

# Titelfigur Bei Kleist Michael

## Siegfried Kracauer

**Kleist, Die Magie** Diethelm Brüggemann, 2004 In einem Brief an Ernst von Pfüel hat Kleist einmal von der Finesse, die den Dichter ausmacht gesagt, sie kennzeichne denjenigen, der auch das sagen kann, was er nicht sagt. In seinem eigenen Werk hat Kleist so manches gesagt, was er nicht sagt. Er hat es verschlossen mit hermetischem Schlüssel. Es zeigt sich, daß dieser Schlüssel in seinen Werken jeweils im Kontext der Schuldproblematik versteckt ist. In der vorliegenden Studie wird die hermetische Grundstruktur des Kleistschen Werkes freigelegt. Wie Goethe im Faust und in Wilhelm Meisters Wanderjahre, so rekurriert Kleist auf die uralte hermetische Tradition der Alchemie - eine Alchemie, die nicht unbedingt ein Labor benötigt. Während die exoterische Oberfläche seiner Erzählungen an Denk- und Gefühlsgewohnheiten der Moderne appelliert, zeigt die hermetische Dekodierung, daß Kleist mit historischem Scharfblick und frappierender Einsicht in die Anthropologie des Schuldbegriffs scharfe Kritik an der Moderne übt. Bekräftigt werden die Ergebnisse der Analyse durch zahlreiche Bildfunde aus der hermetischen Tradition sowie durch etwa zwei Dutzend neuentdeckte Textquellen.

**Rache im Realismus** Dania Hückmann, 2018-11-09 Scheitert die Rache im Realismus? Realistische Texte imitieren das im 19. Jahrhundert in Deutschland entstehende moderne Rechtswesen: Sie wollen Rache - mit erzählerischen Mitteln - eingrenzen. Bis heute erweist sich das Versprechen der Rache als Gerechtigkeit jedoch als äußerst verführerisch. Dania Hückmann zeigt, wie die Texte von Annette von Droste-Hülshoff, Theodor Fontane, Paul Heyse und Jeremias Gotthelf Rache als misslungenes Projekt präsentieren. Zugleich kehrt mit der Rache genau dann ein überholtes Rechtsprinzip wieder, wenn das Gerichtswesen versagt. In der Literatur des Realismus eröffnet Rache dabei keine Alternative zum Recht, sondern bringt nichts als Zerstörung.

*Rechtsstaatlichkeit und Verantwortlichkeit bei Heinrich von Kleist* Kuessi Marius Sohoudé, 2010 Bekanntlich behandelt Kleist in seinen Texten die Problematik des Rechts unter verschiedenen Formen. Dass es aber dabei um das Prinzip der Rechtsstaatlichkeit im Sinne der Gesetzesgebundenheit allen öffentlichen Handelns geht, veranschaulicht diese Studie auf besondere Weise. Zugleich macht sie deutlich, wie sehr dies von der Verantwortlichkeit bzw. Unverantwortlichkeit der jeweiligen politischen oder juristischen Behörde abhängt. Anhand einer mehrfach gefächerten Herangehensweise gelingt es dem Verfasser, nicht nur die Thematik textnah zu erörtern, sondern auch neue historische und kulturgeschichtliche Zusammenhänge herauszuarbeiten. Dabei werden die Ergebnisse überwiegend in der Hinsicht eines Beitrags zur

entwicklungstheoretischen Debatte formuliert.

**Heinrich von Kleist, Michael Kohlhaas** Bernd Hamacher, 2003

*Heinrich von Kleist* Volker Nölle, 1997

**Beiträge zur Kleist-Forschung**, 2001

**Kleist-Handbuch** Ingo Breuer, 2016-08-16 Auf den Spuren Kleists. Er fasziniert nicht nur durch seine rätselhafte Persönlichkeit auch Kleists Werke entfachen oftmals Kontroversen. Immer wieder werden sie zum Prüfstein neuer wissenschaftlicher Fragestellungen. Das Handbuch bündelt die komplexe Forschungslage und präsentiert Leben, Werk und Wirkung. Weitere Kapitel informieren über Themen und Diskurse, mit denen sich Kleist auseinandergesetzt hat. Fundiertes Grundwissen und nützliche Anregungen für eine umfassende Beschäftigung mit Heinrich von Kleist.

