Marlen Haushofer The Wall

Eduardo Valls Oyarzun, Rebeca Gualberto Valverde, Noelia Malla Garcia, María Colom Jiménez, Rebeca Cordero Sánchez

The Wall Marlen Haushofer,2013-06-11 A middle-aged woman awakens to find she is the last living person on Earth after a nuclear apocalypse, and, accompanied by her dog, begins the process of survival and self-renewal.

The Wall Thalia Cooke Slocombe, 2011

Killing Stella Marlen Haushofer, 2025-07-08 Never before in English, a gripping, razor-sharp novella of a fractured marriage, by the ferociously talented author of THE WALL Main description: Left alone for the weekend while her husband and two children are visiting her in-laws, the narrator of KILLING STELLA recounts the addition of her friend's daughter, Stella, into their already tense and tumultuous household. Staring out the window at her garden, she worries about the baby bird in the linden tree, about her husband, Richard, who flits from one adulterous affair to another, about her son's gloomy demeanor and her daughter's obliviousness to everything, and, most of all, she worries about Stella, a confused teenager who has just met a sudden and disastrous end. A domestic horror story that builds to an apocalyptic ending, KILLING STELLA distills many of the themes of Marlen Haushofer's acclaimed novel THE WALL into a claustrophobic, gothic, shattering novella.

Marlen Haushofer: Texte und Kontexte Andrea Capovilla,2022-01-31 Marlen Haushofer ist eine der bedeutendsten österreichischen Autorinnen der Nachkriegsgeneration und mit einiger Verzögerung inzwischen als solche anerkannt. Ihrem Werk – den fünf Romanen sowie einer Reihe von Erzählungen und Kinderbüchern – widmen sich in diesem Buch zehn ausgewiesene Expertinnen und Experten, die Haushofers Themen und Kontexte mit perspektivischer Vielfalt ausleuchten. Der Roman Die Wand hat seit seinem Erscheinen ein breites internationales Echo und mehrere Wiederentdeckungen erfahren. Als narratives Lockdown-Experiment ist er aktueller denn je. Auch das übrige Werk der Autorin ist ästhetisch bemerkenswert und rezeptionsgeschichtlich aufschlussreich. Zu Haushofers zentralen Themen zählen die Vertreibung aus dem prekären Paradies der Kindheit und das Fortwirken der nationalsozialistischen Vergangenheit. In formaler Hinsicht erweisen sich die perspektivische Beschränkung auf die Erlebniswelt ihrer Figuren und die Präsenz phantastischer und märchenhafter Elemente als Konstanten.

Readings in the Anthropocene Sabine Wilke, Japhet Johnstone, 2017-09-21 Readings in the Anthropocene brings together scholars from German Studies and beyond to interpret the German tradition of the last two hundred years from a perspective that is mindful of the challenge posed by the concept of the Anthropocene. This new age of man, unofficially pronounced in 2000, holds that humans are becoming a geological force in shaping the Earth's future. Among the biggest challenges facing our future are climate change, accelerated species loss, and a radical transformation of land use. What are the historical, philosophical, cultural, literary, and artistic responses to this new concept? The essays in this volume bring German culture to bear on what it means to live in the Anthropocene from a historical, ethical, and aesthetic perspective.

Solidarities with the Non/Human, or, Posthumanism in Literature Stefan Herbrechter, 2024-11-18 This volume collects essays written over the last decade by one of the founders and leading figures of the theoretical movement of critical posthumanism. The readings of literary texts gathered here, from Shakespeare, Keats, Camus, Vittorini, Kundera, Haushofer, Atwood, Eagleman, Crace and DeLillo, focus on 'posthumanist moments' in which questions of postanthropocentrism and the nonhuman become prominent, are negotiated and ultimately foreclosed. They show how a deconstructively-minded way of reading humanistically-motivated texts can help making these texts relevant for our so-called 'posthuman times'. In doing so, these critical posthumanist readings demonstrate that literature remains one of the privileged cultural institutions and practices from which solidarities both with and between the human and nonhuman can be formed and negotiated.

Gender and Trauma Fatima Festić,2011-11-15 This volume presents eight integrated essays that explore the intersection of the scholarly fields of gender and trauma, combining work that can broadly be located in the subject areas of literary studies, the humanities, and the social sciences. The contributors search for a more comprehensive theoretical ground to analyze the overlapping, inter-agency, and also, the lines that separate the issues of gender and trauma, to establish a more political linking of the materiality of the effects of trauma to the performativity of gender, as well as to examine the ways in which the categories of sex, sexual difference and sexual identity figure within such a relationship. Likewise, our discussion is guided by the increasing awareness of the cross-cultural delineation, dynamics, and translatability of these fields – the awareness that facilitates the understanding of the instances of their interference in the rhetoric of a dominant culture and in dominant societal structures. This specific input which refers to structurally quite comparable identity formations or to their prevention, and also to complex terms of symbolic legitimacy and intelligibility, is the attainment of a joined intercultural and interdisciplinary work on some of the key concerns we are confronting today.

