

Historia De La Crcl

Benjamin Ehlers

Historias de la cárcel Bellavista José Libardo Porras Vallejo, 2004

La prisión y las instituciones punitivas en la investigación histórica Pedro Oliver Olmo, Jesús Carlos Urda Lozano, 2014-09-23

La Historia Social de las Instituciones Punitivas está necesitada en España de encuentro y debate, de confrontación y colaboración entre investigadores e investigadoras. Solo así logrará hacerse visible e inteligible como tendencia historiográfica y sobre todo como apuesta teórico-metodológica, porque de hecho ya es más que creíble como práctica historiográfica. Aquí, en este libro, junto a los logros también se perfilan las carencias y los retos más acuciantes. Lejos de buscar una autonomía extemporánea, la Historia Social de las Instituciones Punitivas quiere buscar su propia viabilidad a base de intersecciones y buenas mezclas. Esos objetivos se planteaba el Grupo de Estudio sobre la Historia de la Prisión y las Instituciones Punitivas (GEHPIP) —un equipo interuniversitario y con sede en la Universidad de Castilla-La Mancha (UCLM)— al organizar lo que de forma homónima decidió titular I Congreso Internacional sobre Historia de la Prisión y las Instituciones Punitivas, celebrado en Ciudad Real entre el 10 y el 12 de abril de 2013. El libro electrónico que aquí se presenta es una buena muestra de lo que allí se comunicó y discutió. Social History of Punitive Institutions in Spain needs meetings and discussions, comparison and collaboration between researchers. Only then it will become visible and intelligible as a historiographical trend and, above all, as a theoretical-methodological hope, because in fact, now it is more than conceivable as a historiographical practice. Here in this book are outlined, along with the achievements, the shortcomings and the most pressing challenges. Far from seeking an extemporaneous autonomy, Social History of Punitive Institutions wants to try to find its own feasibility based on intersections and good mixings. Those objectives were considered by the Study Group about History of Prison and Punitive Institutions (Grupo de Estudio sobre la Historia de la Prisión y las Instituciones Punitivas, GEHPIP) -an interuniversity team and with central office at Universidad de Castilla-La Mancha (UCLM)- when organising what it decided to name in an homonymous way 1st International Congress on History of Prison and Punitive Institutions (I Congreso Internacional sobre Historia de la Prisión y las Instituciones Punitivas), held in Ciudad Real (Spain) from 10 to 12 April 2013. The electronic book here presented is a good example of what it was told and discussed there.

Mujeres encarceladas Fernando Hernández Holgado, 2003 Historia, durante diez años, de la prisión de mujeres más

poblada de la historia de España, de la primera cárcel-modelo femenina de la geografía española, donde se muestra su evolución entre 1931 y 1941 y donde se refleja la situación de las mujeres que en ella vivieron. Incluye una lista de presas fallecidas en Ventas, testimonios, planos de la prisión y una biografía de Mercedes Nuñez Targa entre otras cosas.

Desde la cárcel Joel Padrón González, 2003-01-01

Historia y presente de la homosexualidad Alberto García Valdés, 1981-12-29 Tras desarrollar una visión histórica del tema, en la que se pone de manifiesto la forma en que las diferentes sociedades han contemplado y vivido la condición homosexual, -como pecado, delito o enfermedad-, se pasa luego al estudio particularizado de una serie de sujetos cuyo comportamiento habitual es homosexual.

Tierra del fuego Sylvia Iparraguirre, 2009

Cárcel y fábrica Dario Melossi, Massimo Pavarini, 1980 Cárcel y trabajo en Europa y en Italia en el periodo de la formación del modo de producción capitalista / Darío Melossi / - La invención penitenciaria : la experiencia de los Estados Unidos de América en la primera mitad del siglo XIX / Máximo Pavarini.

