

# Godless The Church Of Liberalism

**Philip Ellerbrock**

Godless Ann Coulter, 2006-06-06 If a martian landed in America and set out to determine the nation's official state religion, he would have to conclude it is liberalism, while Christianity and Judaism are prohibited by law. Many Americans are outraged by liberal hostility to traditional religion. But as Ann Coulter reveals in this, her most explosive book yet, to focus solely on the Left's attacks on our Judeo-Christian tradition is to miss a larger point: liberalism is a religion—a godless one. And it is now entrenched as the state religion of this county. Though liberalism rejects the idea of God and reviles people of faith, it bears all the attributes of a religion. In *Godless*, Coulter throws open the doors of the Church of Liberalism, showing us its sacraments (abortion), its holy writ (Roe v. Wade), its martyrs (from Soviet spy Alger Hiss to cop-killer Mumia Abu-Jamal), its clergy (public school teachers), its churches (government schools, where prayer is prohibited but condoms are free), its doctrine of infallibility (as manifest in the absolute moral authority of spokesmen from Cindy Sheehan to Max Cleland), and its cosmology (in which mankind is an inconsequential accident). Then, of course, there's the liberal creation myth: Charles Darwin's theory of evolution. For liberals, evolution is the touchstone that separates the enlightened from the benighted. But Coulter neatly reverses the pretense that liberals are rationalists guided by the ideals of free inquiry and the scientific method. She exposes the essential truth about Darwinian evolution that liberals refuse to confront: it is bogus science. Writing with a keen appreciation for genuine science, Coulter reveals that the so-called gaps in the theory of evolution are all there is—Darwinism is nothing but a gap. After 150 years of dedicated searching into the fossil record, evolution's proponents have failed utterly to substantiate its claims. And a long line of supposed evidence, from the infamous Piltdown Man to the evolving peppered moths of England, has been exposed as hoaxes. Still, liberals treat those who question evolution as religious heretics and prohibit students from hearing about real science when it contradicts Darwinism. And these are the people who say they want to keep faith out of the classroom? Liberals' absolute devotion to Darwinism, Coulter shows, has nothing to do with evolution's scientific validity and everything to do with its refusal to admit the possibility of God as a guiding force. They will brook no challenges to the official religion. Fearlessly confronting the high priests of the Church of Liberalism and ringing with Coulter's razor-sharp wit, *Godless* is the most important and riveting book yet from one of today's most lively and impassioned conservative voices. Liberals love to boast that they are not 'religious,' which is what one would expect to hear from the state-sanctioned religion. Of course liberalism is a religion. It has

its own cosmology, its own miracles, its own beliefs in the supernatural, its own churches, its own high priests, its own saints, its own total worldview, and its own explanation of the existence of the universe. In other words, liberalism contains all the attributes of what is generally known as 'religion.' —From Godless

*Jesus Was a Liberal* Scotty McLennan, 2025-03-14 For the millions of people who identify as liberal Christians. In McLennan's bold call to reclaim ownership of Christianity, he advocates a sense of religion based not on doctrinal readings of scripture but on the humanity behind Christ's teachings. He addresses such topics as intelligent design, abortion, same sex marriage, war, torture and much, much more. As he says in the Preface, We liberal Christians know in our hearts that there is much more to life than seems to meet the rational eye of atheists; yet we find it hard to support supernatural claims about religion that fly in the face of scientific evidence.

**Liberalism Undressed** Jethro K. Lieberman, 2012-10-25 During the past 40 years, many of liberalism's most distinguished defenders have presented complex, controversial, abstruse, and even impenetrable theories to justify liberal institutions and practices, often relying on metaphysical constructs, imaginary beings, and fanciful events to describe abstract liberal principles that rarely reach real-world problems. This book proposes that John Stuart Mill's harm principle - that the state may act only to prevent harm to others - can justify a government capable of dealing with pressing modern problems of human harm while restrained enough to provide people freedom to live life on their own terms.

Never Trust a Liberal Over Three? Especially a Republican Ann Coulter, 2013-10-14 You have NEVER seen Coulter like this before! Coulter is uncensored, unapologetic, and unflinching in her ruthless mockery of liberals, sissies, morons, hypocrites, and all other species of politician. Coulter doesn't stop at the politicians, though. Watch her skewer pundits, salesmen, celebrities, and bureaucrats with ruthlessness and hilarity. No topic is safe! This is Coulter at her most incisive, funny, and brilliant, featuring irreverent and hilarious material her syndicators were too afraid to print!

