

What Was Ella Baker's Favorite Color

J. Todd Moyer

Ella Baker and the Black Freedom Movement, Second Edition Barbara Ransby, 2024-10-15 One of the most important African American leaders of the twentieth century and perhaps the most influential woman in the civil rights movement, Ella Baker (1903–1986) was an activist whose remarkable career spanned fifty years and touched thousands of lives. A gifted grassroots organizer, Baker shunned the spotlight in favor of vital behind-the-scenes work that helped power the Black freedom struggle. Making her way in predominantly male circles while maintaining relationships with a vibrant group of women, students, and activists, Baker was a national officer and key figure in the NAACP, a founder of the Southern Christian Leadership Conference, and a prime mover in the creation of the Student Nonviolent Coordinating Committee. In this definitive biography, Barbara Ransby chronicles Baker's long and rich career, revealing her complexity, radical democratic worldview, and enduring influence on group-centered, grassroots activism. Beyond documenting an extraordinary life, Ransby paints a vivid picture of the African American fight for justice and its intersections with other progressive struggles worldwide throughout the twentieth century.

Ella Baker's Catalytic Leadership Patricia S. Parker, 2020-11-17 Ella Baker (1903–1986) was an influential African American civil rights and human rights activist. For five decades, she worked behind the scenes with people in vulnerable communities to catalyze social justice leadership. Her steadfast belief in the power of ordinary people to create change continues to inspire social justice activists around the world. This book describes a case study that translates Ella Baker's community engagement philosophy into a catalytic leadership praxis, which others can adapt for their work. Catalytic leadership is a concrete set of communication practices for social justice leadership produced in equitable partnership with, instead of on, communities. The case centers the voices of African American teenage girls who were living in a segregated neighborhood of an affluent college town and became part of a small collective of college students, parents, university faculty, and community activists learning leadership in the spirit of Ella Baker.

Ella Baker J. Todd Moyer, 2013-09-12 Ella Josephine Baker (1903–1986) was among the most influential strategists of the most important social movement in modern US history, the Civil Rights Movement, yet most Americans have never heard of her. Behind the scenes, she organized on behalf of the major civil rights organizations of her day—the National Association for the Advancement of Colored People (NAACP), the Southern Christian Leadership Council (SCLC), and the Student

Nonviolent Coordinating Committee (SNCC)—among many other activist groups. As she once told an interviewer, “[Y]ou didn’t see me on television, you didn’t see news stories about me. The kind of role that I tried to play was to pick up pieces or put pieces together out of which I hoped organization might come. My theory is, strong people don’t need strong leaders.” Rejecting charismatic leadership as a means of social change, Baker invented a form of grassroots community organizing for social justice that had a profound impact on the struggle for civil rights and continues to inspire agents of change on behalf of a wide variety of social issues. In this book, historian J. Todd Moya masterfully reconstructs Baker’s life and contribution for a new generation of readers. Those who despair that the civil rights story is told too often from the top down and at the dearth of accessible works on women who helped shape the movement will welcome this new addition to the Library of African American Biography series, designed to provide concise, readable, and up-to-date lives of leading black figures in American history.

Spoils of War Renée T. White, Denean T. Sharpley-Whiting, 1997-08-29 Women of color remain arguably the most economically, politically, and socially marginalized group in the United States and the Third World. In *Spoils of War*, a diverse group of distinguished contributors suggest that acts of aggression resulting from the racism and sexism inherent in social institutions can be viewed as a sort of war, experienced daily by women of color.

Participatory Grantmaking in Philanthropy David F. Suárez, Jasmine McGinnis Johnson, Cynthia M. Gibson, Chris Cardona, 2024 Amid growing fears that democracy is under threat, there has been a surge in the number of civil society organizations internationally that emphasizes civic participation, empowerment, equality, and justice. The latter are inherent in participatory practice, which has exploded as a result, including in the philanthropic sector, where there are now a growing number of organizations dedicated to this ethos. For decades, philanthropy was seen as endowed foundations set up by the rich, but that has begun to change with crowdfunding, giving circles, donor-advised funds, and a panoply of digital giving platforms that allow everyone to be a philanthropist. While tech-enabled collective giving is indeed one way in which philanthropy is evolving, this collection will address a related but distinct phenomenon: institutional foundations that choose to allow nonprofit and community participation in decisions on grants--

Black Women’s Formal and Informal Ways of Leadership: Actualizing the Vision of a More Equitable Workplace Bowser, Audrey D., Davis, Kimberley M., Johnson-Leslie, Natalie A., 2023-08-29 Black women’s marginalized experience has often superseded their impact at their respective workplaces. Usually, Black women’s ways of knowing and leadership are composed of practices that do not fit perfectly in our heterogenous ideal of leadership. It is crucial to share Black women’s ways of knowing and understand how Black women navigate their roles. *Black Women’s Formal and Informal Ways of Leadership* discusses how Black women’s pedagogies shape their navigation through life through formal and informal leadership roles. It empowers the various voices of Black women and challenges the idea of who we look at as leaders.

