

Cancionero Silvio Rodríguez

Fernando González Lucini

Cancionero Silvio Rodríguez Silvio Rodríguez, 2008

Patriots and Traitors in Revolutionary Cuba, 1961-1981 Lillian Guerra, 2023-01-17 Authorities in postrevolutionary Cuba worked to establish a binary society in which citizens were either patriots or traitors. This all-or-nothing approach reflected in the familiar slogan “patria o muerte” (fatherland or death) has recently been challenged in protests that have adopted the theme song “patria y vida” (fatherland and life), a collaboration by exiles that, predictably, has been banned in Cuba itself. Lillian Guerra excavates the rise of a Soviet-advised Communist culture controlled by state institutions and the creation of a multidimensional system of state security whose functions embedded themselves into daily activities and individual consciousness and reinforced these binaries. But despite public performance of patriotism, the life experience of many Cubans was somewhere in between. Guerra explores these in-between spaces and looks at Cuban citizens’ complicity with authoritarianism, leaders’ exploitation of an earnest anti-imperialist nationalism, and the duality of an existence that contains elements of both support and betrayal of a nation and of an ideology.

Cancionero Violeta Parra Violeta Parra, 2023-10-24 Defensa de Violeta Parra Dulce vecina de la verde selva Huésped eterno del abril frío Grande enemiga de la zarzamora Violeta Parra: Jardinera, locera, costurera Bailarina del agua transparente Árbol lleno de pájaros cantores Violeta Parra. (de Nicanor Parra)

Pop Culture in Latin America and the Caribbean Elizabeth Gackstetter Nichols, Timothy R. Robbins Ph.D., 2015-07-28 This insightful book introduces the most important trends, people, events, and products of popular culture in Latin America and the Caribbean. In recent times, Latin American influences have permeated American culture through music, movies, television, and literature. This sweeping volume serves as a ready-reference guide to pop culture in Central America, South America, and the Caribbean, focusing on Mexico, Brazil, Venezuela, Argentina, Haiti, Cuba, the Dominican Republic, Jamaica, and Costa Rica, among other areas. The work encourages hands-on engagement with the popular culture in these places, making such suggestions as Brazilian films to rent or where to find Venezuelan music on the Internet. To start, the book covers various perspectives and issues of these regions, including the influence of the United States, how the idea of machismo reflects on the portrayal of women in these societies, and the representation of Latino-Carib cultures in film and other mediums. Entries cover key trends, people, events, and products from the beginning of the 20th century to the present

day. Each section gives detailed information and profound insights into some of the more academic—and often controversial—debates on the subject, while the inclusion of the Internet, social media, and video games make the book timely and relevant.

The SAGE International Encyclopedia of Music and Culture Janet Sturman, 2019-02-26 The SAGE Encyclopedia of Music and Culture presents key concepts in the study of music in its cultural context and provides an introduction to the discipline of ethnomusicology, its methods, concerns, and its contributions to knowledge and understanding of the world's musical cultures, styles, and practices. The diverse voices of contributors to this encyclopedia confirm ethnomusicology's fundamental ethos of inclusion and respect for diversity. Combined, the multiplicity of topics and approaches are presented in an easy-to-search A-Z format and offer a fresh perspective on the field and the subject of music in culture. Key features include: Approximately 730 signed articles, authored by prominent scholars, are arranged A-to-Z and published in a choice of print or electronic editions Pedagogical elements include Further Readings and Cross References to conclude each article and a Reader's Guide in the front matter organizing entries by broad topical or thematic areas Back matter includes an annotated Resource Guide to further research (journals, books, and associations), an appendix listing notable archives, libraries, and museums, and a detailed Index The Index, Reader's Guide themes, and Cross References combine for thorough search-and-browse capabilities in the electronic edition

Cancionero Silvio Rodríguez, 2008

Music of Latin America and the Caribbean Mark Brill, 2017-12-22 Music of Latin America and the Caribbean, Second Edition is a comprehensive textbook for undergraduate students, which covers all major facets of Latin American music, finding a balance between important themes and illustrative examples. This book is about enjoying the music itself and provides a lively, challenging discussion complemented by stimulating musical examples couched in an appropriate cultural and historical context—the music is a specific response to the era from which it emerges, evolving from common roots to a wide variety of musical traditions. Music of Latin America and the Caribbean aims to develop an understanding of Latin American civilization and its relation to other cultures. NEW to this edition A new chapter overviewing all seven Central American countries An expansion of the chapter on the English- and French-speaking Caribbean An added chapter on transnational genres An end-of-book glossary featuring bolded terms within the text A companion website with over 50 streamed or linked audio tracks keyed to Listening Examples found in the text, in addition to other student and instructors' resources Bibliographic suggestions at the end of each chapter, highlighting resources for further reading, listening, and viewing Organized along thematic, historical, and geographical lines, Music of Latin America and the Caribbean implores students to appreciate the unique and varied contributions of other cultures while realizing the ways non-Western cultures have influenced Western musical heritage. With focused discussions on genres and styles, musical instruments, important

