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Blanca Solares, Georgina María Esther Aguirre Lora

Diccionario etnolingüístico del idioma maya yucateco colonial Cristina Alvarez, 1980

Dictionnaires ,

Diccionario maya popular , 2003

Tojt'an Charles Andrew Hofling, Félix Fernando Tesucún, 2000

Calepino maya de Motul Antonio de Ciudad Real, René Acuña, 2001-01-01

Diccionario maya Alfredo Barrera Vásquez, Juan Ramón Bastarrachea Manzano, William Brito Sansores, 1995-01-01

Time and the Highland Maya Barbara Tedlock, 1992-03 Described as a landmark in the ethnographic study of the Maya, this study of ritual and cosmology among the contemporary Quiché Indians of highland Guatemala has now been updated to address changes that have occurred in the last decade.

Diccionario Maya Mopan - Espanol - Ingles Charles A Hofling, 2012-03-13 A highly valuable dictionary of the Mopan (Mayan) language, providing introductory grammatical description, as well as parts of speech, examples, cross-references, variant forms, homophones, and indexes....

Diccionario maya , 2014

Diccionario básico español-maya-español Juan Ramón Bastarrachea Manzano, Ermilo Yah Pech, Fidencio Briceño Chel, 1992

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Bulletin University of Pennsylvania. University Museum Department of Archaeology, 1900

Diccionario maya , 1995

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Maya Wars Terry Rugeley, 2001 The documents included in this book came from British, U.S., French, German, Maya, and Hispanic-Mexican authors and were written over a span of a hundred years--P. [xi].

Los lenguajes del símbolo Blanca Solares, Georgina María Esther Aguirre Lora, 2001

Lingüística Misionera Otto Zwartjes, Even Hovdhaugen, 2004 When the first European missionaries arrived on other continents, it was decided that the indigenous languages would be used as the means of christianization. There emerged the

need to produce grammars and dictionaries of those languages. The study of this linguistic material has so far not received sufficient attention in the field of linguistic historiography. This volume is the first published collection of papers on missionary linguistics world-wide; it represents the insights of recent research, containing an introduction and papers on methodology, meta-historiography, the historical and cultural background. The book contains studies about early-modern linguistic works written in Spanish, Portuguese, English and French, describing among others indigenous languages from North America and Australia, Maya, Quechua, Xhosa, Japanese, Kapampangan, and Visaya. Topics dealt with include: innovations of individual missionaries in lexicography, grammatical analysis, phonology, morphology, or syntax; creativity in descriptive techniques; differences and/or similarities of works from different continents, and different religious backgrounds (Catholic or Protestant).

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