,2020-09-04 Este libro expone los distintos aspectos de la crónica. Para ello, explica en detalle su concepto, proceso de elaboración, historia y proyecciones. También explora su condición de producto cultural, y pone en consideración sus relaciones con otros ámbitos de la comunicación, la literatura y el campo educativo. Esta obra, por lo tanto, entrega a estudiantes, docentes, investigadores y lectores en general, información y procedimientos pertinentes sobre este género periodístico.

Revista histórica ,

Crónica del retorno Martínez Mendoza, Carlos Alberto,2018-02-19 Esta obra consigue transportar eficazmente al lector a los Montes de María, en la época del conflicto entre guerrillas, y convertirlo en testigo de una experiencia íntima y vertiginosa de regresión a los años de militancia en la izquierda. En medio de recuerdos personales, se muestra cómo penetra el comunismo en los pueblos de su región.

Crónica de la eternidad Christian Duverger,2013-04-24 Un apasionante recorrido revela quién es el verdadero autor de la Historia verdadera de la conquista de la Nueva España y cómo pudo pasar tanto tiempo tras las sombras. Christian Duverger, especialista en el periodo prehispánico y colonial, conduce con un escritura vivaz a lector a través de una nueva hipótesis sobre la dudosa existencia de Bernal Díaz del Castillo. 1568. Un viejo compañero de Cortés escribe al final de su vida la Historia verdadera de la conquista de la Nueva España, considerada hasta hoy como un documento de primera mano y como una auténtica obra de arte literaria. Su autor, Bernal Díaz del Castillo, fue testigo ocular de los principales acontecimientos y de los más mínimos hechos de la Conquista. Crónica de la eternidad plantea las preguntas más inquietantes en torno a la fabulosa obra de Bernal. ¿Cómo pudo un simple soldado raso, sin ninguna experiencia literaria, escribir la magna crónica sobre la Conquista? ¿Cómo pudo estar tan cerca de Cortés en todo momento y, sin embargo, no aparecer en ninguna de sus cartas, en ninguna de las crónicas y registros de la época? ¿Quién es en realidad el misterioso Bernal Díaz del Castillo?

Crónicas de la conquista espiritual de América Varios Autores,2023-01-26 Este libro recoge y analiza las obras de nueve cronistas de la llamada conquista espiritual de América: las escritas por aquellos autores pertenecientes a las distintas órdenes religiosas que participaron en la evangelización del Nuevo Continente.

Bartolomé de las Casas, crónica de un sueño José Luis Olaizola,1991

La era de la crónica Marcela Aguilar,2019 “Es mucho más probable que un editor te pida dos mil palabras sobre la crónica a que publique una crónica de dos mil palabras”, sentenció Martín Caparrós en 2016. Su comentario ilumina una característica de la crónica que no tiene ningún otro género periodístico: se habla sobre ella casi tanto como se la publica. El momento más entusiasta se vivió en 2012, cuando importantes editoriales internacionales coincidieron en lanzar antologías

de crónica. Nunca se había hablado en Latinoamérica de un periodismo propio, continental, enraizado en los relatos de su descubrimiento y conquista, que parecía haber encontrado una manera única de contar la realidad, mientras en los países desarrollados la industria de la prensa comenzaba a desmoronarse. ¿Tiene, realmente, algún sello distintivo la llamada nueva crónica latinoamericana? ¿O su visibilidad mediática se debió más bien a un ejercicio ajeno al texto mismo? Esta investigación esclarece esas dudas, a través de un análisis exhaustivo que confronta lo que se dice sobre la crónica latinoamericana actual con lo que ella es. Un enfoque inédito sobre el fenómeno más importante del periodismo escrito latinoamericano en los últimos treinta años.

Crónicas del diablo Gustavo Colorado Grisales, 2013-07-01 El bien y el mal son conceptos que se van usando por el mundo sin respetar si son humanos, animales o cosas; ni siquiera se salvan los intangibles. Andamos por la vida etiquetando todo y lo volvemos equivocado y peligrosamente aburrido. El Diablo es malo y se identifica con los pecados, lo feo o con la oscuridad; en cambio Dios es bueno, clarito y bello. ¿Y si somos entes llenos de bondad y maldad que no se pueden separar? ¿Qué pasaría si se plantea la idea que el mundo (incluyéndonos) es los dos al tiempo, que no existe uno sin el otro en el mismo recipiente? Seguirle la pista al rostro y al rastro del diablo, a su paso por el mundo, nuestro mundo de latinoamericanos educados en la tradición católica, es el propósito del conjunto de crónicas que componen este libro. Su relación con los métodos primarios de explotación minera ha dado lugar a todo un compendio de leyendas y prácticas. La fascinación de los delincuentes por el esoterismo en general y la figura del diablo en particular reaparece cada vez que se intenta contar la historia de quienes viven al margen de la ley. La sexualidad como una de las tretas utilizadas por Satanás a la hora de comerciar con sus criaturas es parte de una mitología completa.

