Quran A Reformist Translation

Luise von Flotow, Farzaneh Farahzad

Quran, 2007 The Reformist Translation of the Quran offers a non-sexist and non-sectarian understanding of the divine text that explicitly rejects the authority of the clergy to determine the likely meaning of disputed passages and uses logic and the language of the Quran itself as the ultimate authority in determining likely meanings.

Quran Layth Saleh Al Shaiban,2011-07-01 Recent treatment of Islam in Western societies has created questions over whether Islam has ever been a positive force. This book responds to these questions, helping to re-define our perception of the religion.

Quran: a Reformist Translation Martha Schulte-Nafeh, Edip Yuksel, 2019-11-16 The Reformist Translation of the Quran offers a non-sexist understanding of the divine text; it is the result of collaboration between three translators, two men and a woman. It explicitly rejects the right of the clergy to determine the likely meaning of disputed passages It uses logic and the language of the Quran itself as the ultimate authority in determining likely meanings, rather than ancient scholarly interpretations rooted in patriarchal hierarchies. It offers extensive cross-referencing to the Bible and provides arguments on numerous philosophical and scientific issues. It is God's message for those who prefer reason over blind faith, for those who seek peace and ultimate freedom by submitting themselves to the Truth alone. A bold and beautiful translation that serves as a timely reminder to all believers that the Qur'an is not a static scripture, but a living, breathing, ever-evolving text whose sacred words are as applicable today as when they were first uttered by the Prophet Muhammad fourteen centuries ago. REZA ASLAN, CBS News Consultant; Author, No god but God: The Origins, Evolution, and Future of Islam. A testament to the fact that faith need not suffocate reason. This is bound to be among the smartest of 'smart bombs' in the battle of ideas within Islam. IRSHAD MANJI, Fellow, Yale University and author, The Trouble with Islam Today: A Muslim's Call for Reform in Her Faith. Every conversation begins with a single voice. This Reformist Translation of the Quran and its ancillary materials should begin many conversations, between and among Muslims and non-Muslims alike. In many parts of the Muslim world this is a dangerous discussion, and sometimes that danger can reach well into the West, as evidenced by the 1990 fatwa-inspired murder of Rashad Khalifa in Tucson, Arizona . It is an important discussion, however, and the editors of this book have assumed this risk to argue for a perspective that sets violence aside both in discourse and living. One can imagine that a broader adoption of their perspective across the Muslim world would reduce strife and invite greater

examination of Islam by non-Muslims as something other than a threat. It would expand the conversation. - MARK V SYKES Ph.D. J.D. Director, Planetary Science Institute. Very Interesting and Timely - RIFFAT HASSAN, Ph.D. Professor of Religious Studies and Humanities at the University of Louisville, Kentucky. A pioneer of feminist theology in the context of the Islamic tradition. I completely agree with you in your rejection of the right of any group to arrogate to themselves the sole interpretation of the Quran. The Quran, being a book containing divine knowledge and wisdom, can only be understood progressively. It has to be interpreted anew by every generation and through a scientific methodology. Your effort is praiseworthy. Well done. Keep it up. - KASSIM AHMAD, former president of Malaysian Socialist Party and head of Malaysian Quranic Society who was declared apostate by religious authorities for his controversial work on the Prophetic Traditions. This translation is the best tool for those who want to understand the uncorrupted Message of Islam - justice and peace. This translation shows that the Quran is but the confirmation and continuation of God's system memorialized through Abraham, demonstrated in Torah through numerous prophets, and in the Hebrew Gospel through Yeshu'a/Jesus, the righteous of God. This translation is a message of peace, justice and judgment. I pray that the Reformist translation of the Quran will replace all others not only because it is the best but also because it is the closest to the original Arabic text. - GERSHOM KIBRISLI, theologian and communal leader, The Karaim of the Early Hebrew Scriptures, Holy Land & Benelux. -- BrainBowPress