**Liberals Without Logic** Peter Thomas, 2006-08-01 In July 2006, John W. Dean published *Conservatives Without Conscience*, a book charging the Bush administration with using religious morality and propaganda-like tactics to promote big business interests and silence alternate perspectives at the expense of the nation's constitutional foundations. In this book, Peter Thomas explains why *Conservatives Without Conscience* is not persuasive.

**Unveiling the Left** Alex Locay, 2008 Locay breaks the misconceptions and offers a broad spectrum of conservative thought. (Christian)

**In Pursuit of the Free Pass** John Howard, 2012-09 John Howard, author of *Road Warriors*, asks: WHY? Why can't we display the Ten Commandments in public places? Why can't we say Merry Christmas, even though that's the holiday we are celebrating? Why do we all have to kowtow to the liberal Church of the Enlightened's dictates and lack of morals? Why can't children pray in school, if that is their choice? Why does the Church of the Enlightened hate core American values? Why does

the feminist's agenda ruin the workplace and weaken the United States from within? Why does Affirmative Action hurt the people it's supposed to help? Why can't we find out the truth about our elected leaders who pay attorneys to cover up their past? And WHAT can the right-thinking Christian majority do about changing the messages that are sent out each day, seeking to dismiss them as crazy people that seek to destroy this great nation? The United States of America is the greatest country in the world and only when right-thinking foundational principles are brought to surface, can we truly have a nation of which to be proud.

*The Shadow Gospel* Whitney Phillips, Mark Brockway, 2025-04-15 A novel account of the culture wars and Evangelical influence in the United States that traces the 80-year rise of a quasi-religious anti-liberal demonology. When people talk about the chaotic, increasingly precarious political landscape in the United States, they often blame polarization and the culture wars. In *The Shadow Gospel*, Whitney Phillips and Mark Brockway tell a very different story. Analyzing eighty years of densely overlapping religious and secular messages preaching the dangers of liberalism, the book argues that the fracture and chaos in U.S. politics isn't the result of a clean split between left and right. Instead, it's a split between the shadow gospel's quasi-religious anti-liberal demonology—the vague sense that an evil leftist force is threatening to destroy American society—and the people accused of being the liberal devil. A shadow gospel framework helps contextualize the violence of January 6, 2021, the fervor of Satanic conspiracy theorizing, and the crusade against “wokeness” and LGBTQ existence. But it also helps explain the most vexing elements of our politics: that the most potent source of religious messaging and influence in the United States is secular, that the most ruthless destroyers of Republicans are other Republicans, and that anti-liberal fear and loathing span the political spectrum. By offering new ways of thinking about religious influence, the left/right dichotomy, and the appeal of Donald Trump, *The Shadow Gospel* reveals the true roadblocks to pluralistic democracy and emphasizes what people across the religious and political spectrum stand to lose if we don't exorcise our anti-liberal demons. There are no easy solutions to our vast and complicated political problems. But those solutions will remain elusive if how we frame our problems is part of the problem. It is long past time to drag the shadow gospel out into the light.

*When You Were a Tadpole and I Was a Fish* Martin Gardner, 2009-10-13 “Martin Gardner is indispensable. Here's the perfect introduction to the range of his obsessions—from Ann Coulter to *The Wizard of Oz*.” —William Poundstone, bestselling author of *Are You Smart Enough to Work at Google?* Best known as the longtime writer of the Mathematical Games column for *Scientific American*—which introduced generations of readers to the joys of recreational mathematics—Martin Gardner has for decades pursued a parallel career as a devastatingly effective debunker of what he once famously dubbed “fads and fallacies in the name of science.” It is mainly in this latter role that he is onstage in this collection of choice essays. *When You Were a Tadpole and I Was a Fish* takes aim at a gallery of amusing targets, ranging from Ann Coulter's qualifications as an evolutionary biologist to the logical fallacies of precognition and extrasensory

