

# Their Eyes Were Watching God Text

**Heather Duerre Humann**

Their Eyes Were Watching God Zora Neale Hurston, 1991 Janie Crawford, a Southern Black woman in the 1930's, journeys from being a free-spirited girl to a woman of independence and substance.

*Zora Neale Hurston's Their Eyes Were Watching God* Cheryl A. Wall, 2000 The rediscovery of Zora Neale Hurston's *Their Eyes Were Watching God*, first published in 1937 but subsequently out-of-print for decades, marks one of the most dramatic chapters in African-American literature and Women's Studies. Its popularity owes much to the lyricism of the prose, the pitch-perfect rendition of black vernacular English, and the memorable characters--most notably, Janie Crawford. Collecting the most widely cited and influential essays published on Hurston's classic novel over the last quarter century, this Casebook presents contesting viewpoints by Hazel Carby, Henry Louis Gates, Jr., Barbara Johnson, Carla Kaplan, Daphne Lamothe, Mary Helen Washington, and Sherley Anne Williams. The volume also includes a statement Hurston submitted to a reference book on twentieth-century authors in 1942. As it records the major debates the novel has sparked on issues of language and identity, feminism and racial politics, *A Casebook* affirms the classic status of the novel and charts new directions for future critics.

**Zora Neale Hurston's Their Eyes Were Watching God** Harold Bloom, 2008 Critics have suggested that Zora Neale Hurston's *Their Eyes Were Watching God* has helped revise a male-dominated literary canon. All-new critical essays touch on subjects such as sight and vision, speech and dialect, and the ways the novel subverts traditional power structures, and more.

*Their Eyes Were Watching God Close Reading and Text-Dependent Questions* Jennifer Kroll, 2015-02-01 Students analyze *Their Eyes Were Watching God* using key skills from the Common Core. Close reading of the text is required to answer text-dependent questions. Included are student pages with the text-dependent questions as well as suggested answers.

*Women's Issues in Zora Neale Hurston's Their Eyes Were Watching God* Gary Wiener, 2012-05-03 This compelling volume examines Zora Neale Hurston's life and writings, with a specific look at key ideas related to *Their Eyes Were Watching God*. Essays discuss a variety of topics, including whether the novel can be viewed as an example for all women, whether it still relevant today, and whether it proves that romantic fantasies cannot last. The book also explores contemporary perspectives on women's issues, such as the idea of women creating their own model of a female hero and the impact of white stereotypes on modern black women.

New Essays on *Their Eyes Were Watching God* Michael Awkward, 1990 An analysis of the literary values of Hurston's novel, as well as its reception--from largely dismissive reviews in 1937, through a revival of interest in the 1960s and its recent establishment as a major American novel.

*Their Eyes Were Watching God: An Instructional Guide for Literature* Jennifer Kroll, 2015-01-01 This instructional guide encourages students to explore and analyze this classic novel through lessons that are fun and challenging. With various methods for assessing comprehension, this invaluable classroom resource offers strategies for cross-curricular activities as students build an in-depth understanding of complex literature. Text-dependent questions help students analyze the book by using higher-order thinking skills, and activities require students to use textual evidence as they revisit passages for deeper critical analysis. Through close reading and text-based vocabulary practice, this tool will guide teachers in a rich and deep exploration of the text with ways to add rigor with complex literature.