Retranslating the Bible and the Qur'an Pieter Boulogne, Marijke H. de Lang, Joseph Verheyden, Despite the lively scholarly discourse on retranslation and its manifest value for uncovering dynamics of cultural change, interpretation, and reception, the retranslation of religious texts has received only fragmented attention in recent years. By spanning both historical and current aspects, and by treating the Bible and the Qur'an together, this book breaks new ground and paves the way for future research on the myriad discursive and religious aspects of retranslation. This carefully curated collection of articles compellingly argues that the retranslation of canonical religious texts is a multi-faceted phenomenon. With cases ranging in time from the early Reformation to the present, and traversing linguistic contexts from Russia to Sweden, Slovenia to Saudi Arabia, the essays capture diverse dimensions of retranslation work. The collection demonstrates that retranslations of such texts manifest in different forms, depending on the religious, political and societal circumstances, the targeted audiences, and the status of existing translations. Their reception too may vary greatly, depending on those same circumstances. Authored by specialists in the different fields of retranslation of the Bible and the Qur'an, each contribution illustrates this complexity and offers a fresh perspective and insight that help lay the groundwork for future research in this area of study.

The Routledge Handbook of Translation and Religion Hephzibah Israel,2022-12-19 The Routledge Handbook of Translation and Religion is the first to bring together an extensive interdisciplinary engagement with the multiple ways in

which the concepts and practices of translation and religion intersect. The book engages a number of scholarly disciplines in conversation with each other, including the study of translation and interpreting, religion, philosophy, anthropology, history, art history, and area studies. A range of leading and emerging international specialists critically engage with changing understandings of the key categories 'translation' and 'religion' as discursive constructs, thus contributing to the development of a new field of academic study, translation and religion. The 28 contributions, divided into six parts, analyze how translation constructs ideas, texts, or objects as 'sacred' or for 'religious purposes', often in competition with what is categorized as 'non-religious.' The part played by faith communities is treated as integral to analyses of the role of translation and religion. It investigates how or why translation functions in re-constructing and transforming religion(s) and for whom and examines a range of 'sacred texts' in translation— from the written to the spoken, manuscript to print, paper to digital, architectural form to objects of sacred art, intersemiotic scriptural texts, and where commentary, exegesis and translation interweave. This Handbook is an indispensable scholarly resource for researchers in translation studies and the study of religions.

New Perspectives on the Qur'an Gabriel Said Reynolds, 2012-03-29 This book continues the work of The Qur'ān in its Historical Context, in which an international group of scholars address an expanded range of topics on the Qur'ān and its origins, looking beyond medieval Islamic traditions to present the Qur'ān's own conversation with the religions and literatures of its day. Particular attention is paid to recent debates and controversies in the field, and to uncovering the Qur'ān's relationship with Judaism and Christianity. After a foreword by Abdolkarim Soroush, chapters by renowned experts cover: method in Qur'ānic Studies analysis of material evidence, including inscriptions and ancient manuscripts, for what they show of the Qur'ān's origins the language of the Qur'ān and proposed ways to emend our reading of the Qur'ān how our knowledge of the religious groups at the time of the Qur'ān's emergence might contribute to a better understanding of the text the Qur'ān's conversation with Biblical literature and traditions that challenge the standard understanding of the holy book. This debate of recent controversial proposals for new interpretations of the Qur'ān will shed new light on the Qur'anic passages that have been shrouded in mystery and debate. As such, it will be a valuable reference for scholars of Islam, the Qur'an, Christian-Muslim relations and the Middle East.

The Advocate ,2006-05-23 The Advocate is a lesbian, gay, bisexual, transgender (LGBT) monthly newsmagazine. Established in 1967, it is the oldest continuing LGBT publication in the United States.