perception, from Santa Claus to The Wizard of Oz, from mutilated chessboards to the little-known “one-poem poet” Langdon Smith (the original author of this volume's title line). The writings assembled here fall naturally into seven broad categories: Science, Bogus Science, Mathematics, Logic, Literature, Religion and Philosophy, and Politics. Under each heading, Gardner displays an awesome level of erudition combined with a wicked sense of humor. “When you figure out the answer [to one of Gardner’s puzzles], you know you’ve found something that is indisputably true anywhere, anytime. For a brief moment, the universe makes perfect sense.” —John Tierney, The New York Times “Smart, witty essays on science and culture.” —Carolyn Kellogg, Los Angeles Times “A more than worthwhile introduction to one of the most underappreciated polymaths of the last fifty years.” —Christopher Vola, The Brooklyn Rail

Why You're Wrong About the Right S. E. Cupp, Brett Joshpe, 2009-12-01 And on your right, ladies and gentlemen, please observe The Conservative (Conservitus Americanus). This fascinating species in-habits vast territories across middle America, but rarely reveals itself in coastal urban areas. It is commonly believed to be uptight, humorless, and devoid of compassion, and is often characterized as racist, homophobic, and highly eco-unfriendly. Primary behaviors include unnecessary warmongering, tax cutting, and gun collecting. For decades, conservatives have proven to be hopelessly un-hip, and their mating habits dull. They are highly feared and often despised, for so few know and understand their true nature. Get ready to meet the conservative next door or in the office down the hall, the person you never thought in a million years was one of them. Lively, witty, and thought-provoking, Why You're Wrong About the Right blows the lid off the stereotypes that have long been associated with the American Right, and reveals the face of today's conservatives: an intellectually and philosophically diverse new breed of young, outgoing, smart, friendly professionals who live and work among liberals everywhere! Themselves closet conservatives in Leftoid Land (aka Manhattan), S. E. Cupp and Brett Joshpe inject their own unique and colorful points of view into an honest dialogue on conservative ideas in American life and popular culture, and draw from interviews with a roster of renowned writers and political personalities, including Tony Stewart, Tucker Carlson, Brian C. Anderson, Laura Ingraham, Pat Toomey, David Horowitz, Ted Hayes, and many more. Undercover conservatives, reveal your true colors with pride! Liberals, hug a conservative today! And whichever side you find yourself on, you'll be engaged, surprised, and happily re-educated when you discover Why You're Wrong About the Right.

**Demonic** Ann Coulter, 2012-08-07 The demon is a mob, and the mob is demonic. The Democratic Party activates mobs, depends on mobs, coddles mobs, publicizes and celebrates mobs—it is the mob. Sweeping in its scope and relentless in its argument, **Demonic** explains the peculiarities of liberals as standard groupthink behavior. To understand mobs is to understand liberals. In her most provocative book to date, Ann Coulter argues that liberals exhibit all the psychological characteristics of a mob, for instance: Liberal Groupthink: “The same mob mentality that leads otherwise law-abiding people to hurl rocks at cops also leads otherwise intelligent people to refuse to believe anything they haven’t heard on NPR.” Liberal

Schemes: “No matter how mad the plan is—Fraternité, the ‘New Soviet Man,’ the Master Race, the Great Leap Forward, the Cultural Revolution, Building a New Society, ObamaCare—a mob will believe it.” Liberal Enemies: “Instead of ‘counterrevolutionaries,’ liberals’ opponents are called ‘haters,’ ‘those who seek to divide us,’ ‘tea baggers,’ and ‘right-wing hate groups.’ Meanwhile, conservatives call liberals ‘liberals’—and that makes them testy.” Liberal Justice: “In the world of the liberal, as in the world of Robespierre, there are no crimes, only criminals.” Liberal Violence: “If Charles Manson’s followers hadn’t killed Roman Polanski’s wife, Sharon Tate, Clinton would have pardoned him, too, and he’d probably be teaching at Northwestern University.” Citing the father of mob psychology, Gustave Le Bon, Coulter catalogs the Left’s mob behaviors: the creation of messiahs, the fear of scientific innovation, the mythmaking, the preference for images over words, the lack of morals, and the casual embrace of contradictory ideas. Coulter traces the history of the liberal mob to the French Revolution and Robespierre’s revolutionaries (delineating a clear distinction from America’s founding fathers), who simply proclaimed that they were exercising the “general will” before slaughtering their fellow citizens “for the good of mankind.” Similarly, as Coulter demonstrates, liberal mobs, from student radicals to white-trash racists to anti-war and pro-ObamaCare fanatics today, have consistently used violence to implement their idea of the “general will.” This is not the American tradition; it is the tradition of Stalin, of Hitler, of the guillotine—and the tradition of the American Left. As the heirs of the French Revolution, Democrats have a history that consists of pandering to mobs, time and again, while Republicans, heirs to the American Revolution, have regularly stood for peaceable order. Hoping to muddy this horrifying truth, liberals slanderously accuse conservatives of their own crimes—assassination plots, conspiracy theorizing, political violence, embrace of the Ku Klux Klan. Coulter shows that the truth is the opposite: Political violence—mob violence—is always a Democratic affair. Surveying two centuries of mob movements, Coulter demonstrates that the mob is always destructive. And yet, she argues, beginning with the civil rights movement in the sixties, Americans have lost their natural, inherited aversion to mobs. Indeed, most Americans have no idea what they are even dealing with. Only by recognizing the mobs and their demonic nature can America begin to defend itself.