**Über Ingeborg Bachmann 1** Michael M. Schardt, 2011 Ziel dieser Dokumentation ist es, die vielfältigen Rezeptionsstränge zum Werk und zur Person Bachmanns anhand einer umfangreichen Auswahl von Zeitungsartikeln aus 40 Jahren darzubieten. Die mehr als 220 Rezensionen, Porträts und Berichte stehen repräsentativ für einen kaum zu überschauenden Berg von Pressematerial, das komplett gesichtet wurde. Mehrere Register und ein Literaturverzeichnis machen das Buch zu einem gebrauchsfertigen Nachschlagewerk. Die Anordnung der Besprechungen folgt den jeweiligen Buchveröffentlichungen Bachmanns in chronologischer Reihenfolge. Ferner werden Berichte zu Lesungen, zu Funkbearbeitungen oder Filmen gesondert dokumentiert. Sichtbar wird vor allem, wie sich der Mythos um die Dichterin Ingeborg Bachmann aufbaute und tradiert wurde.

**Physik als Kunst** Benjamin Specht, 2010-09-29 Keine physikalische Disziplin ist um 1800 mit so vielen Erwartungen verbunden wie die Elektrizitätslehre, die im 18. Jahrhundert zu universalen Bildungs- und Lebensgesetzen vorzudringen sucht. Auch die literarische und philosophische Avantgarde der 1790er Jahre beteiligt sich rege an der Debatte um den weltanschaulichen Stellenwert der jungen Wissenschaft und verleiht dem wissenschaftlichen und kulturellen Wissen über dieses Phänomen in ihren Texten poetische und poetologische Funktion. Der Transfer zwischen Literatur und Naturwissenschaft, der keinesfalls nur eine Richtung kennt, gelingt dabei durch ein spezifisch frühromantisches Symbol-Konzept, das Autoren wie Novalis und Johann Wilhelm Ritter in Auseinandersetzung mit der aktuellen Transzendentalphilosophie entwickeln. Im Zuge der allgemeinen Ausdifferenzierung der Wissensformen wird diese Synergie jedoch schon bald - etwa bei Heinrich von Kleist - selbst problematisch, statt die internen Spannungen im goethezeitlichen Wissenssystem tatsächlich zu vermitteln. Literarhistorisch bietet die Studie eine Analyse des Interaktionsmodells von Wissenschaft und Literatur um 1800, systematisch setzt sie sich darüber hinaus die nähere Bestimmung von Begriff und Methode einer Poetik des Wissens zum Ziel.

**Kleists "Marquise von O..." zwischen Fremd- und Selbstbestimmung** Raphaela Maier, 2017-10-30 Studienarbeit aus

dem Jahr 2014 im Fachbereich Germanistik - Neuere Deutsche Literatur, Note: 1,3, Ludwig-Maximilians-Universität München, Sprache: Deutsch, Abstract: Die Titelfigur aus Kleists Novelle Die Marquise von O... befindet sich nach dem Tod ihres ersten Mannes als Witwe zunächst wieder in der Obhut des Vaters und damit in einem Zustand der Fremdbestimmung. Sobald ihre vorerst unerklärliche Schwangerschaft jedoch als tatsächlich bewiesen gilt, wird mit dem Auszug auf ihren Landsitz ein fortschreitender Selbstbestimmungsprozess in Gang gesetzt. In dieser Arbeit soll näher auf diese Thesen eingegangen und zudem untersucht werden, ob eben diese Tendenz der aufkommenden Selbstbestimmung mit der erneuten Rückkehr in das elterliche Haus und der zweiten Ehe später wieder revidiert wird und die Marquise wieder in ihre alten Verhaltens- und Abhängigkeitsmuster zurückfällt.

Strategien der Filmanalyse Ludwig Bauer,Elfriede Ledig,Michael Schaudig,1987

Kleists Erzählungen Walter Hinderer,1998

**Blätter für den Deutschlehrer** ,1981

**"Nur mir gegenübergestellt" - Ich-Fragmente im Figurenfeld** Andreas Töns,1998 Der Autor untersucht, wie weit sich Doppelgänger und doppelgängerähnliche Figuren in Franz Kafkas Werk auf Muster zurückführen lassen, die im literarischen Prag der Jahrhundertwende etabliert waren. Im Zentrum steht die Frage: Hat Kafka Doppelgänger-Prototypen in der romantischen und neoromantischen Literatur bewusst rezipiert und das Motiv im romantischen Sinne - als Ausdruck psychopathologischer Befindlichkeit - erneut fruchtbar gemacht? Die Untersuchung dieser Kernfrage geht einher mit der Inventarisierung des Kafkaschen Doppelgängerfundus.

**Kleine Schriften zum Film: T. 1. 1921-1927. T. 2. 1928-1931. T. 3. 1932-1961** Siegfried Kracauer,2004

*Mitteilungen des Deutschen Germanistenverbandes* ,1980

*Kleine Schriften zum Film* Siegfried Kracauer,Sabine Biebl,2004

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**Theater heute** ,1999

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