Polygyny Debra Majeed,2016-10-26 Captivating, provocative, and groundbreaking. Taking up the mandate that women's realities matter, Majeed writes with depth and analytical rigor about a topic we have scarcely begun to understand.--Amina Wadud, author of Inside The Gender Jihad Tackles the contours and intimacies of a much practiced but seldom spoken about quasi-marriage that leaves women without legal support. A much-needed text on an extremely sensitive topic. Majeed

excavates this terrain with finesse and a deft scholarly hand.--Aminah Beverly McCloud, coeditor of An Introduction to Islam in the 21st Century Utilizes ethnographic research methods to imaginatively and constructively complexify the reality of polygyny in the lives of African American Muslim women.--Linda Elaine Thomas, author of Under the Canopy Majeed's womanist approach is critical, yet balanced enough to include the concerns of women, men, and children, affording readers a broad and vital gaze into the lives of these unconventional households.--Zain Abdullah, author of Black Mecca A powerful and long overdue study of polygyny in African American Muslim communities.--Shabana Mir, author of Muslim American Women on Campus Debra Majeed sheds light on families whose form and function conflict with U.S. civil law. Polygyny--multiple-wife marriage--has steadily emerged as an alternative to the low numbers of marriageable African American men and the high number of female-led households in black America. This book features the voices of women who welcome polygyny, oppose it, acquiesce to it, or even negotiate power in its practices. Majeed examines the choices available to African American Muslim women who are considering polygyny or who are living it. She calls attention to the ways in which interpretations of Islam's primary sources are authorized or legitimated to regulate the rights of Muslim women. Highlighting the legal, emotional, and communal implications of polygyny, Majeed encourages Muslim communities to develop formal measures that ensure the welfare of women and children who are otherwise not recognized by the state.

Reading the Qur'an Ziauddin Sardar,2017 In this enlightening and highly readable book, a leading British Muslim intellectual offers a refreshingly new interpretation of the Our'an.

Translating Women Luise von Flotow, Farzaneh Farahzad, 2016-10-04 This book focuses on women and translation in cultures 'across other horizons' well beyond the European or Anglo-American centres. Drawing on transnational feminist connections, its editors have assembled work from four continents and included articles from Morocco, Mexico, Sri Lanka, Turkey, China, Saudi Arabia, Columbia and beyond. Thirteen different chapters explore questions around women's roles in translation: as authors, or translators, or theoreticians. In doing so, they open new territories for studies in the area of 'gender and translation' and stimulate academic work on questions in this field around the world. The articles examine the impact of 'Western' feminism when translated to other cultures; they describe translation projects devised to import and make meaningful feminist texts from other places; they engage with the politics of publishing translations by women authors in other cultures, and the role of women translators play in developing new ideas. The diverse approaches to questions around women and translation developed in this collection speak to the volume of unexplored material that has yet to be addressed in this field.

The Quran: with or Against the Bible? Ejaz Naqvi MD,2012-06-11 Too often we are tempted into thinking how wrong other peoples religions and scriptures are, rather than focusing on whats right about our own. We act like some of our politicians during election campaigns rather than following the teachings of our own holy books. Breaking the trend, author

Dr. Ejaz Naqvi provides an objective, topic-by-topic review of the two most read books in the worldthe Holy Bible and the Holy Quran. The Quran: With or Against the Bible? addresses the key themes of the Quran and answers commonly asked questions in search of finding common ground: Who wrote the Quran? Who is the God of the Quran? What is the Quranic view of the prophets, especially Moses and Jesus? What does the Quran teach about interfaith relations? Does the Quran promote peace and harmony between Muslims and the People of the Book, or does it promote violence? How does the Quran compare to the Bible on important themes like worshipping God, the prophets, human rights, moral values, and fighting for justice and human dignity? Does the Quran render women as second-class citizens? Dispelling major myths, The Quran: With or Against the Bible? Systematically analyzes and compares the similarities in the paths of guidance the two scriptures have bestowed upon mankind.

The Sociology of Shari'a Adam Possamai, James T. Richardson, Bryan S. Turner, 2023-04-10 This edited collection focuses on the comparative analysis of the application of Shari'a in countries with Muslim minorities (e.g. USA, Australia, Germany and Italy) and majorities (e.g. Malaysia, Bangladesh, Turkey, and Morocco). Most chapters in this new edition have been revised and the book as a whole has been updated to give even more international coverage. This text provides a sociological and global analysis of a phenomenon that goes beyond the 'West versus the rest' dichotomy. One example of this is how included are case studies in Muslim minority countries not exclusively located in the West. Although the contributors of this book come from various disciplines such as law, anthropology, and sociology, this volume has a strong sociological focus on the analysis of Shari'a. The final part of the book indeed draws out from all the case studies explored some ground-breaking theories on the sociology of Shari'a such as the application of Black, Chambliss and Eisenstein's sociological theories. This text appeals to students and researchers working in the sociology of religion.