Girl, 1983 Linn Ullmann,2025-07-22 This stunning novel explores desire and anxiety, beauty and youth, memory and power. "By writing down what happened, by telling the story as truthfully as I can, I'm trying to bring them together into one body—the woman from 2021 and the girl from 1983. I don't know if it can be done." Paris, a winter's night in 1983. She is sixteen years old, lost in unfamiliar streets. On a scrap of paper in her pocket is the address of a photographer, K, thirty years

her senior. Almost four decades later, as her life and the world around her begin to unravel, the grown woman seeks to comprehend the young girl of before. Set in Oslo, New York, and Paris, Girl, 1983 is a genre-defying and bravura quest through layers of memory and oblivion. As in her landmark previous work, Unquiet, Linn Ullmann's narrator continues to probe the elegiac sway of memory as she looks for ways to disclose a long-guarded secret. A delineation of time and place over the course of a life, this remarkable novel insistently crisscrosses the path of a wayward sixteen-year-old girl lost in Paris. Girl, 1983 is a raw and haunting exposure of beauty and forgetting, desire and shame, power and powerlessness.

The Loft Marlen Haushofer,2025-06-05 An Austrian housewife sits in her loft intent on a strange project: to draw a bird that knows it is not alone. The loft is a retreat where she can work on her drawing. It is also a retreat from her dull and dissatisfied husband, a man who sighs unhappily even when she sneezes. Their grown-up children are living independent lives and the house is very quiet. Her dreams are filled with domestic drudgery. Then one day, a package arrives containing extracts from the narrator's diary, written twenty years before. Back then she had been sent away to a remote cottage in a bid to 'cure' her from unexplained sudden deafness. More mysterious packages containing old diary entries arrive. Who is sending them? And what did happened all those years ago in the forest? 'A thrilling novel... What gives this book its tremendous power? First the voice is charming, with a skittish beauty throughout... But there is also disarming honesty, and a lack of vanity, which appeals as only truth can' John Self, Guardian TRANSLATED BY AMANDA PRANTERA

Maroons and the Marooned Richard Bodek, Joseph Kelly, 2020-04-20 Contributions by Richard Bodek, Claire P. Curtis, Joseph Kelly, Simon Lewis, Steve Mentz, J. Brent Morris, Peter Sands, Edward Shore, and James O'Neil Spady Commonly, the word maroon refers to someone cast away on an island. One becomes marooned, usually, through a storm at sea or by a captain as a method of punishment. But the term originally denoted escaped slaves. Though being marooned came to be associated mostly with white European castaways, the etymology invites comparison between true maroons (escaped slaves establishing new lives in the wilderness) and people who were marooned (through maritime disaster). This volume brings together literary scholars with historians, encompassing both literal maroons such as in Brazil and South Carolina as well as metaphoric scenarios in time-travel novels and postapocalyptic narratives. Included are examples from The Tempest; Margaret Atwood's MaddAddam trilogy; A Connecticut Yankee in King Arthur's Court; and Octavia Butler's Kindred. Both runaways and castaways formed new societies in the wilderness. But true maroons, escaped slaves, were not cast away; they chose to fly towards the uncertainties of the wild in pursuit of freedom. In effect, this volume gives these maroons proper credit, at the very heart of American history.

Avenging Nature Eduardo Valls Oyarzun, Rebeca Gualberto Valverde, Noelia Malla Garcia, María Colom Jiménez, Rebeca Cordero Sánchez, 2020-09-28 "Nature, thou art my goddess"—Edmund's bold assertion in King Lear could easily inspire and, at the same time, function as a lamentation of the inadequate respect of nature in culture. In this volume, international

experts provide multidisciplinary exploration of the insubordinate representations of nature in modern and contemporary literature and art. The work foregrounds the need to reassess how nature is already, and has been for a while, striking back against human domination. From the perspective of literary studies, art, history, media studies, ethics and philosophy, and ethnology and anthropology, Avenging Nature highlights the need of assessing insurgent discourses that—converging with counter-discourses of race, gender or class—realize the empowerment of nature from its subaltern position. Acknowledging the argument that cultural representations of nature establish a relationship of domination and exploitation of human discourse over nonhuman reality and that, in consequence, our regard for nature as humanist critics is instrumental and anthropocentric, the present volume advocates for the view that the time has come to finally perceive nature's vengeance and to critically probe into nature's ongoing revenge against the exploitation of culture.