Covering topics such as perception bias, emotional intelligence, and Black women stereotypes, this premier reference source is a dynamic resource for business leaders and managers, entrepreneurs, human resource managers, librarians, faculty and administrators of education, students of higher education, government officials, researchers, and academicians.

Black Women Taught Us Jenn M. Jackson, 2024-01-23 A reclamation of essential history and a hopeful gesture toward a better political future, this is what listening to Black women looks like—from a professor of political science and columnist for Teen Vogue. “Jenn M. Jackson is a beautiful writer and excellent scholar. In this book, they pay tribute to generations of Black women organizers and set forward a bold and courageous blueprint for our collective liberation.”—Imani Perry, author of *South to America* FINALIST FOR THE PEN OPEN BOOK AWARD This is my offering. My love letter to them, and to us. Jenn M. Jackson, PhD, has been known to bring historical acuity to some of the most controversial topics in America today. Now, in their first book, Jackson applies their critical analysis to the questions that have long energized their work: Why has Black women’s freedom fighting been so overlooked throughout history, and what has our society lost because of our refusal to engage with our forestrugglers’ lessons? A love letter to those who have been minimized and forgotten, this collection repositions Black women’s intellectual and political work at the center of today’s liberation movements. Across eleven original essays that explore the legacy of Black women writers and leaders—from Harriet Jacobs and Ida B. Wells to the Combahee River Collective and Audre Lorde—Jackson sets the record straight about Black women’s longtime movement organizing, theorizing, and coalition building in the name of racial, gender, and sexual justice in the United States and abroad. These essays show, in both critical and deeply personal terms, how Black women have been at the center of modern liberation movements despite the erasure and misrecognition of their efforts. Jackson illustrates how Black women have frequently done the work of liberation at great risk to their lives and livelihoods. For a new generation of movement organizers and co-strugglers, *Black Women Taught Us* serves as a reminder that Black women were the first ones to teach us how to fight racism, how to name that fight, and how to imagine a more just world for everyone.

Black Power Encyclopedia Akinyele Umoja, Karin L. Stanford, Jasmin A. Young, 2018-07-11 An invaluable resource that documents the Black Power Movement by its cultural representation and promotion of self-determination and self-defense, and showcases the movement's influence on Black communities in America from 1965 to the mid-1970s. Unlike the Civil Rights Movement's emphasis on the rhetoric and practice of nonviolence and social and political goal of integration, Black Power was defined by the promotion of Black self-determination, Black consciousness, independent Black politics, and the practice of armed self-defense. Black Power changed communities, curriculums, and culture in the United States and served as an inspiration for social justice internationally. This unique two-volume set provides readers with an understanding of Black Power's important role in the turbulence, social change, and politics of the 1960s and 1970s in America and how the concepts of the movement continue to influence contemporary Black politics, culture, and identity. Cross-disciplinary and

broad in its approach, *Black Power Encyclopedia: From Black Is Beautiful to Urban Uprisings* explores the emergence and evolution of the Black Power Movement in the United States some 50 years ago. The entries examine the key players, organizations and institutions, trends, and events of the period, enabling readers to better understand the ways in which African Americans broke through racial barriers, developed a positive identity, and began to feel united through racial pride and the formation of important social change organizations. The encyclopedia also covers the important impact of the more militant segments of the movement, such as Malcolm X and the Nation of Islam and the Black Panthers.

For Freedom's Sake Chana Kai Lee, 1999 The definitive biography of one of the most important civil rights activists of the twentieth century, *For Freedom's Sake* is also a moving social history of a critical epoch in American history.--Jacket.

