

# Roberto De La Noval

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**The Sophiology of Death** Sergius Bulgakov, James Clarke & Co, 2023-10-26 In this book called *The Sophiology of Death: Essays on Eschatology* you can find the answer of these questions: What will be the final destiny of humanity? At God's final judgement, will all be saved, or only a few? How does Christian eschatology affect Christian political action in the here and now? And what is the destiny of each individual facing the prospect of earthly death? In these essays, Sergius Bulgakov brings the resources of scripture and tradition to bear on these vital questions, arguing for the magnificent final restoration of all creatures to union with God in a universal salvation worthy of the infinite scope of Christ's redemption. Combining practical theology with doctrinal questions, Bulgakov provides on the one hand insight into how Christians can strive to bring God's kingdom to earth in anticipation of the peace and justice of the heavenly Jerusalem. On the other, he offers profound theological reflections on the nature of human death and Christ's accompaniment of all humans in their dying, based on his own near-death experience. Although originating firmly within the Russian Orthodox tradition, Bulgakov's sensitive and incisive writing will shed new light for all on eschatology in all its facets: personal, political, and universal in *Sophiology of Death*.

*Augustine and Nicene Theology* Rene Barnes, 2024-01-25 In this collection of essays, Michel Rene Barnes offers a new reading of the character and development of Latin Trinitarian theology in the fourth and fifth centuries. Although Augustine is the principal focus, he is treated here as an inheritor of an earlier Latin tradition. Antecedent theologians, most notably including Marius Victorinus, are given a revised interpretation, and Augustine himself is explored from multiple angles. At every turn, developments in Augustine's thought are shown to be a response to the anti-Nicene theologies of the period. Most significantly, this view decries the modern 'systematic' tendency to engage with Augustine only through a simplified version of late-nineteenth-century categories. This accusation invites the question of how far modern theology can actually engage with Patristic theology at all, but Barnes offers a way forward.

**Spiritual Diary** Sergius Bulgakov, 2022-06-15 Who was Fr. Sergius Bulgakov, the pastor who stands behind the epochal theology of Eastern Orthodox sophiology? What better place to look than his own *Spiritual Diary*, which opens to us the mind and heart of this prolific and original theologian of the twentieth century? This volume, the first of his diaries to be published in English, depicts in illuminating detail Bulgakov's daily life as a priest ministering in exile, the exultations and desolations

of his personal prayer life, and his confoundment and pain towards the fate of his homeland ruled by the aggressively atheist Soviet state. In these personal reflections we discover the pastoral matrix from which arose such distinctive features of Bulgakov's mature theology as his theology of Sophia, the Divine Wisdom, as God's mystical presence in creation. Beyond this, however, at its core the Diary is a work of spiritual edification and meditation meant to draw the reader into contemplation. Together with biographical and theological introductions provided by the translators, this volume will serve scholars of Bulgakov and Orthodox theology as well as Christians of all traditions who wish to unite their theology with prayer.

*The Eucharistic Sacrifice* Sergius Bulgakov, 2021-09-15 This first English translation represents Sergius Bulgakov's final, fully developed word on the Eucharist. The debate around the controversial doctrine of the Eucharist as sacrifice has dogged relations between Catholic, Orthodox, and Protestant churches since the Reformation. In *The Eucharistic Sacrifice*, the famous Russian theologian Sergius Bulgakov cuts through long-standing polemics surrounding the notion of the Eucharist as sacrifice and offers a stunningly original intervention rooted in his distinctive theological vision. This work, written in 1940, belongs to Bulgakov's late period and is his last, and most discerning, word on eucharistic theology. His primary thesis is that the Eucharist is an extension of the sacrificial, self-giving love of God in the Trinity, or what he famously refers to as kenosis. Throughout the book, Bulgakov points to the fact that, although the eucharistic sacrifice at the Last Supper took place in time before the actual crucifixion of Christ, both events are part of a single act that occurs outside of time. This is Bulgakov's concluding volume of three works on the Eucharist. The other two, *The Eucharistic Dogma* and *The Holy Grail*, were translated and published together in 1997. This third volume was only first published in the original Russian version in 2005 and has remained unavailable in English until now. The introduction provides a brief history of Bulgakov's theological career and a description of the structure of *The Eucharistic Sacrifice*. This clear and accessible translation will appeal to scholars and students of theology, ecumenism, and Russian religious thought.

**The Repentance of YHWH** Sonya Shetty Cronin, 2025-07 The *Repentance of YHWH* reads the Gospel of Mark as understanding itself to be the latest installment in a long, complex, multivolume story, complete with atmosphere, setting, genealogies, ancient friends and foes, and all the other facets normal and natural to such epic tales. Mark believes he wrote the next chapter of a true, mythological history.