rituals, and the composers and performers responsible for its evolution, the author employs a broad view of Latin American music: every country in Latin America and the Caribbean shares a common history, and thus, a similar musical tradition.

World Music: Latin and North America, Caribbean, India, Asia and Pacific Simon Broughton,Mark Ellingham,Richard Trillo,2000 The Rough Guide to World Musicwas published for the first time in 1994 and became the definitive reference. Six years on, the subject has become too big for one book- hence this new two-volume edition. World Music 2- Latin and North America, Caribbean, India, Asia and Pacifichas full coverage of everything from salsa and merengue to qawwali and gamelan, and biographies of artists from Juan Luis Guerra to The Klezmatics to Nusrat Fateh Ali Khan. Features include more than 80 articles from expert contributors, focusing on the popular and roots music to be seen and heard, both live and on disc, and extensive discographies for each country, with biography-notes on nearly 2000 musicians and reviews of their best available CDs. It includes photos and album cover illustrations which have been gathered from contemporary and archive sources, many of them unique to this book, and directories of World Music labels, specialist stores around the world and on the internet.

Canción valiente Marisol García,2013-08-01 La historia sin sonido no es historia, y el sonido sin voces no es memoria. Marisol García, la autora de esta crónica, ha construido una obra contundente, rigurosa y no menos apasionada por la música popular chilena. Con entrevistas a decenas de autores, hitos recogidos de archivos de prensa y el análisis detenido de los mejores versos políticos alguna vez escritos en el país, Canción valiente refleja tres décadas de aquella música comprometida con la causa más allá de cuál ésta sea. Es un libro que se sumerge en el devenir reciente de Chile desde una veta creativa y emocional hasta hoy apenas documentada. Estas páginas recogen, época por época y movimiento por movimiento, el discurso -la rabia, la esperanza, la pena, el desencanto y la alegría- de aquellos creadores nacionales que, desde el folclore y el canto popular hasta el rock y el pop, desde el punk hasta el hip-hop, se han atrevido a hacer de su música un instrumento que cuestione y denuncie el estado de las cosas. Canción valiente es un libro para escuchar con atención.

The Socialist Sixties Anne E. Gorsuch,Diane P. Koenker,2013-06-12 "A very engaging collection of essays that adds much to an evolving literature on the social history of the Soviet Union and broader socialist societies." —Choice The 1960s have reemerged in scholarly and popular culture as a protean moment of cultural revolution and social transformation. In this volume socialist societies in the Second World (the Soviet Union, East European countries, and Cuba) are the springboard for exploring global interconnections and cultural cross-pollination between communist and capitalist countries and within the communist world. Themes explored include flows of people and media; the emergence of a flourishing youth culture; sharing of songs, films, and personal experiences through tourism and international festivals; and the rise of a socialist consumer culture and an esthetics of modernity. Challenging traditional categories of analysis and periodization, this book brings the sixties problematic to Soviet studies while introducing the socialist experience into scholarly conversations traditionally

dominated by First World perspectives.

Silvio Rodríguez Néstor José León, 2005

Cuban Music Maya Roy, 2002 Native Americans supplied the maracas. African slaves brought drums and ritual music, and Spaniards brought guitars, brass instruments, and clarinets along with European ballroom dancing. The advent of blues and jazz gave new forms to styles of songs, notably feeling songs, which joined the more traditional styles of trova and bolero. Cuban culture represents a convergence of these diverse backgrounds, and the musical heritage presented in this book reflects these traditions as well. In colonial times, African ritual sounds mixed with Catholic liturgies and brass bands of the Spanish military academies. Ballroom dances, including French music from Haiti popular in 18th-century Havana society, existed side by side with the cabildos (guilds and carnival clubs) and the plantations. The son, considered the expression of Cuban musical identity, had its origins in a rural setting in which African slaves and small farmers from Andalusia worked and played music together, developing many variations over the years, including big band music. Cuban music is now experiencing a major renaissance, and is enjoyed throughout the world.