Louisiana Women Shannon Frystack, Mary Farmer-Kaiser, 2016-03-15 *Louisiana Women: Their Lives and Times*, volume 2, highlights the significant historical contributions of some of Louisiana's most noteworthy and also overlooked women from the eighteenth century to the present. This volume underscores the cultural, social, and political distinctiveness of the state as well as showcases the actions and activities of women who greatly affected the history of Louisiana in profound and interesting ways. These essays on women at the forefront of Louisiana and national events include information about Sarah Morgan; Janet Mary Riley; Lindy Claiborne Boggs; Lucy Alston Pirrie; Appoline Patout, Mary Ann Patout, and Ida Patout Burns; Lulu White; Neda Jurisich, Eva Vujnovich, and Mary Jane Munsterman Tesvich; Carmelite "Cammie" Garrett Henry; Alice Dunbar-Nelson; Coralie Guarino Davis; Lucinda Williams; Rebecca Wells; Phoebe Bryant Hunter; Cora Allen; Sarah Towles Reed; and Georgia M. Johnson Contributors: Janet Allured on Janet Mary Riley; Court Carney on Lucinda Williams; Emily Clark on the women from Congo Square in New Orleans; Brittney Cooper on Cora Allen; Mark J. Duvall on Phoebe Bryant Hunter; Lucy Gutman with Shannon Frystack on Carmelite "Cammie" Garrett Henry; Emily Epstein Landau on Lulu White; Hellen S. Lee on Alice Dunbar-Nelson; Leslie Gale Parr on Sarah Towles Reed; Giselle Roberts on Sarah Morgan; Lee Sartain on Georgia M. Johnson; Sara Brooks Sundberg on Lucy Alston Pirrie; Tania Tetlow on Lindy Claiborne Boggs; Susan Tucker on Coralie Guarino Davis; Michael Wade on Appoline Patout, Mary Ann Patout, and Ida Patout Burns; Carolyn E. Ware on Neda Jurisich, Eva Vujnovich, and Mary Jane Munsterman Tesvich; Beth Willinger on the New Orleans Christian Woman's Exchange; Mary Ann Wilson on Rebecca Wells

Feminist Freedom Warriors Chandra Talpade Mohanty, Linda Carty, 2018-06-05 Born out of an engagement with anti-racist feminist struggles as women of color from the Global South, Feminist Freedom Warriors (FFW) is a project showcasing cross-generational histories of feminist activism addressing economic, anti-racist, social justice, and anti-capitalist issues across national borders. This feminist reader is a companion to the FFW video archive project that is currently available online. Using text and images, the book presents short narratives from the women featured in the FFW project and illustrates the intersecting struggles for justice in the fight against oppression. These are stories of sister-comrades, whose ideas,

words, actions, and visions of economic and social justice continue to inspire a new generation of women activists.

Contested Images Alma M. Garcia, 2012-09-16 *Contested Images: Women of Color in Popular Culture* is a collection of 17 essays that analyze representations in popular culture of African American, Asian American, Latina, and Native American women. The anthology is divided into four parts: film images, beauty images, music, and television. The articles share two intellectual traditions: the authors, predominantly women of color, use an intersectionality perspective in their analysis of popular culture and the representation of women of color, and they identify popular culture as a site of conflict and contestation. Instructors will find this collection to be a convenient textbook for women's studies; media studies; race, class, and gender courses; ethnic studies; and more.

Injustice and the Care of Souls, Second Edition Sheryl A. Kujawa-Holbrook, Karen B. Montagno, 2023 *Injustice and the Care of Souls, Second Edition*, explores injustices in church and society and their impact on pastoral caregiving. The book offers pastoral and spiritual caregivers broader contexts, knowledge, and skills to respond effectively to marginalized people and to reflect on how their own social locations affect their work.

Black Intellectual Thought in Modern America Brian D. Behnken, Gregory D. Smithers, Simon Wendt, 2017-09-07 Contributions by Tunde Adeleke, Brian D. Behnken, Minkah Makalani, Benita Roth, Gregory D. Smithers, Simon Wendt, and Danielle L. Wiggins Black intellectualism has been misunderstood by the American public and by scholars for generations. Historically maligned by their peers and by the lay public as inauthentic or illegitimate, black intellectuals have found their work misused, ignored, or discarded. Black intellectuals have also been reductively placed into one or two main categories: they are usually deemed liberal or, less frequently, as conservative. The contributors to this volume explore several prominent intellectuals, from left-leaning leaders such as W. E. B. Du Bois to conservative intellectuals like Thomas Sowell, from well-known black feminists such as Patricia Hill Collins to Marxists like Claudia Jones, to underscore the variety of black intellectual thought in the United States. Contributors also situate the development of the lines of black intellectual thought within the broader history from which these trends emerged. The result gathers essays that offer entry into a host of rich intellectual traditions.

