

Fraternit Sacerdotale San Pietro

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The Routledge Handbook of Far-Right Extremism in Europe Katherine Kondor, Mark Littler, 2023-09-12 The Routledge Handbook of Far-Right Extremism in Europe is a timely and important study of the far and extreme right-wing phenomenon across a broad spectrum of European countries, and in relation to a selected list of core areas and topics such as anti-gender, identitarian politics, hooliganism, and protest mobilisation. The handbook deals with the rise and the developments of far-right movements, parties, and organisations across diverse countries in Europe. Crucially, it discusses the main topics and issues pertaining to far-right ideology and positioning, and considers how central and less central actors of far-right milieus have fared within the given context. Comprising a wide range of subject expertise, the contributors focus on far-right organisations on the margins of the electoral sphere, as well as street-level movements, and the relationship between them and electoral politics. The handbook spans nearly twenty European country cases, grouped according to geographical/regional area. It includes case studies where the far right has gained increased momentum, as well as countries where it has been much less successful in mobilising public opinion and the electorate (e.g. Ireland and Portugal). Another important feature is the inclusion of street-level mobilisations, such as football firms, thereby expanding and updating existing research, which is primarily focused on political parties and organisations. Multidisciplinary and comprehensive, this handbook will be of great interest to scholars and students of Criminology, Political Science, Extremism Studies, European Studies, Media and Communication, and Sociology. This project has received funding from the European Union's Horizon 2020 research and innovation programme under the Marie Skłodowska-Curie grant agreement No 101029801.

Yearbook of International Organizations, 2000

Santo Padre Roberto Rusconi, 2015-11-24T00:00:00+01:00 «Santo subito» è il grido che si è levato da piazza San Pietro a Roma mentre si celebravano le onoranze funebri di Giovanni Paolo II. Questo libro ricostruisce per la prima volta in maniera esaustiva il modo in cui nella Chiesa si è rappresentata la santità del papa, dalle origini a oggi, facendo ricorso alle fonti disponibili per le diverse epoche storiche: dalle scritture agiografiche ai processi di canonizzazione, dall'arte alla fotografia. Il volume getta così nuova luce sulla storia della Chiesa e sul rapporto tra sentire religioso, fama e riconoscimento della santità nel corso dei secoli. Se i papi dell'antichità cristiana godettero di un ininterrotto culto liturgico in quanto martiri, ben più rari furono in seguito i casi di pontefici canonizzati: nel corso del medioevo soltanto Celestino V, il papa del

“gran rifiuto” dantesco, e per l’età moderna Pio V, il papa della vittoria di Lepanto contro i Turchi. Sarà il processo di secolarizzazione della società innescato dalla Rivoluzione francese a conferire ai pontefici un’aura di santità, in quanto nuovi martiri, così come la dissoluzione del potere temporale dei papi favorì la devozione per Pio IX, “prigioniero del Vaticano” dopo la breccia di Porta Pia. La crescente centralità attribuita dalla Chiesa alla figura del pontefice ha portato al riconoscimento di una sua personale santità, al punto che per quasi tutti i papi del secolo appena trascorso è stata avviata la beatificazione o la canonizzazione. A distanza di secoli sembra così attuarsi un titolo del Dictatus papae del secolo XI: «Il romano pontefice, nel caso in cui sia stato canonicamente eletto, senza dubbio è fatto santo».

World Guide to Religious and Spiritual Organizations Union of International Associations,1996

The Great Right North Stéphane Leman-Langlois, Samuel Tanner, Aurélie Campana, 2024-10-15 In February 2021 the Canadian government published a considerably expanded list of domestic terrorist entities. While some, such as Blood and Honour, were already known, others – such as Atomwaffen Division, the Base, the Proud Boys, and the Russian Imperial Movement – emerged from the shadows. Until then many considered far-right groups in Canada a negligible phenomenon, at worst a local police matter. The Great Right North charts the growth of these groups, illuminating how official and unofficial government attention generates the context in which they build their movements. The result of seven years of research – including social media scraping, analysis of print and video sources, and interviews with scores of leaders and adherents – it examines how far-right organizations operate, recruit, and finance their activities and explores why individuals choose to join. Breaking new ground by revealing the ideological underpinnings and fragmentation within these groups, the authors also highlight the role of digital platforms in their proliferation. Most politicians have been quiet about the phenomenon of far-right extremism in Canada, insisting it is imported activism financed elsewhere. The Great Right North provides an essential primer – for journalists, those working in policy institutes and think tanks, and students and scholars – for understanding its vast and urgent homegrown challenges.