ALLAH, LIBERTY AND LOVE Irshad Manji,2012-12-11 Irshad Manji's message of moral courage, with stories about contemporary reformers such as Martin Luther King, Jr., Gandhi, and Islam's own Gandhi, inspire and show the way to practicing faith without fear. Irshad addresses all people, Muslim and non-Muslim alike, in this universal message about the importance of independent thought and internal strength, of love, liberty, free speech, and the pursuit of happiness. Allah, Liberty, and Love is about creating choices beyond conforming or leaving the faith, which is what Manji hears from young Muslims who write to her in frustration, whose emails, letters, and conversations are included in this book. Manji writes, I'll show struggling Muslims how to embrace a third option: reforming ourselves. And she recounts many affecting stories from young people who have contacted her for advice on how to step out of limiting views of Islam and the restrictions they put on life, love, family, and careers.

Qur'ān Translation as a Modern Phenomenon El-Hussein A.Y. Aly,2023-09-25 It is a well-established fact nowadays that modernity impacts Islam, but there has not been much focus on how modernity impacts the Qur'ān, the foundational text

of Islam and the verbatim word of God. This book argues that the early Muslim Qur'ān translations into English are attempts to reconcile the Qur'ān with modernity by producing translations that encompass modern concepts and interpretations of the Qur'ān. Are these modern concepts and interpretations valid or they alter the word of God? This is the main question that the book attempts to answer, particularly that these early translations have affected and still affect Qur'ān translation.

The Idea of European Islam Mohammed Hashas, 2018-07-24 Suspicions about the integration of Islam into European cultures have been steadily on the rise, and dramatically so since 9/11. One reason lies in the visibility of anti-Western Islamic discourses of salafi origin, which have monopolized the debate on the true Islam, not only among Muslims but also in the eyes of the general population across Europe; these discourses combined with Islamophobic discourses reinforce the socalled incompatibility between the West and Islam. This book breaks away from this clash between Islam and the West, by arguing that European Islam is possible. It analyzes the contribution that European Islam has made to the formation of an innovative Islamic theology that is deeply ethicist and modern, and it clarifies how this constructed European Islamic theology is able to contribute to the various debates that are related to secular-liberal democracies of Western Europe. Part I introduces four major projects that defend the idea of European Islam from different disciplines and perspectives: politics, political theology, jurisprudence and philosophy. Part II uses the frameworks from three major philosophers and scholars to approach the idea of European Islam in the context of secular-liberal societies: British scholar George Hourani, Moroccan philosopher Taha Abderrahmane and the American philosopher John Rawls. The book shows that the ongoing efforts of European Muslim thinkers to revisit the concept of citizenship and political community can be seen as a new kind of political theology, in opposition to radical forms of Islamic thinking in some Muslim-majority countries. Opening a new path for examining Islamic thought in and of Europe, this book will appeal to students and scholars of Islamic Studies, Islam in the West and Political Theology.

Western Jihadism Jytte Klausen, 2021 This book tells the story of Al Qaeda and its development in the West.

Domestic Violence and the Islamic Tradition Ayesha S. Chaudhry,2013-12-20 Modern scholars of most major religious traditions, who seek gender egalitarian interpretations of their scriptural texts, confront a common dilemma: how can they produce interpretations that are at once egalitarian and authoritative, within traditions that are deeply patriarchal? This book examines the challenges and resources that the Islamic tradition offers to Muslim scholars who seek to address this dilemma. This is achieved through extensive study of the intellectual history of a Qur'anic verse that has become especially contentious in the modern period: Chapter 4, Verse 34 (Q. 4:34) which can be read to permit the physical disciplining of disobedient wives at the hands of their husbands. Though this verse has been used by historical and contemporary Muslim scholars in multiple ways to justify the right of husbands to physically discipline their wives, progressive and reformist Muslim scholars and activists offer alternative and non-violent readings of the verse. The diverse and divergent interpretations of Q. 4:34

showcases the pivotal role of the reader in shaping the meaning and implications of scriptural texts. This book investigates the sophisticated and creative interpretive approaches to Q. 4:34, tracing the intellectual history of Muslim scholarship on this verse from the ninth century to the present day. Ayesha S. Chaudhry examines the spirited and diverse, and at times contradictory, readings of this verse to reveal how Muslims relate to their inherited tradition and the Qur'anic text.