Crónicas del oro y la plata americanos Ramiro Montoya, 2015-05-27 La urdimbre y trama de este libro se teje con los acontecimientos de la Conquista y la Colonia en los Reinos de Indias: el choque violento de dos mundos, la instauración del dominio de los europeos, la evangelización, la aculturación por mestizaje de cacicazgos y razas. Simultáneamente se cumplieron la extracción de las riquezas minerales y su traslado a España, operaciones en extremo complejas, de sorprendente plenitud en vivencias individuales y sociales, episodios centrales de esta saga. La avidez por el oro y la plata determinó la conducta de individuos, parroquias y reinos y los impulsó a acciones heroicas o abominables, gestó el capitalismo como nueva etapa de la historia económica y social y completó -de paso- la redondez de la tierra, mediante los vínculos comerciales que se establecieron entre continentes, hasta alcanzar la China que después de 1570 abrió sus puertas para recibir la plata que salía de las entrañas de América. Al escribir este libro, el autor ha atendido estos propósitos: Poner de actualidad los antecedentes históricos de la minería en América y de las riquezas conseguidas por la Corona y las castas españolas, malgastadas luego en las guerras religiosas y dinásticas de Austria y Borbones o convertidas en ostentación de la imaginería y las catedrales. Encadenar en 50 Crónicas tres siglos de búsqueda, explotación y traslado de los caudales

americanos, en un detallado recuento que incluye trece audiencias y cuatro virreinatos. Llevar al lector nuevas interpretaciones sobre los hechos centrales del Imperio Español en América, revisar datos que se dan por ciertos en textos escolares y en la vida diaria, con aporte de referencias documentales y valoraciones actualizadas que pueden, inclusive, avivar la polémica. Y proponer una visión de conjunto sobre los logros y desventuras que trajo la minería, primera industria e impulsora del poblamiento y la mezcla de razas, y sobre la esclavitud...

The Unheard Voice of Law in Bartolomé de Las Casas's Brevísima Relación de la Destrucción de las Indias

David T. Orique, 2021-04-12 The Unheard Voice of Law in Bartolomé de las Casas's Brevísima relación de la destrucción de las Indias reinterprets Las Casas's controversial treatise as a legal document, whose legal character is linked to civil and ecclesial genres of the Early Modern and late Renaissance juridical tradition. Bartolomé de las Casas proclaimed: I have labored to inquire about, study, and discern the law; I have plumbed the depths and have reached the headwaters. The Unheard Voice also plumbs the depths of Las Casas's voice of law in his widely read and highly controversial Brevísima relación—a legal document published and debated since the 16th century. This original reinterpretation of his Very Brief Account uncovers the juridical approach voiced in his defense of the Indigenous peoples of the Americas. The Unheard Voice innovatively asserts that the Brevísima relación's legal character is intimately linked to civil and ecclesial genres of the late Renaissance juridical tradition. This paradigm-shifting book contextualizes the formation of Las Casas's juridical voice in canon law and theology—initially as a secular cleric, subsequently as a Dominican friar, and finally as a diocesan bishop—and demonstrates how his experienced juridical voice fought for justice in trans-Atlantic debates about Indigenous peoples' level of humanity, religious freedom, enslavement, and conquest. Reaching the headwaters of Las Casas's hitherto unheard juridical voice of law in the Brevísima relación provides readers with a previously unheard interpretation—an appealing voice for readers and students of this powerful Early Modern text that still resonates today. The Unheard Voice of Law is a valuable companion text for many in the disciplines of literature, history, theology, law, and philosophy who read Bartolomé de las Casas's Very Brief Account and study his life, labor, and legacy.

Crónicas escogidas Gonzalo Fernández de Oviedo y Valdés, 1988

Crónica del emperador Carlos V Alonso de Santa Cruz, 1923

Crónicas coloniales de Costa Rica Ricardo Fernández Guardia, 2006

Crónicas de Santiago de Cuba Emilio Bacardí Moreau, 1908

Libro segundo de la Crónica miscelánea, en que se trata de la conquista espiritual y temporal de la Santa provincia de Jalisco Antonio Tello, 1891

Crónica de la guerra de Cuba (1895) Rafael Guerrero, 1897

Puntos controvertibles, novedades e inexactitudes de la "Nueva crónica de la conquista del Tucumán" que escribió el

doctor don Roberto Levillier Tomás Thayer Ojeda,1927

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