

El Ser Humano Como Persona

Juan Masiá Clavel

Ser humano, persona y dignidad Juan Masiá Clavel, 2005-01-01 Al hablar sobre la dignidad humana, había que recordar que este año se cumple el 40 aniversario de la Declaración Dignitatis Humanae, del Concilio Vaticano II, con la que se marcó un giro decisivo en el enfoque de la dignidad y derechos humanos por parte de la teología católica. Autores del libro: Juan Masiá (editor), S. Madrigal, J.C. Álvarez, J.R. Lacadena, J.L. Trueba, F.J. Rivas, K. Martínez, M. Porras del Corral, F. Torralba, J. de la Torre, C. Alonso, T. Domingo.

ANTROPOLOGÍA FILOSÓFICA II. VIDA HUMANA, PERSONA Y CULTURA SAN MARTÍN SALA Javier , 2015-02-16 Antropología Filosófica II. Vida Humana, persona y cultura es el segundo tomo del tratado de antropología filosófica. La primera parte trata de las dimensiones fundamentales de la vida humana, sin las cuales no existe como humano. La segunda toma en consideración el tradicional problema del cuerpo y el alma, el cuerpo y la mente o el cuerpo y la conciencia, tratando la importancia que ese tema tiene para la antropología filosófica. Esa parte termina con un tema sobre el sentido del ser persona del ser humano. Pero la vida humana personal se lleva a cabo en el seno de una cultura. La antropología filosófica quedaría incompleta si no se estudia al ser humano en la cultura, teniendo sobre todo en cuenta que los principales puntos que se suelen tratar en una antropología filosófica, como el trabajo, el amor, el juego, el poder y la muerte, son los escenarios en que aparece la elaboración cultural. En esta tercera parte se expone el sentido del ser humano en cuanto ser cultural.

El exilio Amaparo Novoa Palacios, 2013-08-15 Este libro contribuye a bosquejar una antropología teológica contemporánea a partir del aporte filosófico existencial de María Zambrano, en quien se inspira la autora para plantear algunos elementos clave que posibiliten una lectura renovada de la antropología teológica. Para ello, se vale de cuatro categorías: exilio, vocación, transparencia y verdad, a partir de las cuales va tejiendo los diversos argumentos que encuentran su nicho en la antropología filosófica zambranianiana y en su método razón poética, para llegar a construir una antropología teológica que asuma la condición humana en su riqueza e indigencia, favoreciendo así una comprensión que conduzca a liberar la vida de cualquier reduccionismo. La vocación a la transparencia y a la verdad definen el exilio como un camino progresivo que muestra la condición misma del ser humano: Yo soy exilio.

Seres humanos, personas, (su) personalidad jurídica Mirta F. Bokser, 2009

LA FUERZA DEL CORAZÓN ORANTE Emilio Mazariegos,

Inter-América ,1923 Incluye Sección bibliográfica, libros, revistas, y periódicos publicados en los Estados Unidos y el Canadá, Jan. 1924-May 1926.

¿Qué es la dignidad humana? Francesc Torralba Roselló,2011-01-01 ¿Se ha convertido la palabra dignidad en una palabra vacía? ¿Qué significados alberga esta expresión? ¿Por qué se reitera en las grandes declaraciones universales, en las constituciones democráticas y en los códigos deontológicos? ¿Qué significa vivir con dignidad? ¿Qué significa morir con dignidad? El objeto central de este libro consiste en explorar el concepto de dignidad humana, tanto desde un punto de vista conceptual como histórico y abordar las propuestas éticas de tres pensadores contemporáneos, Peter Singer, Hugo Tristram Engelhardt y John Harris, que discuten la tesis de la sublime dignidad de la persona humana. La idea según la cual la persona ocupa el lugar sublime en la creación y es poseedora de una intrínseca dignidad se ha convertido en un objeto inquietante del pensar en la filosofía contemporánea. A lo largo del ensayo, el autor trata de responder críticamente a sus objeciones y, finalmente, propone un concepto renovado de persona.