Cuadernos de la cárcel Antonio Gramsci, 1981

La historia cultural Philippe Poirrier, 2015-05-16 Desde hace dos o tres décadas la historia cultural ocupa un lugar preferente en la escena historiográfica, aunque con desfases cronológicos y distintas modalidades dependiendo de las circunstancias nacionales y, en este sentido, se impone una aproximación comparativa. El presente volumen pretende inscribirse en esta perspectiva, preguntándose por la realidad de un «giro cultural» en la historiografía mundial. Los numerosos colaboradores han aceptado responder a un plan de trabajo en el que, partiendo de la situación historiográfica de cada país, se analicen las modalidades de surgimiento y de estructuración de la historia cultural. La meta buscada no es normativa y contempla un planteamiento que combina el análisis de las obras, las singularidades de las coyunturas historiográficas y la organización de los mercados universitarios.

Una introducción a los cuadernos de la cárcel de Antonio Gramsci Dora Kanoussi,

Cárcel de mujeres en el antiguo régimen. Teoría y realidad penitenciaria de las galeras Margarita Torremocha Hernández, 2019-01-21 La cárcel -su concepto y utilidad- ha ido variando a lo largo de la historia. La pena de privación de libertad no ha existido siempre y tampoco ha tenido la misma consideración para el hombre y para la mujer. Para estas, la reclusión carcelaria fue una práctica arraigada, aunque no por ello extendida. Las mujeres delincuentes tuvieron aperebimientos sociales, religiosos y legales múltiples antes de tener que enfrentarse a una reclusión carcelaria que, ante todo, resultaba gravosa económicamente para el tribunal correspondiente. En los siglos XVII y XVIII se establecieron las raíces del penitenciarismo de la mujer -al margen de otras fórmulas asistenciales- con un protagonismo en el marco teórico de Magdalena de San Jerónimo (1608) y, a finales del siglo XVIII, de González Yebra y de Pereira, ambos Alcaldes del Crimen

y protagonistas por sus escritos de una reorganización de la Galera de la Real Chancillería de Valladolid, que supuso un elemento más del reformismo ilustrado europeo en el entorno del mundo carcelario. En este trabajo, siguiendo una metodología de la Historia social de la delincuencia nos interesamos por el análisis de lo institucional (marco legal, pensamiento jurídico en torno a las formas de castigo) y la normativa concreta de sus textos, pero para saber si estos discursos se compadecen con la realidad de las galeras abordamos, en la medida de lo posible, la vida cotidiana y las experiencias vitales (los espacios, los mandos, las reclusas, su alimentación, vestido, religiosidad y devoción, y forzosa convivencia). Desde la perspectiva de que el estudio de las penas y el modo en que estas se aplicaban nos ayuda a comprender mejor el universo cambiante de los valores que, en cada momento, ha impulsado la sociedad.

Spanish identity in the age of nations José Álvarez-Junco, 2013-07-19 Spanish identity in the age of nations offers the first comprehensive account in any language of the formation and development of Spanish national identity from ancient times to the present. Much has been written on French, British and German nationalism, but remarkably little has been published on Spanish nationalism. Paradoxically, even in Spain there is much more on Basque, Catalan and other regional nationalisms than on Spanish identity. As a result, this study fills an enormous gap in the literature on Spanish history. This book traces the emergence and evolution of an initial collective identity within the Iberian Peninsula from the Middle Ages to the end of the ancien régime based on the Catholic religion, loyalty to the Crown and Empire. The adaptation of this identity to the modern era, beginning with the Napoleonic Wars and the liberal revolutions, forms the crux of this study. None the less, the book also embraces the highly contested evolution of the national identity in the twentieth century, including both the Civil War and the Franco Dictatorship. Álvarez-Junco's pioneering study was awarded both the National Prize for Literature in Spain and the Fastenrath Prize by the Spanish Royal Academy