**Out of the Embers** Bradley Jersak, 2022-11-22 Deconstruction: Trendy brand name for falling away from belief in God? Or a process essential to authentic faith? Liberation or trauma? Prison break or exile? It's complicated. Just like you. Christian history records a Great Reformation and a Great Awakening. But today's "Great Deconstruction" will surely leave an equally profound impact. In *Out of the Embers*, Bradley Jersak explores the necessity, perils, and possibilities of the Great Deconstruction—how it has the potential to either sabotage our communion with God or infuse it with the breath of life, the

light and life of Christ himself. In this collection of vulnerable memoirs, philosophical memos, and candid provocations, Jersak resists both the hand-wringing urge to corral stray sheep and the exultant desire to play the happy-clappy Ex-vangelical cheerleader. He employs the wisdom and expertise of the great deconstructionists—Christianity’s ancient influences (Moses, Plato, Paul, and the Patristics), “beloved frenemies” (from Voltaire to Nietzsche), and the masters of deconstruction (Dostoevsky, Kierkegaard, and Weil)—to double down and deconstruct deconstruction itself. Where is faith after deconstruction? The author’s heart is to engage and empathize with the bereft and disoriented, stoking the brittle ashes for live embers. In this quest for the resilient gospel of the martyrs, the marginal, and those outside the threshold...inexplicably, in this liminal space, life stirs. A Light shines through the ashes. We find, often for the first time, that living connection Jersak calls “presence in communion.” There is a sea change occurring across the Western church and civilization. Whether we’re watching a radical course correction or a complete collapse remains to be seen, and how it pans out will likely depend on how we see what’s happening, who we are becoming, how we live in response—and, most important, where we find Christ situated in this storm.

*“Grace Abounds More”: Balthasar’s Eschatological Universalism in Dialogue* Joshua R. Brotherton, 2023-12-04 The problem of eternal damnation is one that should trouble all believers and impels many to seek answers to fundamental questions outside of the Church. For this reason, theologians with a missionary heart of the last century or more from across the ecclesial spectrum have sought to refashion the gospel in our own estranged image. In dialogue with one of the leading figures of this movement, Joshua Brotherton tackles the question of the plausibility that all will be saved. Sympathetic to their cause, this volume seeks to revise the way in which they envision the reconciliation of divine love and moral evil.

**The Devil's Redemption : 2 Volumes** Michael J. McClymond, 2018-06-05 2018 Book Award Winner, The Gospel Coalition (Academic Theology) A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good, or does some evil remain stubbornly opposed to God and God's goodness? Will even the devil be redeemed? Addressing a theological issue of perennial interest, this comprehensive book (in two volumes) surveys the history of Christian universalism from the second to the twenty-first century and offers an interpretation of how and why universalist belief arose. The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical, philosophical, and theological standpoint. He shows that the effort to extend grace to everyone undermines the principle of grace for anyone.

**Not a Hope in Hell** James Dominic Rooney, 2024-12-31 It is frequently claimed that an all-loving and good God cannot permit anyone to end up in hell. In this book, the author shows that this issue of God's permission of hell has an intimate connection with age-old questions regarding why God would permit sin. Indeed, focus on why an all-loving and good God would permit hell is the best lens through which to explain sin. Many arguments against the possibility of hell require affirming that God permits sin because God could not achieve goods for us without allowing sin. The author argues that we

have independent philosophical reasons to reject that sin is necessary for us in any way, and, further, we have similar reasons to hold that hell is necessarily possible if the God of classical theism exists. In the end, understanding why an all-loving and good God would permit hell reveals that there is always hope for us, even when things appear most hopeless. The book will appeal to those working in metaphysics, theology, philosophy of religion, and medieval philosophy.

**Heaven, Hell, and Hope** Chris Kugler, 2025-07-29 In *Heaven, Hell, and Hope*, Chris Kugler presents a thorough exploration of personal eschatology, addressing the complex theological and biblical questions about the eternal fate of human beings. While Scripture suggests the possibility of eternal loss, Kugler argues that its most relevant texts are less definitive than commonly thought. Kugler contends that a nuanced picture is called for when one considers how theology uses the Bible to develop doctrine. He presents the problems, possibilities, and prospects of the three major views on personal eschatology: damnationism, annihilationism, and universalism. *Heaven, Hell, and Hope* is a vital resource for those teaching and preaching on personal eschatology. Designed for classroom use or small-group study, Kugler's analysis will benefit professors, students, pastors, and thoughtful lay readers.