Stir It Up Gene Santoro, 1997-07-10 It's a cliché that the world is shrinking. As Gene Santoro sees it in his second collection of essays, music is one arena where that cliché takes on a real, but paradoxical, life: while music crisscrosses the globe with ever greater speed, musicians seize what's useful, and expand their idioms more rapidly. More and more since the 1960s, musicians, both in America and abroad, have shown an uncanny but consistent ability to draw inspiration from quite unexpected sources. We think of Paul Simon in Graceland, blending Afropop rhythms and Everly Brothers harmonies into a remarkable new sound that captured imaginations worldwide. Or Jimi Hendrix, trying to wring from guitar the howling, Doppler-shifting winds he experienced as a paratrooper. Or Thelonius Monk, mingling Harlem stride piano, bebop, the impressionist harmonies of DeBussey, and a delight in harmonic space that eerily paralleled modern physics. From the startling experiments of such jazz giants as Charles Mingus, to the political bite of Bob Marley and Bruce Springsteen, we see musicians again and again taking musical tradition and making it new. The result is a profusion of new forms, media that are constantly being reinvented--in short, an art form capable of seemingly endless, and endlessly fascinating, permutations. Gene Santoro's *Stir It Up* is an ideal guide to this ever changing soundscape. Santoro is the rare music critic equally at home writing about jazz (John Coltrane, Ornette Coleman, Tom Harrell), rock (Sting, Elvis Costello, P.J. Harvey), and the international scene (Jamaican, Brazilian, and African pop music). In *Stir It Up*, readers will find thoughtful but unpretentious discussions of such different musicians as David Byrne and Aretha Franklin, Gilberto Gil and Manu Dibango, Abbey Lincoln and Joe Lovano. And Santoro shows us not only the distinctive features of the diverse people who create so many dazzling sounds, but also the subtle and often surprising connections between them. With effortless authority and a rich sense of music history, he reveals, for instance, how Ornette Coleman was influenced by a mystical group in Morocco--the Major

Musicians of Joujouka--whom he discovered via Rolling Stone Brian Jones; how John Coltrane's unpredictable, extended sax solos influenced The Byrds, The Grateful Dead, and most significantly, Jimi Hendrix; and how Bob Marley's reggae combined Rastafarian chants with American pop, African call-and-response, and Black Nationalist politics into a potent mix that still shapes musicians from America to Africa, Europe to Asia. A former musician himself, Santoro is equally illuminating about both the technical aspects of the music and the personal development of the artists themselves. He offers us telling glimpses into their often turbulent lives: Ornette Coleman being kicked out of his high school band for improvising, Charles Mingus checking himself into Bellevue because he'd heard it was a good place to rest, the teenaged Jimi Hendrix practicing air-guitar with a broom at the foot of his bed, Aretha Franklin's Oedipal struggle with her larger-than-life preacher-father. Throughout the volume, Santoro's love and knowledge shine through, as he maps the rewarding terrain of pop music's varied traditions, its eclectic, cross-cultural borrowings, and its astonishing innovations. What results is a fascinating tour through twentieth-century popular music: lively, thought-provoking, leavened with humor and unexpected twists. Stir It Up is sure to challenge readers even as it entertains them.

The New Grove Dictionary of Music and Musicians: Borowski to Canobbio Stanley Sadie,2001

Veinte años de canción en España, 1963-1983 Fernando González Lucini,1989 Resumen: la obra recopila más de cuatro mil canciones grabadas en España entre 1963 y 1983. Por núcleos temáticos se ordenan y analizan, desde una perspectiva social y antropológica, las canciones de Serrat, Aguaviva, Pablo Milanés, Jarcha, Joaquín Sabina, Raimon, Labordeta..., que marcaron una época de la historia de España y de su juventud.