Between Christians and Moriscos Benjamin Ehlers, 2006-04-24 This "excellent study" shows how a Spanish archbishop laid the groundwork for the seventeenth-century expulsion of the Moriscos (James B. Tueller, *Renaissance Quarterly*). In early modern Spain, the monarchy's policy of converting all subjects to Christianity only created new forms of tension among ethnic religious groups. Those whose families had always been Christian defined themselves in opposition to forcibly baptized Muslims (moriscos) and Jews (conversos). Here historian Benjamin Ehlers studies the relations between Christians and moriscos in Valencia by analyzing the ideas and policies of archbishop Juan de Ribera. Appointed to the diocese of Valencia in 1568, Juan de Ribera encountered a congregation deeply divided between Christians and moriscos. He came to identify with his Christian flock, leading hagiographers to celebrate him as a Valencian saint. But Ribera had a very different relationship with the moriscos, eventually devising a covert campaign to have them banished. His portrayal of the moriscos as traitors and heretics ultimately justified the Expulsion of 1609-1614, which Ribera considered the triumphant culmination of the Reconquest. Ehler's sophisticated yet accessible study of the pluralist diocese of Valencia is a valuable contribution to the

study of Catholic reform, moriscos, Christian-Muslim relations in early modern Spain, and early modern Europe.

La cárcel y el encarcelamiento en el mundo romano Pilar Pavón Torrejón, 2003

Desarrollo y destrucción del sistema liberal de prisiones en España Luis Gargallo Vaamonde, 2016-07-24 El sistema liberal de prisiones se fue edificando a lo largo de la segunda mitad del siglo XIX a base de idealismos e imposturas normativas y con una gran escasez de recursos. Su crisis fue a la vez fundante y sistémica, al menos hasta la primera década del siglo XX, dejando un legado de grandes déficits que nunca se superarían del todo. En el balance histórico de la violencia institucional y de la producción de crueldad punitiva no podía soslayarse el caótico y agónico devenir del sistema penitenciario español que construyó el Estado liberal. Por eso había que observarlo en toda su extensión, esclareciendo zonas penumbrosas que habían sido poco exploradas. Este libro cubre en gran medida un vacío historiográfico muy llamativo, peliaguda tarea que ya se estaba demorando demasiado. Luís Gargallo aborda con buen método tres grandes aspectos de un período largo, el de la Restauración, en el que el sistema penitenciario fue adquiriendo solidez y credibilidad institucional hasta alcanzar su máximo desarrollo en los primeros años de la Segunda República, poco antes de que la guerra del 36 lo atenazara hasta llevarlo al colapso: 1) el cambiante marco normativo y gubernativo de las prisiones españolas, siempre impotente y hasta farragoso, pero inteligible y a la postre constituyente del poder punitivo que realmente se llevó a la práctica; 2) el peso de la función institucional del encierro carcelario en las actitudes sociales y políticas, en definitiva, en la cultura punitiva que se fue creando y que el propio sistema ayudó a crear en un contexto que sitúa también a España en “el proceso civilizatorio penal”; y 3) la realidad estadística del encierro penitenciario, números fríos de una historia social del castigo que gracias a la investigación de Luís Gargallo Vaamonde hoy podemos conocer y valorar con más amplitud y seriedad.

Más allá de la capital del Reino Pablo Pérez García, 2021-09-06 Este libro en su conjunto constituye una aproximación actualizada al movimiento reivindicativo inicial, a la revuelta y a la guerra civil de la Germanía (1519-1522), así como a la represión posterior desde una perspectiva comarcal o territorial. Presenta como novedad que su eje no está configurado por el relato de los acontecimientos en la ciudad de Valencia, capital del antiguo reino del mismo nombre, sino por lo acaecido en otras poblaciones y áreas de la geografía valenciana especialmente relevantes.

Los sucesos de agosto ante el Parlamento, 1918

Cartas de la cárcel Antonio Gramsci, 2003

Prisons in the Americas in the Twenty-First Century Marten W. Brien, Jonathan D. Rosen, 2015-04-09 This volume on penitentiary systems in the Americas offers a long-overdue look at the prisons that exist at the forefront of the ongoing struggle against drugs and violence throughout North, Central, and South America and the Caribbean. From Haiti to Bolivia, the authors examine the conditions in these systems, and allow several common themes to emerge, including the alarming

prevalence of lengthy pre-trial detention and the often abysmal living conditions in these institutions. Taken together, this comprises the first comparative overview of the use and abuse of prisons in the Americas.

Diario de las Sesiones de Cortes, Congreso de los Diputados Spain. Cortes. Congreso de los Diputados,1877

The Enigmatic Realm of **Historia De La Crcel**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Historia De La Crcel** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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