*Their Eyes Were Watching God* Zora Neale Hurston, 2020-05-30 Welcome to the vibrant world of *Their Eyes Were Watching God* by Zora Neale Hurston, a timeless masterpiece of American literature that delves into the complexities of love, identity, and empowerment in the face of societal expectations. Prepare to be transported to the lush landscapes of the American South, where the journey of one woman's quest for self-discovery unfolds amidst the backdrop of racial and gender inequality. Follow the captivating story of Janie Crawford as she embarks on a journey of self-realization and personal growth, navigating the tumultuous terrain of relationships and social conventions in search of her own voice and agency. As Janie's story unfolds, you'll find yourself immersed in a rich tapestry of emotions, from the ecstasy of newfound love to the anguish of heartbreak and betrayal. Explore the rich character development as Hurston masterfully brings Janie and her companions to life, from the spirited Tea Cake to the domineering Joe Starks. Through their interactions and experiences, you'll gain insight into the complexities of human relationships and the power dynamics that shape them. Themes of race, gender, and power are woven throughout the narrative, inviting readers to confront the harsh realities of life in the Jim Crow South and the ways in which societal norms and expectations impact individual freedom and autonomy. As Janie struggles to find her place in a world that seeks to define her, you'll find yourself rooting for her every step of the way. The overall tone and mood of *Their Eyes Were Watching God* are imbued with a sense of lyricism and resilience, evoking the beauty and brutality of life in the rural South. From the sweltering heat of the Florida Everglades to the vibrant colors of the horizon, Hurston paints a vivid portrait of a world teeming with life and possibility. Critically acclaimed for its lyrical prose, vivid imagery, and profound insights into the human condition, *Their Eyes Were Watching God* has earned its place as a classic of American literature. Its enduring relevance and universal themes continue to resonate with readers of all ages and backgrounds, cementing its status as a beloved favorite for generations to come. Whether you're a fan of literary fiction, a student of American history, or simply seeking a compelling story that speaks to the complexities of the human experience,

Their Eyes Were Watching God promises to captivate and inspire. Its timeless tale of love, loss, and self-discovery will stay with you long after you've turned the final page, leaving you with a renewed sense of hope and possibility. Don't miss your chance to experience the magic of Their Eyes Were Watching God. Let Their Eyes Were Watching God transport you to a world of passion, resilience, and triumph in the face of adversity. Secure your copy now and discover why Zora Neale Hurston's masterpiece continues to captivate readers around the world.

*The Novel* Dorothy J. Hale, 2005-11-04 *The Novel: An Anthology of Criticism and Theory 1900-2000* is a collection of the most influential writings on the theory of the novel from the twentieth century. Traces the rise of novel theory and the extension of its influence into other disciplines, especially social, cultural and political theory. Broad in scope, including sections on formalism; the Chicago School; structuralism and narratology; deconstruction; psychoanalysis; Marxism; social discourse; gender; post-colonialism; and more. Includes whole essays or chapters wherever possible. Headnotes introduce and link each piece, enabling readers to draw connections between different schools of thought. Encourages students to approach theoretical texts with confidence, applying the same skills they bring to literary texts. Includes a volume introduction, a selected bibliography, an index of topics and short author biographies to support study.

The Coupling Convention : Sex, Text, and Tradition in Black Women's Fiction Ann duCille Associate Professor of English and African American Studies Wesleyan University, 1993-10-19 What does the tradition of marriage mean for people who have historically been deprived of its legal status? Generally thought of as a convention of the white middle class, the marriage plot has received little attention from critics of African-American literature. In this study, Ann duCille uses texts such as Nella Larsen's *Quicksand* (1928) and Zora Neale Hurston's *Their Eyes Were Watching God* (1937) to demonstrate that the African-American novel, like its European and Anglo-American counterparts, has developed around the marriage plot--what she calls the coupling convention. Exploring the relationship between racial ideology and literary and social conventions, duCille uses the coupling convention to trace the historical development of the African-American women's novel. She demonstrates the ways in which black women appropriated this novelistic device as a means of expressing and reclaiming their own identity. More than just a study of the marriage tradition in black women's fiction, however, *The Coupling Convention* takes up and takes on many different meanings of tradition. It challenges the notion of a single black literary tradition, or of a single black feminist literary canon grounded in specifically black female language and experience, as it explores the ways in which white and black, male and female, mainstream and marginalized traditions and canons have influenced and cross-fertilized each other. Much more than a period study, *The Coupling Convention* spans the period from 1853 to 1948, addressing the vital questions of gender, subjectivity, race, and the canon that inform literary study today. In this original work, duCille offers a new paradigm for reading black women's fiction.

