

# Hedley Bull The Anarchical Society

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*The Anarchical Society* Hedley Bull, 1995 Laws and institutions, as Bull points out, shift and change over time. What The Anarchical Society attempts to address are the unwritten rules which have allowed international order to exist across the ages.

International Society and the Development of International Relations Theory B. A. Roberson, 2002-04-30 A critical appreciation of the development of the international society idea and its influence on and relation to the development of the international relations theory. A critical look is taken at the intellectual development of key members of the English School. The concept of the School itself and the place of the School's theory in contemporary international relations approaches are examined.

*The Anarchical Society* Hedley Bull, 2012-07-03 This new edition of Hedley Bull's most systematic and fundamental work marks the 35th anniversary of its original publication. The book includes a substantial new foreword by Andrew Hurrell examining the continuing relevance of The Anarchical Society to developments in theory and in the structures and practices of world politics.

*The Anarchical Society at 40* Hidemi Suganami, Madeline Carr, Adam Humphreys, 2017-06-03 Hedley Bull's *The Anarchical Society* was published in 1977. Forty years on, it is considered one of the classic texts in International Relations. It does not, however, address many world political issues that now concern us deeply, such as terrorism, global financial crises, climate change, the impact of the internet revolution, deep-rooted racial inequalities, and violence against women. Moreover, while the development of International Relations as an academic subject has consolidated the status of the 'English School' as one of the principal approaches to the study of world politics, and *The Anarchical Society* as its key text, significant limitations in Bull's approach have also been identified. This volume examines how far *The Anarchical Society* continues to illuminate world politics and how well Bull's method and argument stand up today. The volume argues that although many of Bull's substantive judgements require updating, his approach remains valuable, not only for thinking about enduring problems of violence and security, but also, as a starting point, for thinking about many issues that Bull himself neglected. However, the contributors also develop important criticisms of Bull's approach and identify ways in which it could be strengthened. A key insight is that although *The Anarchical Society* is famous for explicating the concept of 'international

society', there is more to it than that. Indeed, the contemporary relevance of Bull's work is clearest when we recognize the often overlooked potential of his concept of the 'world political system', referring to the global network of interactions of which modern international society is only a part.

**The Anarchical Society in a Globalized World** R. Little, J. Williams, 2006-05-02 Following Bull's structure, it considers key concepts, major institutions and alternative approaches to order, and reasserts the enduring insight of Bull's work, whilst responding to major developments in the theory and practice in international relations.

**The Anarchical Society at 40** Hidemi Suganami, Madeline Carr, Adam Richard Copeland Humphreys, 2017 First published in 1977, Hedley Bull's *The Anarchical Society* is one of the classic texts in International Relations. This volume revisits Bull's work, providing new readings of the text, developing new criticisms and exploring its relevance to a wide range of contemporary issues in world politics.

**Inventing International Society** T. Dunne, 1998-08-17 *Inventing International Society* is a narrative history of the English School of International Relations. After E.H. Carr departed from academic international relations in the late 1940s, Martin Wight became the most theoretically innovative scholar in the discipline. Wight found an institutional setting for his ideas in The British Committee, a group which Herbert Butterfield inaugurated in 1959. The book argues that this date should be regarded as the origin of a distinctive English School of International Relations. In addition to tracing the history of the School, the book argues that later English School scholars, such as Hedley Bull and R.J. Vincent, made a significant contribution to the new normative thinking in International Relations.

**Hedley Bull On International Society** NA NA, 2019-06-12 Hedley Bull was one of the most important figures in the academic study of international relations. Although his work ranged widely, one simple but powerful idea constantly recurs: that sovereign states form among themselves a society and that this society must be understood on its own terms. The end of the Cold War and developments within international relations theory have once again thrown the social dimension of world politics into sharp relief. Although many have read Hedley Bull's *The Anarchical Society*, few are familiar with the breadth and range of his writing. This collection brings together Bull's most important work on international society, illustrating the richness and analytical rigour of his thought, and its evolution over time. The volume includes a comprehensive introduction which examines Bull's conception of international society, its relationship to contemporary theories of world politics, and its continued relevance to our understanding of the post-Cold War world.

