

Tal Vez Hoy Lara Perez

Enrique Pérez Escrich

A donde nos devuelvan las alas Lara Pérez, 2024-04-01 Hailey lucha por sobrevivir y escapar de una vida de escasez de oportunidades. Con solo una mochila a cuestas y como brújula sus sueños, se embarca en un viaje de búsqueda de libertad, de primeras veces y sentimientos inesperados. Aiden es prisionero de su propia jaula en un mundo que parece a sus pies. Hailey es la chica que piensa en imposibles. Que deja volar su imaginación alto, la que anhela más. Aiden huye de todo lo que no puede dejar atrás, lo que jamás imaginó era que tropezaría con ella en aquel lugar que él consideraba tan suyo. Cuando se conocieron, no se imaginaron que sus vidas se unirían, y, mientras lo averiguan, su amor crece en una azotea entre conversaciones llenas de confidencias, con las luces de Seattle y el último acorde de una guitarra de fondo. Ella es la chica invisible en Washington University. Él el quarterback del equipo de fútbol. Ella solo quiere encontrar su lugar en el mundo. Él quizá se encuentre tan perdido que es incapaz de recordar quién es. Ambos esconden cicatrices mucho más profundas que las que llevan en la piel.

Historia crítica de la inquisición de España Juan Antonio Llorente, 1835

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Secretos de la Inquisición Joaquín María Nin, 1855

El cancionero de Juan Alfonso de Baena, 1851

El Cancionero de Juan Alfonso de Baena (siglo XV) ahora por primera vez dado a luz con notas y comentarios. (El editor. P. J. Pidal) Juan-Alonso Baena, 1851

El cancionero de Juan Alfonso de Baena (siglo XV) Juan Alfonso de Baena, 1851

Barroco VV.AA., 2013-04-24 Esta nueva salida de la edición española de la Estética krauseana pasa a integrarse en esta colección junto a la Estética y Teoría literaria de Milá y Fontanls, que es el lugar que por vinculación histórica y de dialéctica intelectual le corresponde. El pensamiento estético de Krause ha de entenderse por relación a Kant-Fichte y a Hegel tanto en el sentido de reinicio como de diálogo filosófico y controversia. Su punto de partida, necesariamente el sujeto kantiano, gira sin embargo en otro sentido que el “romántico” de Fichte. Krause también se sirve de las experiencias de Schiller y Schelling, posibilitando un orden filosófico más comprehensivo. De ahí el aspecto último de gran relieve krauseano, su especificidad neoplatónica conducente a una eficiente perspectiva de la organicidad del Todo. Esta nueva edición del

Compendio de Estética incorpora un Prefacio que da cuenta con brevedad y precisión de la 'cuestión estética' en España. Se trataba de estudiar y editar en lengua española, de una parte, algunas obras clave del pensamiento estético moderno, ampliando ese propósito a las fundamentales creadoras de la Estética como disciplina en nuestro país, lo cual por otra parte permite acceder con naturalidad en el caso de Krause a un lugar de encuentro entre ambos puntos de mira. La idea es avanzar en la resolución de tres problemas muy diversos pero igualmente graves, mediante (1) la contribución, desde el ámbito español, a un allegamiento de relaciones entre filosofía y filología como única resolución humanística posible; (2) ofrecer una perspectiva para los estudios estéticos diversa de la dispersión dominante y la unilateralidad plástica; y (3) discernir el origen de la disciplina en España, cosa que estaba aún pendiente de dilucidar por raro que pueda parecer.

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