

Maracas De La Selva

Irene Bellier

La selva que siempre fuiste Carlos Efe, 2023-03-03 África. Golfo de Guinea. Mediados del siglo XX. Finalizada la contienda civil en la metrópoli, un joven practicante llega con su familia a la colonia española de Guinea para desarrollar su labor sanitaria en un territorio duro y desconocido. Durante veinticuatro años luchará contra las enfermedades, la falta de higiene, los tratamientos de los curanderos y las malas artes de los brujos. Sus curaciones, muchas milagrosas a ojos de los nativos, los lleva a denominarlo Nguem-Nze, cola de leopardo, como símbolo de su fuerza y poder contra la enfermedad. En el mismo escenario temporal, un indígena, nacido en Bata y educado por misioneros claretianos, se convierte en un activo nacionalista radical siguiendo la estela de los líderes más significados, lo que le obliga a un continuo peregrinar clandestino por el territorio. En el marco de las experiencias reales del sanitario y las vicisitudes del independentista fang, se articulan historias personales que, como en un caleidoscopio, ofrecen una panorámica de la vida en aquel territorio y en aquella época. El contraste entre visiones opuestas del hecho colonial, sus claroscuros y contradicciones, logros y fracasos, acercan al lector a la Guinea anterior a su independencia, sin que falte el componente festivo de anécdotas y curiosidades en un relato en el que toman relevancia no sólo colonos y colonizados, sino también hechiceros, curanderas, caníbales rituales, sectas secretas, cultos ancestrales... Y la selva, omnipresente, protagonista final activa o pasiva de tantas historias.

The Future is Now Vanessa K. Valdés, 2012-01-17 *The Future is Now: A New Look at African Diaspora Studies* is an exciting collection of essays representative of new voices in this ever-expanding field. Writing in English, Spanish, French, and Haitian Creole, the volume's contributors look at the fields of art, literature, film, and music. From the Hispanophone, Francophone, and Anglophone Caribbean to the United States and Europe, the scholars here interrogate themes of memory, power, gender, identity, race, and religion. In so doing, they uncover forgotten episodes of history previously lost to hegemonic tellings of the past. Here, readers will find studies on Haitian documentary, Puerto Rican art, Trinidadian calypso, Colombian poetry, the African-American novel, and African photography and collage. *The Future Is Now* serves as a celebration of the contributions made by peoples of African descent, providing a glimpse at the breadth of cultural offerings to be found throughout the African Diaspora in the Americas and Europe.

Atlas of the Ancient Maya World Walter R.T. Witschey, Clifford T. Brown, 2025-04-19 This volume is the first comprehensive atlas of the Maya region published since 1940. Large-format pages provide 119 detailed full-color maps with

striking terrain and over 10,000 known site locations, sacbes, fortifications, emblem glyphs, inscriptions, and LiDAR coverage. Area maps show elevations, rainfall, physiography, soils, and political subdivisions. With map keys, a site index gazetteer, references, and instructions, this atlas is an essential reference for libraries and Maya scholars; for students and travelers, it will be invaluable for field work and trip planning. Thirty years in preparation, this atlas will be treasured by anyone with an interest in the ancient Maya world.

Colombia Sarah Woods, Richard McColl, 2015-09-01 This guide to Colombia reflects the resurgence of the country among travellers following years of lawlessness. With a strong focus on the country's cultural attractions, it will appeal to visitors seeking to discover Colombia's renowned flora and fauna, as well as its historic colonial cities, and its range of eco-tourism initiatives

La atracción de la selva Eduardo Barros Prado, 1994

La madre serpiente de la selva Boris Gálvez Llantén, 2024-08-14 A partir de experiencias personales en el Amazonas peruano con un chamán de linaje de la comunidad shipibo-conibo, el autor explica didácticamente propiedades y usos de plantas maestras como también la dimensión espiritual de las ceremonias con ayahuasca.

A tres bandas Albert Recasens Barberà, 2010-08-31 A tres bandas ofrece, de la mano de 23 prestigiosos especialistas, un completo panorama de la compleja realidad de la música latinoamericana, fruto de cinco siglos de mestizaje, sincretismo e hibridación. De Argentina a México, de la música de salón a las expresiones musicales de los mapuche, de la zamacueca al rock, se invita al lector a realizar un apasionante viaje a partir de dos ejes fundamentales: un repaso histórico y crítico de la mezcla de razas, creencias y fusiones ocurrida en la convergencia de las culturas africana, indígena e hispánica, y el resultado de dicho proceso en las ciudades, instrumentos y prácticas sociales vinculadas a la música.

De la tierra sin mal al paraíso Lucía Gálvez, 2013-04-11 El relato de Lucía Gálvez, basado en textos de los propios jesuitas, en investigaciones etnohistóricas y en recopilaciones de las tradiciones orales aún vivas entre los guaraníes, da cuenta, con sencillez y elegancia, de una de las aventuras más reveladoras de la conquista. «Mucho se ha escrito sobre la extraordinaria experiencia de las misiones jesuíticas en tierras guaraníes, y desde las más variadas ópticas. Esta vez he querido presentar esta historia como el encuentro de dos místicas: la cristiana y la guaraní; de dos culturas: la guaraní y la europea-occidental; de dos tipos de hombre: el seminómada, cazador y guerrero, recién llegado a la agricultura con las técnicas de la Edad de Piedra, y el moderno, humanista y cristiano, con sus conocimientos, artes y técnicas. ¿Fue posible la fusión entre ellos? ¿Estaba este experimento condenado al fracaso por la diferencia de cosmovisiones y por su dependencia obligada del régimen colonial? ¿A qué se debió el sorprendente florecimiento cultural, social y económico de las reducciones jesuíticas entre los guaraníes? ¿Cuáles fueron los motivos de su ocaso? Estos interrogantes son los que han guiado mi búsqueda.» Lucía Gálvez