**The Anti-Pelagian Imagination in Political Theory and International Relations** Nicholas Rengger, 2017-03-31 This volume draws together some of the key works of Nicholas Rengger, focusing on the theme of the 'anti-Pelagian imagination' in political theory and international relations. Rengger frames the collection with a detailed introduction that sketches out this 'imagination', its origins and character, and puts the chapters that follow into context with the work of other theorists,

including Bull, Connolly, Gray, Strauss, Elshtain and Kant. The volume concludes with an epilogue contrasting two different ways of reading this sensibility and offering reasons for supposing one is preferable to the other. Updating and expanding on ideas from work over the course of the last sixteen years, this collection will be of great interest to students and scholars of international relations theory, political thought and political philosophy.

**Empire Within** Alexander D Barder, 2015-03-24 This book explores the reverberating impacts between historical and contemporary imperial laboratories and their metropolises through three case studies concerning violence, surveillance and political economy. The invasions of Afghanistan in 2001 and Iraq in 2003 forced the United States to experiment and innovate in considerable ways. Faced with growing insurgencies that called into question its entire mission, the occupation authorities engaged in a series of tactical and technological innovations that changed the way it combated insurgents and managed local populations. The book presents new material to develop the argument that imperial and colonial contexts function as a laboratory in which techniques of violence, population control and economic principles are developed which are subsequently introduced into the domestic society of the imperial state. The text challenges the widely taken for granted notion that the diffusion of norms and techniques is a one-way street from the imperial metropole to the dependent or weak periphery. This work will be of great interest to scholars of international relations, critical security studies and international relations theory.

*The International Society Tradition* Cornelia Navari, 2021-07-21 This book traces the development of the international society tradition from its origins in Grotius' On the Law of War and Peace to its crystallization in Bull's The Anarchical Society. It follows the idea of sociability among peoples as it was presented by Grotius and substantiated by Pufendorf, through the skepticism of Voltaire and Kant, to emerge as humanitarian warfare and human rights in the international liberal movement, 'world society' in the 20th century Catholic revival, and common practices and social understandings in the English School in the period of disciplinary development in international relations after the Second World War.

*Beyond the Anarchical Society* Edward Keene, 2002-07-11 Edward Keene argues that the conventional idea of an 'anarchical society' of equal and independent sovereign states is an inadequate description of order in modern world politics. International political and legal order has always been dedicated to two distinct goals: to try to promote the toleration of different ways of life, while advocating the adoption of one specific way, that it labels 'civilization'. The nineteenth-century solution to this contradiction was to restrict the promotion of civilization to the world beyond Europe. That discriminatory way of thinking has now broken down, with the result that a single, global order is supposed to apply to everyone, but opinion is still very much divided as to what the ultimate purpose of this global order should be, and how its political and legal structure should be organised.

**Institutional Change and the International Criminal Court** Cenap Çakmak, 2021-09-12 This book explores the

dynamics and trajectories of change in international politics through an English School analysis of primary institutions including international law, sovereignty and diplomacy, with particular reference to the creation of the International Criminal Court (ICC). The study argues that it serves as an important indicator and model for redefining international politics, particularly through its impact upon three major institutions as prescribed by the English School: international law, sovereignty and diplomacy. The author explores three major areas: the ICC's contribution to the consolidation of the individual as a subject of the international law; the significance of the Court and its jurisdiction in terms of the state sovereignty; and the strong and determinative role of non-state actors active on global level during the diplomatic process upheld for the making of the norms and rules during the creation of the ICC. These three fields of change, point out to the redefinition and reconstruction of international politics, heralding a solidarist vision of international society. The book will be of particular interest to researchers in the field of the IR, as well as graduate students interested in IR theory, international law, and international organizations.

Legal Rules and International Society Anthony Clark Arend, 1999-09-09 This book provides an interdisciplinary examination of international law by addressing four critical questions: How are international legal rules distinctive? How does an investigator determine the existence of a rule of international law? Does international law really matter in international politics? and What effect could the changing nature of international relations have on international law? Using Constructivist theory, Arend argues that international law can alter the identity of states, and, consequently, have a profound impact on state behavior.