The Great Divide and the Salvation Paradox David P. Griffith, 2022-04-07 The church in its first centuries split on whether Christ saved everyone or a few, Universalism versus Exclusivism. In the sixth century, the church settled the issue seemingly and held that Universalism was heresy. This book reviews this history as well as what provoked it--Scripture, on its face, gives two contradictory accounts of salvation's extent: everyone is ultimately saved and everyone is not. In contrast to both Exclusivism and Universalism, the book takes Scripture's two accounts of salvation's extent as true--that is, as a paradox. This is the approach the church has taken with other scriptural paradoxes. Saying one God is three, or one Son is both God and man, appeared to be contradictory too, but, to embrace Scripture entirely, these were seen as paradoxical. The Trinity modeled how one can be three, and the hypostatic union modeled how one can be two. For the paradox of salvation's extent, the answer lies in the individual's divisibility in the afterlife, one can be two. That is, in ultimate salvation, each individual can be both saved and unsaved.

**Pro Ecclesia Vol 25-N3** Pro Ecclesia, Joseph Mangina, Associate Professor of Theology & Director of Advanced Degree Studies, Wycliffe College, Toronto, 2016-08-25 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology.

Pro Ecclesia Vol 25-N4 Pro Ecclesia, Joseph Mangina, Associate Professor of Theology & Director of Advanced Degree Studies, Wycliffe College, Toronto, 2017-02-10 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology.

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*The Accountable Animal: Justice, Justification, and Judgment* Brendan Case, 2021-04-08 *The Accountable Animal: Justice,*

Justification, and Judgement offers a theological meditation on the human being as an accountable animal. Brendan Case introduces the idea of accountability, not merely as a structural feature of human institutions, but as a disposition to submit to rightly-constituted authority, whether divine or human. He relates this conception of accountability to the key themes of justice, justification, and judgment.

*Sacred Scripture and Secular Struggles* David Vincent Meconi S.J.,2015-09-17 Twelve leading scholars have collaborated on this unique volume, bringing their biblical and patristic expertise together to show how the first followers of Jesus used their own canonical scriptures to address concerns central to life in the Roman Empire. *Sacred Scripture and Secular Struggles* offers an overview of how early Christians approached and appropriated biblical texts in addressing wider societal issues of imperial power, slavery, the use of wealth, suicide and other fundamental issues brought about by the convergence of empire and ecclesia.

**A Church in Crisis: Pathways Forward** Ralph Martin,2020-10-01 Nearly forty years ago, Ralph Martin's bestselling *A Crisis of Truth* exposed the damaging trends in Catholic teaching and preaching that, combined with attacks from secular society, threatened the mission and life of the Catholic Church. While much has been done to counter false teaching over the last four decades, today the Church faces even more insidious threats—from outside and within. In *A Church in Crisis: Pathways Forward*, Martin offers a detailed look at the growing hostility to the Catholic Church and its teaching. With copious evidence, Martin uncovers the forces working to undermine the Body of Christ and offers hope to those looking for clarity. *A Church in Crisis* covers: -polarization in the Church caused by ambiguous teachings -initiatives that accommodate the culture without calling for conversion -Vatican-sponsored partnerships with organizations that actively contradict the teaching of the Catholic Church -and the recycling of theological errors long settled by Vatican II, Pope St. John Paul II, and Pope Benedict XVI. Powerfully written, *A Church in Crisis* reminds all readers to heed Jesus' express command not to lead His children astray. With ample resources to encourage readers, Ralph Martin provides the solid foundation of Catholic teaching—both Scripture and Tradition—to fortify Catholics against the errors that threaten us from all directions.

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**Havana Hardball** César Brioso,2015-10-13 1947 Cuba, where the most memorable season in the history of the Cuban League coincided with Jackie Robinson's spring training on the island before he made his major-league debut with the Brooklyn Dodgers

Gregory of Nyssa: On the Human Image of God John Behr,2023-02-22 This book presents the first modern critical edition of the work of Gregory of Nyssa, *On the Human Image of God* (formerly known as *On the Making of Man*, *De hominis opificio*) and the first English translation since the nineteenth century. This treatise is one of the most important of Gregory's texts. Paralleling the structure of Plato's *Timaeus*, Gregory's work begins by offering two analyses of the human being. The first

presents the human being as the culmination of the ascent made by nature through the various levels of life, and as made, body and soul, in the image of God. The second considers why this is not immediately apparent, the need for time to be able to grow, individually and collectively, to this status, as the body of Christ, the image of God, and the role of sexuality within this growth. The third part of the work brings both analyses together, to see the same movement in the life-span of each person. The extensive introduction provided in this volume examines the philosophical and theological background of Gregory's text, beginning with Anaxagoras, Plato (the Timaeus), Philo, and Origen, and also compares aspects of Gregory's work with that of Irenaeus of Lyons and Maximos the Confessor.

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