The Militant Song Movement in Latin America Pablo Vila,2014-05-01 Latin America in the 1960s and 1970s underwent a profound and often violent process of social change. From the Cuban Revolution to the massive guerrilla movements in Argentina, Uruguay, Peru, Colombia, and most of Central America, to the democratic socialist experiment of Allende in Chile, to the increased popularity of socialist-oriented parties in Uruguay, or para-socialist movements, such as the Juventud Peronista in Argentina, the idea of social change was in the air. Although this topic has been explored from a political and social point of view, there is an aspect that has remained fairly unexplored. The cultural—and especially musical—dimension of this movement, so vital in order to comprehend the extent of its emotional appeal, has not been fully documented. Without an account of how music was pervasively used in the construction of the emotional components that always accompany political action, any explanation of what occurred in Latin America during that period will be always partial. This book is an initial attempt to overcome this deficit. In this collection of essays, we examine the history of the militant song movement in Chile, Uruguay, and Argentina at the peak of its popularity (from the mid-1960s to the coup d'états in the mid-1970s), considering their different political stances and musical deportments. Throughout the book, the contribution of the most important musicians of the movement (Violeta Parra, Víctor Jara, Patricio Manns, Quilapayún, Inti-Illimani, etc., in Chile;

Daniel Viglietti, Alfredo Zitarrosa, Los Olimareños, etc., in Uruguay; Atahualpa Yupanqui, Horacio Guarany, Mercedes Sosa, Marian Fariás Gómez, Armando Tejada Gómez, César Isella, Víctor Heredia, Los Trovadores, etc., in Argentina) are highlighted; and some of the most important conceptual extended oeuvres of the period (called "cantatas") are analyzed (such as "La Cantata Popular Santa María de Iquique" in the Chilean case and "Montoneros" in the Argentine case). The contributors to the collection deal with the complex relationship that the aesthetic of the movement established between the political content of the lyrics and the musical and performative aspects of the most popular songs of the period.

Cancionero Carmencita Delgado de Rizo, 1991

Verbos de cal y arena Mónica Balmelli, 2021-12-22 Verbos de cal y arena es un conjunto de relatos que siguen la cronología de sus personajes y que destacan sus emociones y las lecciones cotidianas que hacen que un individuo crezca y aprenda sobre la vida y el amor. Como cualquier persona, Daniela va creando sus vínculos y aprendiendo con cada interacción sobre las cosas importantes y sobre las banales. Descubre cómo manejar sus emociones, cómo superar obstáculos, cómo decirle sí o no a lo que la vida parece ir ofreciéndole.

Chilean New Song J Patrice McSherry, 2015-05 Chilean New Song (la Nueva Canción chilena) entranced and uplifted a country that struggled for social change during the turbulent 1960s and early 1970s, until the 1973 coup that overthrew democratic socialist president Salvador Allende. This powerful musical style—with its poetic lyrics and haunting blend of traditional indigenous wind and stringed instruments—was born of and expressed the aspirations of rising classes. It promised a socially just future as it forged social bonding. In Chilean New Song, J. Patrice McSherry deftly combines a political-historical view of Chile with a narrative of its cultural development. She examines the democratizing power of this music and, through interviews with key protagonists, the social roles of politically committed artists who participated in a movement for change. McSherry explores the impact of Chilean New Song and the way this artistic/cultural phenomenon related to contemporary politics to capture the passion, pain, and hope of millions of Chileans.

Historia Social de la Canción Nro 3 - La Amanecida Silvia Majul, La zamba "La amanecida", hoy un clásico, no fue aceptada pacíficamente en el momento de su estreno: su poética y su "exceso de metáforas" no se conciliaban con las formas habituales de la época. Fue incómoda para los sectores más conservadores, pero no sólo para ellos. Acaso aquello que primero provocó una resistencia fue lo que permitió que esa obra de Hamlet Lima Quintana y Mario Arnedo Gallo se convirtiera con el tiempo en una suerte de pliegue histórico del movimiento musical. Porque hacia atrás "La amanecida" se conectaba con la renovación de los poetas del norte nucleados en "La carpa", en los años '40; entre ellos, Manuel Castilla; y hacia adelante con lo que iba a transformarse en el Movimiento del Nuevo Cancionero, fundado en 1963, que iba a cuestionar la posición descriptiva del "folclore de tarjeta postal" y apostaba por "una toma de conciencia" que condujera hacia la comunión de los diferentes paisajes regionales. "La amanecida" aparece como un eslabón entre los dos procesos. Registrada

en SADAIC el 13 de diciembre de 1962, sin embargo, "La amanecida" fue compuesta nueve años antes. Este libro reconstruye diferentes versiones sobre la noche de su composición para abonar a una narrativa que crece sobre el matiz. Nadie mejor que para contar la historia de "esta zamba que canta y me nombra" que Silvia Majul, que además de su pertenencia indispensable a nuestro circuito cultural, ha imaginado el horizonte de esta patria en su niñez esperando infinitos amaneceres en el monte santiagueño. Desde allí se escriben estas páginas

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