**The JOY of Giving Volume 2: America's Theology of "What Works for Me" Faith** Philip Ellerbrock, 2010-07-17 We believe in ourselves, innovation, markets, technology... and end up with government growing, because our lawlessness increases. Have we a backup plan, if the Rapture turns out to be as Y2K? Others also, look for a messiah. Addressing the UN in September '05, Iranian President Ahmadinejad tells the world: When that day comes, the ultimate promise of all divine religions will be fulfilled with the emergence of a perfect human being who is heir to all prophets and pious men. He will lead the world to justice and absolute peace. What should we do today-given all the alarm and exhortation? Bill Bradley tells us, a can do story is all we need tell America and ourselves. Here is really what is going on: For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he [a Holy Spirit of Truth] is taken out of the

way. And then the lawless one will be revealed. (2 Thess 2:7-8) Will we continue to love, as Christ loved us?

**Democracy and Moral Conflict** Robert B. Talisse, 2009-09-10 Why democracy? Most often this question is met with an appeal to some decidedly moral value, such as equality, liberty, dignity or even peace. But in contemporary democratic societies, there is deep disagreement and conflict about the precise nature and relative worth of these values. And when democracy votes, some of those who lose will see the prevailing outcome as not merely disappointing, but morally intolerable. How should citizens react when confronted with a democratic result that they regard as intolerable? Should they revolt, or instead pursue democratic means of social change? In this book, Robert Talisse argues that each of us has reasons to uphold democracy - even when it makes serious moral errors - and that these reasons are rooted in our most fundamental epistemic commitments. His original and compelling study will be of interest to a wide range of readers in political philosophy and political theory.

*The Lost History of Liberalism* Helena Rosenblatt, 2020-02-04 The Lost History of Liberalism challenges our most basic assumptions about a political creed that has become a rallying cry - and a term of derision - in today's increasingly divided public square. Taking readers from ancient Rome to today, Helena Rosenblatt traces the evolution of the words liberal and liberalism, revealing the heated debates that have taken place over their meaning. In this timely and provocative book, Rosenblatt debunks the popular myth of liberalism as a uniquely Anglo-American tradition centered on individual rights. It was only during the Cold War and America's growing world hegemony that liberalism was refashioned into an American ideology focused so strongly on individual freedoms.--

**Secular Religions** Tamás Nyirkos, 2024-08-06 *Secular Religions: The Key Concepts* provides a concise guide to those ideologies, worldviews, and social, political, economic, and cultural phenomena that are most often described as the modern counterparts of traditional religions. Although there are many other terms in use (quasi, pseudo, ersatz, political, civil, etc.), it is “secular religion” that best expresses the problematic nature of all such descriptions, which maintain that modern belief systems and practices are secular on the one hand and religious on the other. Today, the topic is as popular as ever, and secular religions are discovered far and wide. Hence, a critical summary is urgently necessary. The juxtaposed title is itself an expression of ironic distance. The book emphasizes inherent tensions of relevant literature in a critical and informative fashion. The author provides over 100 entries, from abortion to wokeness, as well as a detailed introduction, which gives an overview of the different definitions of “religion” and “secular religion” as well as the history of secular-religious comparisons. The main text reconstructs the argument of several key works on each given topic, while lists of sources for further reading are provided at the end of each entry. This book provides a clear introduction to “secular religions” and will appeal to researchers and students of religious studies, political philosophy, political theology, the history of ideologies, and cultural studies.