**On China's Road** Honghua Men, 2019-07-10 This book aims to delve deeper into China's Road studies, bringing together China's leading scholars from different disciplines to examine, with reference to the grand strategies of major powers in the world, the strategically important issues that China faces, the interactions between domestic politics and international politics, and the way in which China seeks to become a world player. The book contains articles analyzing the history and reality of China's road, domestic and international foundations of China's Road, and China's Road and the world's future. The authors also discuss the unique aspects of China's Road, as the properties and the selection of the system, ideas, and development model all comprise an unalterable socialist direction, government-led market economic system, human-oriented core ideas, and gradual reform. With balanced and peaceful development, cooperation, and mutual benefits as outstanding characteristics, China's Road will ensure that China continues to progress.

**International Society and the Making of International Order** Günther Auth, 2005 Theorising within the American 'discipline' of International Relations has been plagued by a rather severe intellectual crisis. Theorists have meant that they need to emulate the natural sciences of the eighteenth and nineteenth centuries in outlook and argumentative style. But this has destroyed much awareness for the 'nature' of modern international relations as a dynamically evolving historical process.

This book seeks to overcome the vicissitudes of mainstream theorising by abandoning the discipline's scientism and by adopting a stance that is more in tune with the standards of modern social science.

**The Limits of Independence** Adam Watson, 1997 First Published in 1997. Routledge is an imprint of Taylor & Francis, an informa company.

International Relations and the Arctic: Understanding Policy and Governance Robert W. Murray, Anita Dey Nuttall, 2014-06-26 Increased global interest in the Arctic poses challenges to contemporary international relations and many questions surround exactly why and how Arctic countries are asserting their influence and claims over their northern reaches and why and how non-Arctic states are turning their attention to the region. Despite the inescapable reality in the growth of interest in the Arctic, relatively little analysis on the international relations aspects of such interest has been done. Traditionally, international relations studies are focused on particular aspects of Arctic relations, but to date there has been no comprehensive effort to explain the region as a whole. Literature on Arctic politics is mostly dedicated to issues such as development, the environment and climate change, or indigenous populations. International relations, traditionally interested in national and international security, has been mostly silent in its engagement with Arctic politics. Essential concepts such as security, sovereignty, institutions, and norms are all key aspects of what is transpiring in the Arctic, and deserve to be explained in order to better comprehend exactly why the Arctic is of such interest. The sheer number of states and organizations currently involved in Arctic international relations make the region a prime case study for scholars, policymakers and interested observers. In this first systematic study of Arctic international relations, Robert W. Murray and Anita Dey Nuttall have brought together a group of the world's leading experts in Arctic affairs to demonstrate the multifaceted and essential nature of circumpolar politics. This book is core reading for political scientists, historians, anthropologists, geographers and any other observer interested in the politics of the Arctic region.

**The Palgrave Handbook of Disciplinary and Regional Approaches to Peace** Oliver Richmond, Sandra Pogodda, Jasmin Ramovic, 2016-03-15 In this handbook, a diverse range of leading scholars consider the social, cultural, economic, political, and developmental underpinnings of peace. This handbook is a much-needed response to the failures of contemporary peacebuilding missions and narrow disciplinary debates, both of which have outlined the need for more interdisciplinary work in International Relations and Peace and Conflict studies. Scholars, students, and policymakers are often disillusioned with universalist and northern-dominated approaches, and a better understanding of the variations of peace and its building blocks, across different regions, is required. Collectively, these chapters promote a more differentiated notion of peace, employing comparative analysis to explain how peace is debated and contested.

*Justice and the Genesis of War* David A. Welch, 1995-08-10 Studies of the causes of wars generally presuppose a 'realist' account of motivation: when statesmen choose to wage war, they do so for purposes of self-preservation or self-

aggrandizement. In this book, however, David Welch argues that humans are motivated by normative concerns, the pursuit of which may result in behaviour inconsistent with self-interest. He examines the effect of one particular type of normative motivation - the justice motive - in the outbreak of five Great Power wars: the Crimean war, the Franco-Prussian war, World War I, World War II, and the Falklands war. Realist theory would suggest that these wars would be among the least likely to be influenced by considerations other than power and interest, but the author demonstrates that the justice motive played an important role in the genesis of war, and that its neglect by theorists of international politics is a major oversight.

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