In the Shadow of the Seawall Summer Gray,2023-08-29 In the Shadow of the Seawall journeys to the low-lying lands of Guyana and the Maldives to grapple with the existential dilemma of seawalls alongside struggles to resist displacement. With the gathering momentum of ocean instability wrought by centuries of injustice, seawalls have become objects of conflict and negotiation, around which human struggles for power and resistance collide. Through stories of colonial ruination and green seawalls, the concept of placekeeping emerges—a justice-oriented framework for addressing adaptation and the global dangers of coastal disruption at the front lines of climate change. Drawing on ethnographic observation and interviews, Gray shows how seawalls are entrenched in relationships of power and entangled in processes of making and keeping place.

The Woman in the Red Dress Minrose Gwin, 2002 Graceful and impassioned, The Woman in the Red Dress offers important new approaches to narratives about father-daughter incest as well as stories that contaminate the myth of home as a safe space and map a geography of sexual violence, victimization, and survival. Gwin situates her analysis of fiction such as Morrison's The Bluest Eye. Alice Walker's The Color Purple, Dorothy Allison's Bastard out of Carolina, and Jane Smiley's A Thousand Acres within contemporary debates concerning survivor discourse, theories of domestic space, and issues of race and class. She also explores books - such as Hulme's The Bone People - that enter a murky and liminal queer space in which gender itself travels and the most claustrophic physical and social spaces can unexpectedly unhinge and open..

Entangled Future Im/mobilities Daniela Atanasova, Romana Bund, Dovaine Buschmann, Rachael Diniega, Jana Donat, Barbara Gfoellner, Nicola Kopf, 2024-05-06 How are im/mobilities articulated, imagined and practiced in relation to multiple futures? A critical examination of im/mobilities raises questions as to how power relations and crisis-driven futures enable, inhibit or prevent mobility, what meanings are culturally constructed around im/mobilities and how they are experienced. The contributors to this volume look at entangled future mobilities and immobilities using humanities and social science approaches in diverse examples: Afrofuturist poetry, de-extinction projects, dystopian novels, a Uruguayan planned relocation program, lives of rural Zambian women, climate adaptation in Morocco and Austrian financial literacy policy.

Ecologies of Gender Susanne Lettow, Sabine Nessel, 2022-03-31 Ecologies of Gender: Contemporary Nature Relations and the Nonhuman Turn examines the role of gender in recent debates about the nonhuman turn in the humanities, and critically explores the implications for a contemporary theory of gender and nature relations. The interdisciplinary contributions in this volume each provides theoretical reflections based on an analysis of specific naturecultural processes. They reveal how ecologies of gender are constructed through aesthetic, epistemological, political, technological and economic practices that shape multispecies and material interrelations as well as spatial and temporal orderings. The volume includes contributions from cultural anthropology, cultural studies, film studies, literary studies, media studies, philosophy and theatre studies. The essays are organized around four key dimensions of an ecological understanding of gender: creatures, materials, spaces and temporalities. The overall aim of the volume Ecologies of Gender: Contemporary Nature Relations and the Nonhuman Turn is to explore the potentialities and limitations of the nonhuman turn for a critical analysis and theory of ecologies of gender, and thereby make an original contribution to both the environmental humanities and gender studies. This book will be of great interest to scholars and students from the interdisciplinary field of the environmental humanities and environmental studies more broadly, as well as from gender studies and cultural theory.

Locus Solus Selen Ansen, Süreyyya Evren, 2022-06-01 Arter initiated a new publication series, ARTER BACKGROUND, in 2019 to accompany exhibitions drawn from its collection, which holds more than 1.400 works of art. The fourth book of the series accompanies Locus Solus, which brings together selected works from the Arter Collection with several large-scale installations, including site-specific new productions, with an aim to explore the idea of "nature" through the lens of facts, fictions and emotions. In the book, excerpts of textual and visual contents selected around the ideas active in the curatorial process of the exhibition are complemented by new works produced specifically for this context. While the exhibition curated by Selen Ansen deals with the ways in which nature and culture permeate and affect each other, the accompanying publication, through its distinctive editorial structure, features texts pointing towards extinct territories, subconscious landscapes, foreign lands, fictive rooms, heres, elsewheres and nowheres, wonderlands, heavenly, earthly and subterranean realms, alongside commissioned essays by Sena Basöz, Pascal Janovjak and Su Pola. This book reflects the exhibition which it accompanies, and whose spaces and reflections on the idea of nature it extends. It amounts to a territory the contours of which are fluid, semi-autonomous, inhabited by a variety of spaces and times. One may peruse it while sitting, standing or lying down, in broad daylight or when the night has fallen, in clear or foul weather, in or outdoors - just as one would with any other book that fell into one's hands. One will probably make one's way into it unaccompanied, since it is customary to read alone and in silence. Once inside, it will be preferable to keep one's eyes open in order to understand where one sets foot, yet not to neglect to close them so as to be able to wander off beyond its borders. This neither-too-long, neither-tooshort book is also a body: a hybrid body composed of heterogeneous worlds and points of view, assembled according to the