The Ornithologist and Botanist, 1891

Radicalism at the Crossroads Dayo F. Gore, 2011-02-02 In this exciting work of historical recovery, Dayo F. Gore unearths and examines a dynamic, extended community of black radical women during the early Cold War, including established Communist Party activists such as Claudia Jones, artists and writers such as Beulah Richardson, and lesser-known organizers such as Vicki Garvin and Thelma Dale. These women were part of a black left that laid much of the groundwork for both the social movements of 1960s and later strains of black radicalism. --

Radical Pacifism in Modern America Marian Mollin, 2013-05-29 *Radical Pacifism in Modern America* traces cycles of

success and decline in the radical wing of the American peace movement, an egalitarian strain of pacifism that stood at the vanguard of antimilitarist organizing and American radical dissent from 1940 to 1970. Using traditional archival material and oral history sources, Marian Mollin examines how gender and race shaped and limited the political efforts of radical pacifist women and men, highlighting how activists linked pacifism to militant masculinity and privileged the priorities of its predominantly white members. In spite of the invisibility that this framework imposed on activist women, the history of this movement belies accounts that relegate women to the margins of American radicalism and mixed-sex political efforts. Motivated by a strong egalitarianism, radical pacifist women rejected separatist organizing strategies and, instead, worked alongside men at the front lines of the struggle to construct a new paradigm of social and political change. Their compelling examples of female militancy and leadership challenge the essentialist association of female pacifism with motherhood and expand the definition of political action to include women's political work in both the public and private spheres. Focusing on the vexed alliance between white peace activists and black civil rights workers, Mollin similarly details the difficulties that arose at the points where their movements overlapped and challenges the seemingly natural association between peace and civil rights. Emphasizing the actions undertaken by militant activists, *Radical Pacifism in Modern America* illuminates the complex relationship between gender, race, activism, and political culture, identifying critical factors that simultaneously hindered and facilitated grassroots efforts at social and political change.

Ella Baker Joanne Grant, 1999-01-18 Praise for ELLA BAKER Splendid biography . . . a valuable contribution to the growing body of literature on the critical roles of women in civil rights.--Joyce A. Ladner, *The Washington Post Book World* The definitive biography of Ella Baker, a force behind the civil rights movement and almost every social justice movement of this century.--Gloria Steinem This book will be received with plaudits for its empathy, insightfulness, and gendered narration of an astonishingly neglected life that was pivotal in the pursuit of American justice and humanity.--David Levering Lewis Pulitzer Prize-winning author of *W. E. B. Du Bois Pathbreaking*. By illuminating the little-known story of how profoundly Ella Baker influenced the most radical activists of the era, Grant's graceful portrayal reveals Miss Baker's transformative impact on recent history.--Kathleen Cleaver

Listening to the Movement Ted Lewis, Carl Stauffer, 2021-02-19 Restorative justice is spreading like wildfire across the globe. How can we explain this burst of energy? This anthology makes the bold claim that restorative justice is a vibrant social justice movement. It is more than a great idea gone viral, more than the extension of the legal system, and more than enacting new legislation. Beginning in 2015, the contributors of this volume took part in a series of dialogues sponsored by the Zehr Institute for Restorative Justice, exploring the contours of the restorative justice movement. Each one writes from the burgeoning edges of their own context, inviting readers to consider the fidelity and integrity of the movement's growth. As a cadre, the authors highlight new locations of restorative justice application: race, pedagogy, ecology, youth organizing,

community violence reduction, and more. These diverse voices put forward a fast-paced, hard-hitting glimpse into the pulse of restorative justice today and what it may look like tomorrow.

Black Mother Educators Tamba O. Jackson, 2021-02-01 Drawing upon the theoretical frameworks of Beauboeuf-Lafontant (2002), Collins (2009), Crenshaw (1991), and Dillard (2012), this volume makes a case for centering the voices and experiences of Black women in the protection and educational uplift of Black children. While examinations of how Black educators articulate and enact a need to protect Black students from racialized harm exist (McKinney de Royston et. al., 2020), this book is a collection of autoethnographic narratives from Black mother educators who work at the intersections of their personal and professional identities to protect Black children. Intersectionality allows us to look at the nexus of our identities in regards to race, gender and occupation-- as Black, women and educators. Our goal for this volume was to bring together scholars who can support theorizing the intersectionality of our identities as Black mothers and educators, particularly its influence on our pedagogical practices and the safekeeping of Black children. This volume explicates stories of motherwork from Black mother educators whose professional spaces span K-12 to higher education contexts. Collectively, this volume expounds upon the dimension of “protector” within the literature on Black women teachers.

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