Yearbook of International Organizations 2005/2006 ,2005-06 For the Yearbook of International Organizations, the most up-to-date and comprehensive reference to international organizations, the UIA has selected the most important 31,086 organizations from its extensive database of current and previous organizations. Yearbook provides profiles of 5,546 intergovernmental and 25,540 international non-governmental organizations active in nearly 300 countries and territories in the world today. Organization descriptions listed in Volume 1 are numbered sequentially to facilitate quick and easy cross-referencing from the other Yearbook Volumes. Users can refer to Volumes 2 and 3 to locate organizations by region or subject respectively, and comprehensive indexes are included. Naturally, the high standards of accuracy, consistency and detail set by previous editions of the Yearbook of International Organizations have been maintained for this edition.

ACOLIT: Ordini religiosi, Catholic Religious Orders ,2000

ACOLIT: Ordini religiosi Mauro Guerrini, Silvana Chistè, Associazione bibliotecari ecclesiastici italiani, 2000

Le père Eugène Prévost, 1860-1946 Jean Hamelin, 1999

À la droite du Christ Olivier Landron, 2015-11-27 Partout, ils manifestent. À Avignon, contre Piss Christ. À Lyon, contre le mariage gay. À Paris, contre Golgotha Picnic. Ils ont pour inspirateurs Mgr Lefebvre ou l'abbé de Nantes. Ils ont pour maîtres à penser Gustave Thibon, Jean Ousset ou Jean Madiran. Ils écoutent Radio-Courtoisie, ils lisent Présent. Ils rassemblent, autour de nostalgiques de la Vendée, de Vichy et de l'Algérie française, de jeunes identitaires. Ils disent défendre la liturgie, mais soutiennent le nationalisme. Ils se veulent religieux, mais font de la politique. Ils sont peu nombreux, mais pas sans influence. De l'occupation de Saint-Nicolas-du-Chardonnet en 1977 aux mobilisations contre le Synode sur la famille de 2015, en passant par le schisme de 1988 et le Motu proprio de Benoît XVI en 2007, voici une plongée dans le monde souterrain des « tradis ». Une enquête décisive à l'heure des grandes refontes idéologiques qui travaillent la France.

Religious Institutes in Western Europe in the 19th and 20th Centuries Jan de Maeyer, Sofie Leplae, Joachim Schmiedl, 2004 In the 19th century, religious institutes (orders and congregations) underwent an unprecedented revival. As partners in a large-scale religious modernisation movement, they were welcomed by the Roman Catholic Church in its pursuit of a new role in society (especially in the educational and health-care sectors). At the same time, the Church also deemed it necessary to keep their spectacular growth in check. Until the 1960s religious institutes played an important role both in society at large as well as within the church (for example, at the level of the missions, liturgy and art). Yet, relatively little research has been done on their development either in ecclesiastical or in broad cultural history. As a basis for further study, The European Forum on the History of Religious Institutes in the 19th and 20th Centuries offers this study of the historiography of religious institutes and of their position in civil and canon law.

Directorio de la Iglesia en Venezuela, 1994

Musica E Storia, 2005

Encyclopedia of Associations, 1965 A guide to over ... international nonprofit membership organizations including multinational and binational groups, and national organizations based outside the United States, concerned with all subjects or areas of activity.

Dictionnaire passionné des racines chrétiennes de l'Europe François-Xavier Nève, 2020-01-03 Que ce soit dans les références littéraires, bibliques, médiévales ou classiques, les définitions conciliaires et les controverses théologiques, lors de visites d'églises ou d'abbayes, à la découverte de tableaux ou de chants liturgiques... l'amateur éclairé par le présent dictionnaire trouvera aisément son chemin (le classement alphabétique est facile à manier, à consulter, à retrouver). Comprenant le patrimoine chrétien, il en observera la cohérence. Croyant ou non, il maîtrisera le système de pensée qui a formé la chrétienté puis l'Occident jusqu'à nos jours, y compris dans la critique du dogme. À PROPOS DE L'AUTEUR

François-Xavier Nève de Mévergnies est docteur et professeur de linguistique à l'Université de Liège. Il est également chercheur et enseignant en littérature et en histoire des religions. Il est l'auteur de nombreux ouvrages dont le dernier vient de paraître aux Editions du Gerfaut et a pour titre Les animaux de la Bible (beau-livre, sous le pseudonyme d'Olivier Cair-Héliion).

Dizionario degli istituti di perfezione ,1977

La Civiltà cattolica ,1972

Il giubileo sacerdotale del S.P. Leone XIII ,1886

Souvenirs d'un Nonce. Cahiers de France (1944-1953) Pope John XXIII,

L'Attività della Santa Sede ,1973

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