*Fictions of Authority* Susan Sniader Lanser, 1992 Annotation Writing from positions of cultural exclusion, women have

faced constraints not only upon the content of fiction but upon the act of narration itself. Narrative voice thus becomes a matter not simply of technique but of social authority: how to speak publicly, to whom, and in whose name. Susan Sniader Lanser here explores patterns of narration in a wide range of novels by women of England, France, and the United States from the 1740s to the present. Drawing upon narratological and feminist theory, Lanser sheds new light on the history of voice as a narrative strategy and as a means of attaining social power.

**Reader's Guide to Literature in English** Mark Hawkins-Dady, 1996 First Published in 1996. Routledge is an imprint of Taylor & Francis, an informa company.

**The Cambridge Companion to the Harlem Renaissance** George Hutchinson, 2007-06-14 This 2007 Companion is a comprehensive guide to the key authors and works of the African American literary movement.

Critical Companion to Zora Neale Hurston Sharon Lynette Jones, 2009 Zora Neale Hurston, one the first great African-American novelists, was a major figure in the Harlem Renaissance and an inspiration for future generations of writers. Widely studied in high school literature courses, her novels are admired for their depiction of Southern black culture and their strong female characters. Critical Companion to Zora Neale Hurston is a reliable and up-to-date resource for high school and college-level students, providing reliable information on Hurston's life and work. This new volume covers all her writings, including *Their Eyes Were Watching God*; her landmark works of folklore and anthropology, such as *Mules and Men*; and shorter works, such as her story *The Gilded Six-Bits*.

*Their Eyes Were Watching God Making Cross-Curricular Connections* Jennifer Kroll, 2015-02-01 These cross-curricular activities for *Their Eyes Were Watching God* incorporate key skills from the Common Core. The activities integrate literature with social studies, science, mathematics, and more. Activity pages engage and challenge students.

**Impossible Women** Valerie Rohy, 2018-10-18 *Impossible Women* fills a critical gap in queer theory by spotlighting representations of lesbian sexuality in nineteenth- and twentieth-century American literature. Reading through the lens of feminist and psychoanalytic theory, Valerie Rohy considers texts by Nathaniel Hawthorne, Kate Chopin, Henry James, Zora Neale Hurston, Ernest Hemingway, and Elizabeth Bishop. Addressing American ideologies of reproduction and representation, *Impossible Women* suggests that lesbian figures are made to symbolize both the unrepresentable and the failures of meaning inherent in language. Rohy traces the ways lesbian sexuality—relegated to the domain of the ineffable, yet endlessly subject to inscription—appears in tropes of transference and displacement, the disembodied voice, repetition-compulsion, and the uncanny. *Impossible Women* also asks what cultural work such figures perform, locating lesbian desire in American literary history and engaging issues of genre and narrative, social formations such as the rhetoric of the New Woman, and intersections of racism, sexism, and homophobia.

*Alice Walker* Harold Bloom, 2009 Presents a biography of author Alice Walker along with critical views of her work.

From Within the Frame Bertram D. Ashe, 2002 First Published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

**Domestic Abuse in the Novels of African American Women** Heather Duerre Humann, 2014-05-23 The literary tradition begun by Zora Neale Hurston in the 1930s has since flourished and taken new directions with a diverse body of fiction by more contemporary African-American women writers. This book examines the treatment of domestic violence in Hurston's *Their Eyes Were Watching God*, Gayl Jones's *Corregidora*, Gloria Naylor's *The Women of Brewster Place* and *Linden Hills*, Alice Walker's *The Color Purple*, Toni Morrison's *The Bluest Eye* and *Love*, Terry McMillan's *Mama* and *A Day Late and a Dollar Short*, and Octavia Butler's *Seed to Harvest*. These novels have given voice to oppressed and abused women. The aims of this work are threefold: to examine how female African American novelists portray domestic abuse; to outline how literary depictions of domestic violence are responsive to cultural and historical forces; and to explore the literary tradition of novels that deal with domestic abuse within the African American community.

*Act Like You Know* Crispin Sartwell, 1998-07-20 Black autobiographical discourses, from the earliest slave narratives to the most contemporary urban raps, have each in their own way gauged and confronted the character of white society. Sartwell analyses these African American writings and gains a unique perspective on and picture of white identity.--Back cover.

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