"good neighbour" principle, so cherished by Aby Warburg. It compiles fragments of texts uprooted from their original context, some of which are published as a whole, others devised within the framework of the exhibition. It also contains images, some speechless, others quite talkative, which, again, have been deterritorialised – moved out of their original context – in order to become reterritorialised in new surroundings. One will find less theory here than fiction, fewer essays than narrations, versified poetry and free prose, a manifesto, dictionary and encyclopaedia pages, more solitude than crowds, more vegetation than concrete, at least as many unspoken as vocalised thoughts. — Selen Ansen with contributions by Sena Başöz • John Berger • Jen Bervin • Karl Blossfeldt • Richard Brautigan • Charles Burns • Joseph Conrad • Julio Cortázar • Karel Čapek • Evliyâ Çelebi • Ferit Edgü • Helmut Eisendle • Gianni Guadalupi • Marlen Haushofer • Robert Hooke • Pascal Janovjak • Kamo no Chōmei • Gizem Karakaş • Tetsumi Kudo • D.H. Lawrence • Leo Lionni • Lucretius • Maurice Maeterlinck • Xavier de Maistre • Alberto Manguel • Winsor McCay • Claudio Morandini • Murathan Mungan • Barış Pirhasan • Pliny the Elder • Su Pola • Robert Pufleb • Jochen Raiß • Iván Repila • Raymond Roussel • Nadine Schlieper • Carl Seelig • Gertrude Stein • Michel Tournier • Robert Walser • Aby Warburg • Lynd Ward • Volkan Yalazay

Cold War Space and Culture in the 1960s and 1980s David L. Pike,2021-11-25 Cold War Space and Culture in the 1960s and 1980s: The Bunkered Decades studies the two periods in which Americans were actively encouraged to excavate their own backyards while governments the world over exhausted their budgets on fortified super-shelters and megaton bombs. The dreams and nightmares inspired by the spectre of nuclear destruction were expressed in images and forms from comics, movies, and pulp paperbacks to policy documents, protest movements, and survivalist tracts. Illustrated with photographs, artwork, and movie and television stills of real and imagined fallout shelters and other bunker fantasies, award-winning author David L. Pike's continues his decades-long exploration of the meanings of modern undergrounds. Ranging widely across disciplines, this volume finds unexpected connections between cultural icons and forgotten texts, plumbs the bunker's stratifications of class, region, race, and gender, and traces the often unrecognized through-lines leading from the 1960s and the less-studied 1980s into the present. Although the Cold War ended over 30 years ago, its legacy looms large in anxieties around security, borders, and all manners of imminent apocalypse. Treating the bunker in its concrete presence and in its flightiest fantasies while attending equally to its uniquely American desires and pathologies and to its global impact, Cold War Space and Culture in the 1960s and 1980s proposes a new way to understand the outsized afterlife of the bunkered decades.

After the Oracle Shane Anderson, 2021-11-30 In 2016, Shane Anderson made a vow to live according to the four core values of the Golden State Warriors to escape a decade of defeats—including divorce, debilitating spinal surgery and a suicide attempt. The basketball team's values of joy, mindfulness, compassion, and competition became Anderson's guiding principles, providing him a lens to investigate a myriad of social, personal, philosophical, and political issues, such as

homelessness, the promises and failures of rave culture, and the limits of self-help. Part memoir, part essay, and part chronicle of the greatest five-year stretch of a team in NBA history, After the Oracle depicts the makes and misses of one expat trying to make a life worth living.

The Wall Marlen Haushofer,1990 A quite ordinary middle-aged woman ... awakens to find she is the last living human being--Back cover.

Essays in World Languages and Cultures Yves-Antoine Clemmen, Margit Grieb, Will Lehman, 2018-04-16 This volume consists of 16 papers selected from the 22nd Southeast Conference on Foreign Languages, Literatures and Films held on February 25-27, 2016 on the campus of Stetson University in Celebration, Florida. The shared focus of the essays is to examine how writers, filmmakers and language educators address stereotypes in their representations of diverse cultural paradigms by using, deconstructing or displacing these stereotypes. The fourth section of this publication includes 4 experimental poems by the artist Susanne Eules.

This book delves into Marlen Haushofer The Wall. Marlen Haushofer The Wall is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Marlen Haushofer The Wall, encompassing both the fundamentals and more intricate discussions.

- 1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Marlen Haushofer The Wall
 - Chapter 2: Essential Elements of Marlen Haushofer The Wall
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 - The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Marlen Haushofer The Wall.

Shadow Health Comprehensive Assessment Tina Jones

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Marlen Haushofer The Wall Introduction

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