Translational Hermeneutics Radegundis Stolze, John Stanley, Larisa Cercel, 2015-06-22 This volume presents selected papers from the first symposium on Hermeneutics and Translation Studies held at Cologne in 2011. Translational Hermeneutics works at the intersection of theory and practice. It foregrounds both hermeneutical philosophy and the various traditions -- especially phenomenology -- to which it is indebted, in order to explore the ways in which the individual person figures at the center of the mediating process of translation. Translational Hermeneutics offers alternative ways to understand the process of translating: it is a holistic and strategic process that enhances understanding by assisting the transmission of meaning in and across multiple social and cultural contexts. The papers in this collection accordingly provide a preliminary outline of Translational Hermeneutics. Gathered together, these papers broach a new discipline within Translation Studies. While some essays explain the theoretical foundations of this approach, others concentrate on practical applications in diverse fields, for example literary studies, and postcolonial studies.

A Clear Destiny Callie McFarlane, 2011-02-04 From the ski slopes of Austria, to world class show jumping, parallel plots serve as backdrop for twins, Marcia and Andrew Stanton, pursuing assignments in different parts of the world. A Clear Destiny will make you smile in recognition, feel empathetic frustration, be touched by the sweetness of love on many levels, laugh at recurring human folly, feel perplexed at raw brutality and manipulation, and hopeful because of its conclusion. A Clear Destiny is pure entertainment, despite realistic excitement and the persuasiveness of its relevant message. Enjoy!

Islamic Reform in Twentieth-Century Africa Roman Loimeier, 2016-09-08 The first comprehensive analysis of Muslim movements of reform in modern sub-Saharan AfricaBased on twelve case studies (Senegal, Mali, Nigeria, Niger, Chad, Sudan, Ethiopia, Somalia, Kenya, Tanzania, Zanzibar and the Comoros), this book looks at patterns and peculiarities of different traditions of Islamic reform. Considering both Sufi- and Salafi-oriented movements in their respective historical contexts, it stresses the importance of the local context to explain the different trajectories of development. The book studies the social, religious and political impact of these reform movements in both historical and contemporary times and asks why some have become successful as popular mass movements, while others failed to attract substantial audiences. It also considers jihad-minded movements in contemporary Mali, northern Nigeria and Somalia and looks at modes of transnational entanglement of movements of reform. Against the background of a general inquiry into what constitutes areform, the text responds to the question of what areform actually means for Muslims in contemporary Africa. Key features Biographies of reformist scholars complement the textCase studies are placed in the context of the dynamics of areform in the larger world

of IslamAddresses the importance of trans-national entanglements and their formative powerFocuses on the dynamics of social and religious development, the political dynamics of Islamic areform and issues of youth, generational change and gender

Quran A Reformist Translation Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Quran A Reformist Translation**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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Force. Newton. 2. Any change in motion is caused by a(n) ... Holt Science and Technology. 60. Matter in Motion. Directed Reading A The product of the mass and velocity of an object is its . 3. Why does a fast-moving car have more momentum than a slowmoving car of the same mass? HOLT CALIFORNIA Physical Science Skills Worksheet. Directed Reading A. Section: Solutions of Acids and Bases. STRENGTHS OF ACIDS AND BASES. Write the letter of the correct answer in the space ... Management and Leadership for Nurse Administrators Management and Leadership for Nurse Administrators continues to offer a comprehensive overview of key management and administrative concepts for leading modern ... Essential Leadership Skills for Nurse Managers Aug 2, 2022 — Essential

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