

# Who Wrote The Of Galatians

**John Stott**

**Galatians** R. Alan Cole, 2015-03-20 In his letter to the Galatians, the apostle Paul makes his most passionate and direct appeal for a gospel free of ethnic or ritual exclusion. Alan Cole illuminates the potency and power of Paul's message to the Galatian church.

Commentary on Galatians Jerome, 2010 Prior to the middle of the fourth century, the exegesis of St. Paul had been monopolized by Greek and Syriac commentators. Then, in the space of half a century (c. 360 - c. 409), there appeared no less than 52 commentaries by six different Latin authors. This sudden flurry of literary activity has been dubbed the western Renaissance of Paul. Jerome's commentaries on four Pauline epistles (Galatians, Ephesians, Titus, Philemon), which he composed in 386 shortly after establishing himself in Bethlehem, occupy a central place in this relatively short but prolific segment of the history of Pauline exegesis in Latin. Jerome was the greatest biblical scholar of the ancient Latin church, and his Commentary on Galatians is one of the crowning achievements of his illustrious career. It far outclasses the five other contemporary Latin commentaries on Galatians in its breadth of classical and patristic erudition, Hebrew and Greek textual criticism of the Bible, and expository thoroughness. It is unique also because it is the only one of the Latin commentaries to make the Greek exegetical tradition its main point of reference. Jerome's Commentary in fact preserves, in one form or another, a treasure-trove of otherwise lost Greek exegesis, particularly Origen's Commentary on Galatians, from which he worked very closely when composing his own work. Jerome's Commentary on Galatians is presented here in English translation in its entirety. The introduction and notes situate the Commentary in its historical, exegetical, and theological contexts and also provide extensive coverage of ancient and modern scholarly debates about the interpretation of Paul's epistle. ABOUT THE TRANSLATOR: Andrew Cain is associate professor of classics at the University of Colorado at Boulder. He has published widely on Jerome and other late Latin writers. He has authored *The Letters of Jerome: Asceticism, Biblical Exegesis, and the Construction of Christian Authority in Late Antiquity* and has co-edited *Jerome of Stridon: His Life, Writings, and Legacy* as well as *The Power of Religion in Late Antiquity*.

**Galatians** Gerald Woodruff, 2016-07-08 In Galatians we have a unique circumstance. Paul had assisted in the establishment of the churches in the area but they were changing. In Acts 15, there had been a council that reestablished that the Gospel was for the Gentiles also and they were not under the strict dictate of the Old Testament law but were under

Grace. They established the Apostleship of Paul and sent messengers to tell this to the churches. The problem was those who were called the Judiazers. They decided that they were God's chosen and if the church was to be spiritual that they would have to be like them but they could never be them. Paul addresses this gospel as another gospel and that it is specifically not of God nor does it

*Galatians* Charles B. Cousar,1982

**The Galatians Commentary Collection** Scot McKnight,Thomas R. Schreiner,Robert K. Rapa,2017-01-31 This all-in-one commentary bundle on the book of Galatians features volumes from the NIV Application Commentary Series, Zondervan Exegetical Commentary Series, and Expositor's Bible Commentary Series. Each volume provides new and unique insights from leading biblical scholars Scot McKnight, Thomas Schreiner, and Robert Rapa. The unique features from each volume along with the diverse insights provided by the authors gives you all the tools you need to study and master the book of Galatians.

*The Epistle to the Galatians* Ronald Y. K. Fung,1988-07-22 Fung's study on the Epistle to the Galatians is part of The New International Commentary on the New Testament. Prepared by some of the world's leading scholars, the series provides an exposition of the New Testament books that is thorough and fully abreast of modern scholarship yet faithful to the Scriptures as the infallible Word of God.

The Epistle to the Galatians George Gillanders Findlay,1891

Does It Matter Who Wrote the Bible? David B. Capes,2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous. Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul. Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name. Now for those who become pastors or church leaders, what are they to do with what they learn? Do they teach their congregants about these authorship questions? Do they ignore that part of their training as irrelevant to the task? Do they avoid teaching or reading publicly from disputed books? Do these questions not matter in the end because the church settled on the canon? This book aims to address these pastoral challenges. An international group of scholars from universities, seminaries, and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022. These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament.

*The Epistle to the Galatians* Cyrus Ingerson Scofield,2014-09-17 The problem of legalism has plagued the church of Jesus Christ since the first century. The Apostle Paul wrote a forceful letter to the Christians of Galatia in order to combat this error while clarifying the true relationship between law and grace. In THE EPISTLE TO THE GALATIANS, noted Bible teacher and author of the last century, C. I. Scofield, provides a richly rewarding exposition of this key New Testament book.

Scofield explains in clear, practical, and non-technical terms the major themes of Galatians, including: Justification before God by grace through faith alone Sanctification by grace through faith alone Liberty in Christ contrasted with the imbalances of legalism & licentiousness Law and grace contrasted Christian living under the dispensation of grace

Paul in Syria: The Background to Galatians Paul Barnett, 2014-05-13 What motivated the apostle Paul from his Damascus road experience through to the end of his life? That is the question driving this powerfully argued work by leading New Testament scholar Paul Barnett. Dr Barnett proposes that an understanding of Paul's years in Syria-Cilicia is critical for understanding his visit to Jerusalem, the mission to Galatia, the counter-mission of the 'agitators', the dispute with Cephas in Antioch and the implied dispute with James. Read this work and see Galatians in a different light. COMMENDATIONS If you are remotely interested in New Testament Studies, especially the writings of Paul, this is an outstanding book to read. Paul Barnett does an excellent job in casting light on the lengthy period of time the Apostle spent in Syria and Cilicia. While in Syria, Paul formed his theology, which Barnett brings out extremely informatively. Barnett reflects on how Paul would have influenced the writings of Peter and James. This book is stimulating, informative and an invaluable resource. For anyone who takes the New Testament writings of Paul seriously, this book brings it all together and is a must-read. - Peter Christofides, Dean of Students, Lecturer in New Testament, Vose Seminary, Perth, Western Australia