**Paper Liberals** David Ortiz, 2000-09-30 The death of General Francisco Franco in November of 1975 ended thirty-six years of fascist-style dictatorship in Spain. The subsequent transition to liberal parliamentary government was remarkably smooth, particularly when compared to the recent difficulties experienced by other states, such as the former Soviet Republics and Eastern Europe. Ortiz traces Spain's success back to the development of a liberal tradition and a public sphere in the last decades of the 19th century during the Restoration period. He uses this era as a test case to demonstrate that liberal practices can develop even within a political situation where state institutions and the social infrastructure do not necessarily support them. Paper Liberals dispels the notion that Western Europe ends at the Pyrenees and argues instead that, while on the periphery, Spain should not be excluded from the mainstream of European history. Clarifying a period in contemporary Spanish history that has been largely misunderstood, this study underscores the importance of the Spanish example as a comparative model to the countries customarily thought of as the European center (Britain, France, and Germany). Ortiz examines the formation and expansion of liberal political culture during the Regency of Maria Christina from 1885 to 1902, and he details the pivotal role of the Spanish press, which dominated the public sphere of Regency Spain, as the vehicle for this remarkable transformation.

**What Was Liberalism?** James Traub, 2019-09-24 A sweeping history of liberalism, from its earliest origins to its imperiled present and uncertain future Donald Trump is the first American president to regard liberal values with open contempt. He has company: the leaders of Italy, Hungary, Poland, and Turkey, among others, are also avowed illiberals. What happened? Why did liberalism lose the support it once enjoyed? In What Was Liberalism?, James Traub returns to the origins of liberalism, in the aftermath of the American and French revolutions and in the works of such great thinkers as John Stuart Mill and Isaiah Berlin. Although the first liberals were deeply skeptical of majority rule, the liberal faith adapted, coming to encompass belief in not only individual rights and free markets, but also state action to provide basic goods. By the second half of the twentieth century, liberalism had become the national creed of the most powerful country in the world. But this consensus did not last. Liberalism is now widely regarded as an antiquated doctrine. What Was Liberalism? reviews the evolution of the liberal idea over more than two centuries for lessons on how it can rebuild its majoritarian foundations.

**Guilty** Ann Coulter, 2009-11-10 Who are the victims here? To hear liberals tell it, you'd think they do nothing but suffer at the hands of ruthless entities like the "Republican Attack Machine" and Fox News. Really? It's just another instance of the Big Lie, of course. In Guilty, Ann Coulter explodes this myth to reveal that when it comes to bullying, no one outdoes the Left. For instance:

- The myth of the Republican Attack Machine: The most amazing thing liberals have done is create the myth of a compliant right-wing media with Republicans badgering baffled reporters into attacking Democrats. It's so mad, it's brilliant.
- "Brave" liberals: In addition to being beautiful, compassionate tribunes of the downtrodden, liberals are brave. I know that because they're always telling me how brave they are.
- Obambi's luck: While B. Hussein Obama piously

condemned attacks on candidates' families, his media and campaign surrogates ripped open the court-sealed divorce records of his two principal opponents in his Senate race in Illinois. One recurring truth about liberals, says Coulter, is that "they viciously attack all while wailing that they are the true victims." With Guilty-a shockingly specific catalog of offenses that liberals would rather we forget-Ann Coulter presents exhibits A through Z.

*Crisis* ,2006 A journal of lay Catholic opinion.

**Essays on European Liberalism** Zbigniew Drozdowicz,2013 The historical controversies and misunderstandings arising between the liberals and their numerous and socially important adversaries persuaded the author of this book to survey the traditions and contemporary ideological frame of liberalism. One of the key motives behind this endeavor was to demonstrate that there is no single liberalism, and in fact never has been. There have been, however, multiple different liberalisms, and so it remains important to contextualize them in the social and cultural contexts of particular continents, as well as specific countries. (Series: Development in Humanities - Vol. 13)

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