Ríos que cantan, árboles que lloran. Leonardo Ordonez Díaz, 2022-03-01 Los textos literarios se presentan como una ventana para explorar la dimensión ambiental de la condición humana; por ello, orientado a explorar varios temas clave del canon de las narrativas de la selva, este libro estudia sus imágenes y representaciones en novelas y cuentos hispanoamericanos del lapso 1905-2015, cuya acción se sitúa en la Amazonía —entorno selvático latinoamericano por excelencia—, pero también en la cuenca del Paraná, los bosques húmedos de América Central y otros entornos relevantes. Si bien la metodología privilegió las herramientas de la ecocrítica, la ecología política y la ética ambiental, se apoya igualmente en desarrollos recientes de la filosofía ecológica, la biogeografía de la selva tropical, la historia ambiental y la antropología cultural. Así, mediante este acercamiento pluridisciplinar, *Ríos que cantan, árboles que lloran* abre un escenario de diálogo fecundo entre la crítica literaria y otras áreas de las ciencias naturales, sociales y humanas, para proveer ideas y puntos de vista que contribuyen a la construcción de una relación distinta, simbiótica y no simplemente extractiva, entre las sociedades humanas y los ecosistemas naturales. Palabras clave: narrativas hispanoamericanas de la selva, ecología política, ética ambiental, selva amazónica, bosques tropicales húmedos, historia ambiental de la Amazonía, antropología amazónica. Rivers that sing, trees that cry. Images of the jungle in Spanish-American narratives Abstract Literary texts are a window to explore the environmental dimension of the human condition. For this reason, seeking to explore key themes in the canon of jungle narratives, this book studies the images and representations of the jungle in Latin American novels and stories from 1905-2015, where the action takes place in the Amazon—Latin American jungle environment par excellence—, as well as in the Paraná basin, the humid forests of Central America, and other relevant environments. While the preferred methodology consists of tools provided by ecocriticism, political ecology, and environmental ethics, the research also draws on recent developments in ecological philosophy, rainforest biogeography, environmental history, and cultural anthropology. Thus, using this multidisciplinary approach, *Rivers that sing, trees that cry* opens a fruitful dialogue between literary criticism and other areas of natural, social, and human sciences, by providing ideas and points of view that contribute to the construction of a different, symbiotic—and not simply extractive—relationship between human societies and natural ecosystems. Keywords: Hispano-American narratives of the jungle, political ecology, environmental ethics, Amazon rainforest, humid tropical forests, environmental history of the Amazon, Amazonian anthropology.

Las maracas Fernando Ortiz, 1995

Helping People Learn Joseph D. Novak, 2022-06-30 A science of education based on cognitive psychology and constructivist epistemology to aid development of successful educational programs.

Música para todos Peter Wills, Melanie Peter, 2000-10-05 Aproximación práctica para la enseñanza de la música a alumnos y alumnas con dificultades de aprendizaje de distinta índole, dentro de un marco de trabajo estructurado a partir de una secuencia que permite progresar en el desarrollo de habilidades relacionadas con la interpretación, la audición y la

creación musical.

Going Back for Our Future Jon Pedersen, Kevin D. Finson, Barbara S. Spector, Paul Jablon, 2013-04-01 This book is the first volume of an attempt to capture and record some of the answers to these questions—either from the pioneers themselves or from those persons who worked most closely with them. We know there are many pioneers and early trailblazers who are not included in this volume, but there are other volumes to follow. As we have posed questions, rummaged through files and oft-neglected books, and probed the memories of many individuals, we have come to realize our list of true pioneers is ever growing. There are names on the list that most of us readily recognize, and there are names of whom few of us have heard—yet who were significant in their roles as mentors or idea development and teaching. We quickly discovered that the “family tree” showing connections between these people is not a neat, clean simple branching tree, but is more like spaghetti. The connections are many, are intertwined, and all have their significance. The stories in this volume demonstrate how vital this network was in supporting the individual pioneers during their journey in difficult times and continues to be for those of us today in our own enterprise.

Primer Congreso de agricultores, ganaderos, industriales y comerciantes de Venezuela, celebrado en Caracas del 2 al 23 de julio de 1921 ..., 1921

Los Pueblos Indios En Sus Mitos Irene Bellier, 1993

Del Roraima al Orinoco Theodor Koch-Grünberg, 1924

The Adventure of Death Robert William MacKenna, 1917

Ariel, 1953

Etnobarroco. Rituales de alucinación Flores Enrique, 2023-05-11 El vegetal se vengaba del hombre. Construía dentro de él un árbol que extendía sus hojas en las evaporaciones cerebrales. Pendía de ese árbol irreal, en el que cantaba. Estas líneas, bosquejadas por Lezama Lima en Artaud y el Peyotl, emiten sus raíces y ramificaciones imaginarias en dos obras extremas del barroco y el neobarroco americanos. de una parte, el Tratado de las supersticiones y costumbres gentílicas de Hernando Ruiz de Alarcon (1629).

Los Salesianos y la Amazonia Juan Bottasso, 1993

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