Las personas jurídicas y su responsabilidad civil por actos ilícitos Arturo Barcia López,1922

Las personas morales gozan de los derechos del hombre establecidos por la Constitución Federal Mexicana?

Roberto A. Esteva Ruiz,1903

Tratado de derecho civil Toribio Pacheco,1872

Enciclopedia universal ilustrada europeo-americana ,1921

Interpretación y Juez Fernando Fueyo Laneri,2023-12-06 Fernando Fueyo Laneri fue un notable jurista de dimensión latinoamericana. Su presencia y su obra de civilista de excepción se extiende por toda la segunda mitad del siglo XX. Sus ecos, la vitalidad innovadora de sus propuestas, se perciben en nuestros días. Su aporte a la ciencia jurídica es valioso e indiscutible. Allí están, para acreditarlo, sus numerosos y documentados trabajos, cristalizados tanto en sus libros como en ensayos y artículos de revista. Entre sus varios libros recuerdo, por el impacto que me produjo, el titulado Interpretación y Juez. De su lectura se advierte el rigor y la profundidad de su pensamiento, la finura en el tratamiento de la materia, su exhaustiva bibliografía, entre otras notas que se hallan presentes en dicha obra. Todos sus libros denotan su calidad de extraordinario jurista, su notoria seriedad científica y los amplios conocimientos de la materia que abordaba en cada ocasión. Fueyo estaba dotado de un agudo sentido crítico. Esta capacidad de penetración en las interioridades y meandros de la disciplina civilística le facilitaba el cuestionar algunos dogmas jurídicos con la intención de perfeccionarlos, complementarlos o sustituirlos. Por ello, se hallaba en constante búsqueda de nuevas soluciones ahí donde le parecía que las respuestas que ofrecía la dogmática jurídica no eran adecuadas o simplemente resultaban insuficientes o confusas. En esta insosegable inquietud, propia de todo investigador, avizoraba nuevos horizontes, avanzaba seguro en ciertas áreas planteando inéditas propuestas, algunas de ellas con visos de heterodoxia. Carlos Fernández Sessarego. Profesor emérito de la Universidad

Nacional Mayor de San Marcos. y de la Pontificia Universidad Católica del Perú.

Enciclopedia universal ilustrada europeo-americana ,1921

La Gaceta Honduras,1980

Concordancias, motivos y comentarios del Código civil del Uruguay Rafael Gallinal,1912

¿Qué dignidad? Boladeras, Margarita (ed.),2012-01-01 Este libro ofrece la reflexión de filósofos, juristas y profesionales de la salud sobre sus significaciones relevantes y la proyección práctica que se deriva de ellas. En la atención sanitaria, con su enorme casuística, no se puede prescindir del deber moral y del mandato constitucional de respeto a la dignidad humana, y el sentido de la vida y de la muerte que conlleva. Los autores proponen algunas respuestas a preguntas como: ¿Es inútil la idea de dignidad? ¿Qué relación existe entre dignidad y autonomía? ¿Hay que atribuir dignidad al embrión humano? ¿Se puede establecer un nexo entre las ideas del valor de la vida, la sacralidad de la vida humana y la calidad de vida? ¿Cómo ha de ser la relación asistencial en las sociedades pluriculturales en las que coexisten distintos conceptos de dignidad? ¿Cómo deben orientarse los cuidados médicos y enfermeros en casos conflictivos?

El pueblo Anselmo Lorenzo,1909

Este es el hombre Xabier Pikaza,1997 CONTENIDO: Jesús de Nazaret. Historia mesiánica - Historia de Jesús. Vida y conciencia - Jesús crucificado. Pascua mesiánica - Jesús en la Iglesia. Cristología del NT - Dios en persona. Biografía teológica - Jesús nombre de Dios. Títulos cristológicos - Misterios de Jesús. Biografía teológica - Cristo en el mundo. Diálogo de Dios.

La persona social Francisco Giner de los Ríos,1899

Elementos de derecho político Salvador Cuesta,1887

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