

Apologia Della Storia Riassunto

Christian G. Meyer

Apologia della storia Marc Bloch, 2024-04-16T00:00:00+02:00 “Spiegare come lavora uno storico e lottare per la liberazione dai nazisti sono due compiti, nella loro diversità, misteriosamente affini.” In questa frase di Massimo Mastrogregori, che cura la nuova edizione del capolavoro incompiuto di Marc Bloch, c'è la sintesi di ciò che rende *Apologia della storia* una lettura imprescindibile non solo e non tanto per gli specialisti dell'indagine storiografica, ma per tutti coloro che si interrogano sul presente e sulla condotta da tenere nella propria esistenza di cittadini attivi e coscienti. Scritto in circostanze drammatiche, mentre l'autore combatteva tra le file della Resistenza francese contro l'occupazione tedesca, questo testo distilla tutta l'urgenza che egli sperimentò in quei mesi. Facendo leva sulla propria fede nel carattere fondativo della storia come pratica capace di costruire e consolidare legami sociali, Bloch cerca in queste pagine di trasmettere il suo messaggio al pubblico più ampio possibile, a partire dal ragazzino che, in apertura del libro, chiede: “Papà, allora spiegami a che serve la storia”. *Apologia della storia* esce qui in una edizione completamente rivista, che ricostruisce i capitoli mancanti, individuati in base al piano dell'opera redatto dall'autore e agli appunti preliminari, attraverso i materiali - editi e inediti - che aveva dedicato ai singoli argomenti. Un lavoro minuzioso che punta finalmente a offrire il testo nella forma più vicina a quella progettata da Bloch. “L'ignoranza del passato non si limita a nuocere alla conoscenza del presente: compromette l'azione stessa nel presente.”

Temi e questioni di storia economica e sociale in età moderna e contemporanea Aldo Carera, Mario Taccolini, Rosalba Canetta, 1999

Apologia della storia giuridica Bruno Paradisi, 1973

La Terza Via - Il caso Italia FRANCESCO CESARE CASULA, 2013-06-15 La “Terza via della Storia” è un nuovo metodo per leggere il passato dell'uomo, che nasce dalla convinzione che devono essere gli Stati il soggetto della storia e non i territori dove operano le genti, com'è d'uso comune. Accettando questa teoria la storia cambia completamente. E allora cosa può succedere? Ad esempio? Cambia completamente il rapporto tra la nostra patria e la Sardegna. www.logus.it

Apologia della storia o Mestiere di storico Marc Bloch, 2015-01-30 *Apologia della storia* è un libro incompiuto. Cominciato nel 1941, nel terrore per l'invasione nazista della Francia, la sua stesura viene interrotta allorché l'autore entra nelle file della Resistenza, con un impegno e un coraggio già dimostrato in occasione della Grande Guerra. Questa scelta

volontaria, che gli costerà la vita (sarà fucilato dai nazisti nel giugno del 1944) dimostra in quale misura l'amore di Bloch per il lavoro intellettuale significhi prima di tutto culto della libertà e della giustizia sociale. Libro fondamentale per la nuova storia francese, di cui fu esponente di spicco con Lucien Febvre, è ancora oggi un esempio insuperato di analisi e di riflessione sul mestiere dello storico e le sue implicazioni, profonde, con le altre discipline di studio.

Lettere popolari di storia del Risorgimento italiano Francesco Bertolini, 1895

Programma del Ginnasio completo annesso al collegio convitto di Monza ... pubblicato alla fine dell' anno scolastico ..., 1855

Programma dell'I. R. Ginnasio-liceale di Brescia pubblicato alla fine dell'anno scolastico ..., 1857

Liceo-ginnasiale (R.) Ximenes, 1880

La terza via della storia Francesco C. Casula, 1997

Miscellanea francescana di storia, di lettere, di arti, 1902

La Civiltà cattolica, 1919

Rivista marittima, 1909

Da «selvaggi» a «moretti» Giacomo Ghedini, 2023 Furono oltre 2000 i bambini d'origine subsahariana che nel corso del 1800 vennero riscattati dalla schiavitù ed educati in Europa da parte di missionari cattolici, con lo scopo di rimandarli in Africa come «missionari indigeni». Eppure, fino ad oggi questo fenomeno non ha quasi trovato posto nella storiografia e nella memoria collettiva. Dimenticato, forse, o rimosso. Vittime di scelte altrui, ma anche protagonisti delle proprie, i cosiddetti «moretti» non furono semplici satelliti orbitanti intorno ai missionari europei, ma veri e propri «agenti della storia». Questo libro è un primo tentativo di sottrarli alle periferie delle nostre narrazioni e di restituire loro un posto e un nome. Gli archivi parlano chiaro: gli afro-europei non sono protagonisti solo della storia europea più recente.

Rivista ginnasiale [Compilatori Jacopo Pirona, Giuseppe Picci, e Giovanni Battista Bolza] Giovanni-Battista Bolza, 1854

Istituto privato Robiati di scuola elementare, ginnasio liceale, scuola reale completa, scuola farmaceutica e scuola commerciale-industriale con convitto. Programma ... Anno (etc.), 1858

Istituto privato Robiati di scuola elementare ginnasio liceale, scuola reale completa scuola farmaceutica e scuola commerciale-industriale con convitto programma 5. anno 1858 Istituto privato Robiati, 1858*

Programma dell' Imperiale Regio Ginnasio Liceale di Padova ..., 1855

Scritti di storia romana Marta Sordi, 2002

Istituto (R.) magistrale "Giosuè Carducci" in Trieste. Annuario, 1924

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