*The Epistle to the Galatians* James D. G. Dunn, 1993 Dunn explores the book of Galatians possibly Paul's boldest exposition of the Gospel and one of the best examples that his theology emerged from the framework of a living community. Dunn's penetrating analysis and original translation makes Paul's rhetoric accessible to scholars, students, and laypersons. As with the other volumes in this series, you can expect a Scripture index, highlighted terms and phrases, explanation of Greek and foreign terms, and references to primary and secondary literature.

SAINT PAUL'S EPISTLE TO THE GALATIANS J. B. LIGHTFOOT, 2024-05-06 We did not include the introduction. Only the notes verse by verse are included... We now have a table of contents for each verse... We have added Greek-English Interlinear so English readers with little knowledge of Greek can follow Lightfoot's exposition of the Greek text. This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in pdf and epub formats in the same form as it was originally first published in 1910. Hence any marks or annotations seen are left intentionally to preserve their true nature.

*Galatians Verse by Verse* Grant R. Osborne, 2017-07-19 After the Apostle Paul returned from his first missionary journey, he heard that a certain group of legalistic Jewish Christians had infiltrated the churches he had established. These false teachers were teaching that new Christians had to be circumcised and follow the Old Testament law in order to be truly saved. Paul, realizing the gospel was at stake, wrote this letter in response. In Galatians Verse by Verse, experienced New

Testament scholar sets forth Paul's laser-focused argument: Jesus is not only the Messiah; he came to inaugurate a new era in salvation history. In this new era, Christians are not made right with God by obeying the law; justification is by faith alone. This frees believers to live their lives not trying to earn salvation, but instead joyfully keeping in step with the Spirit. Pastors, Bible study leaders, and invested laypeople will all benefit from Osborne's careful reading of the text and commitment to making sense of the New Testament without scholarly jargon. The Osborne New Testament Commentary Series is a set of commentaries on every New Testament book. In each volume, Grant R. Osborne seeks to carefully exposit the text in plain language, bringing out the treasures in each book and making them accessible for today's readers.

*"The" Epistles of St. Paul to the Galatians, Ephesians, and Philippians* Michael Ferree Sadler, 1889

*Galatians* John Stott, 2020-06-02 In Christ we have salvation as a gift of grace. But what is our responsibility? These studies from Galatians help us understand what God—not others—requires of his followers and how we can live out our faith in both obedience and freedom. In this newly updated Bible study guide you can explore Scripture under John Stott's guidance.

*The Epistles ... to the Galatians, Ephesians, and Philippians, with notes, by M.F. Sadler* Paul (st.), 1889

*Philippians and Galatians* Stanley P. Saunders, 2001-08-01 The letters to the Philippian and Galatian congregations illustrate well the passion and intensity of the writing of the apostle Paul. Philippians is perhaps Paul's warmest letter, affirming the already close relationship between the Philippians and Paul with the language of partnership, joy, and humility. Galatians, on the other hand, reveals frustration and anger and lacks the expression of thanksgiving typically found near the beginning of Paul's letters. Although Paul presumes a relationship of trust and respect with the Philippians, the tone of Galatians suggests that he thinks he may already have lost this community to an erroneous vision of the gospel - a perspective that was not really the gospel at all.

A Commentary on St. Paul's Epistle to the Galatians Joseph Agar Beet, 1903

**Romans, Galatians** Gerald Borchert, Roger Mohrlang, 2018-02-06 These accessible commentaries are for anyone who wants to enter a serious study of God's Word. Each volume helps the reader think through the literary and theological issues in the text and provides correlation to multiple numbering systems for word study. It is an excellent resource for teachers, Bible study leaders, pastors, and growing Christians. Includes the entire NLT text of Romans and Galatians, translation notes, and fresh expository commentary. Dr. Roger Mohrlang has earned a BS from Carnegie Institute of Technology, an MA from Fuller Theological Seminary, and the D.Phil. in New Testament from University of Oxford. He served as a Bible translator and translation consultant in Africa for over 7 years, has served as a visiting professor at various colleges, and is currently Professor of Biblical Studies at Whitworth College, where he has been since 1988. His areas of expertise include Paul's letters and New Testament ethics. Dr. Gerald Borchert is retired professor of New Testament from both Southern

Baptist Theological Seminary and Northern Baptist Theological Seminary. He is currently Thesis Director at Institute for Worship Studies, Jacksonville, Florida, and part-time Professor of New Testament at Carson Newman College. He earned his B.A. from the University of Alberta, an LL.B., from University of Alberta Law School, an M.Div. from Eastern Baptist Theological Seminary, his Th.M. at Princeton Theological Seminary and his Ph.D. from Princeton Theological Seminary and Princeton University (1967). He has also done post-doctoral work at numerous schools and has served as a pastor and interim pastor variously throughout his career.

**Abingdon New Testament Commentaries: Galatians** Sam K. Williams, 2011-09-01 This informative and engaging commentary invites modern readers to overhear Paul's letter as if they were present in one of the Galatian house-churches where it was being read for the first time. By setting aside the theological baggage of the centuries that burdens many other interpretations of Galatians, Williams allows the Apostle's own provocative thought to be encountered freshly and appreciated anew in its own terms.

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