

# Alain Supiot Homo Juridicus

## Marinos Diamantides

**Homo Juridicus** Alain Supiot, 2017-03-07 In this groundbreaking work, French legal scholar Alain Supiot examines the relationship of society to legal discourse. He argues that the law is how justice is implemented in secular society, but it is not simply a technique to be manipulated at will: it is also an expression of the core beliefs of the West. We must recognize its universalizing, dogmatic nature and become receptive to other interpretations from non-Western cultures to help us avoid the clash of civilizations. In *Homo Juridicus*, Supiot deconstructs the illusion of a world that has become 'flat' and undifferentiated, regulated only by supposed 'laws' of science and the economy, and peopled by contract-makers driven by only the calculation of their individual interests.

Naked Genes Helga Nowotny, Giuseppe Testa, 2011-02-04 The interaction between new forms of biological life and new forms of social life in modern democracies. The molecular life sciences are making visible what was once invisible. Yet the more we learn about our own biology, the less we are able to fit this knowledge into an integrated whole. Life is divided into new sub-units and reassembled into new forms: from genes to clones, from embryonic stages to the building-blocks of synthetic biology. Extracted from their scientific and social contexts, these new entities become not only visible but indeed "naked": ready to assume an essential status of their own and take on multiple values and meanings as they pass from labs to courts, from patent offices to parliaments and back. In *Naked Genes*, leading science scholar Helga Nowotny and molecular biologist Giuseppe Testa examine the interaction between these dramatic advances in the life sciences and equally dramatic political reconfigurations of our societies. Considering topics ranging from assisted reproduction and personalized medicine to genetic sports doping, they reveal both surprising continuities and radical discontinuities between the latest advances in the life sciences and long-standing human traditions.

*Constitutional Sovereignty and Social Solidarity in Europe* Jeffrey Ellsworth, Johan van der Walt, 2015-05-21 The essays in this book respond in different ways to questions regarding sovereignty, constitutionality and social solidarity in the European Union. A common theme in the book is a perception that the people and peoples of the European Union have drifted into a quagmire of political paralysis within which essential features of the paralysis - lack of constitutionality, lack of sovereignty and lack of social solidarity - feed off one another. Some of the essays put forward a more positive view. They associate the demise of sovereignty in Member States of the European Union with an emergence of new forms of democracy or new

formations of political legitimacy in the complex structures of multi-level governance in the European Union. Between them, the essays provide the reader with a comprehensive study of the key issues of European politics and law today.

**The Concept of Ius and the Nature of Law in Thomas Aquinas** Loïc-Marie Le Bot, Petar Popović, Petar Popović, 2025-01-10 This collection of essays constitutes the fruit of a scholarly conference held in Rome in April 2023, which was organized by the Pontifical University of Saint Thomas Aquinas, the Pontifical University of the Holy Cross, and the Angelicum Thomistic Institute. The essays offer a scholarly reflection on various historical and doctrinal aspects of Aquinas's concept of ius, and on the extent to which this concept helps to illuminate his account of the nature of law, that is, of the juridical phenomenon. Each essay addresses, from the viewpoint of its specific topic, the implications of the Angelic Doctor's description of ius as the object of justice, as presented in the *Secunda secundae* of his *Summa theologiae* (starting from question 57, article 1). Following Aquinas's own insights, the focus on the virtue of justice is thus deemed crucial for understanding the essence or the ontological fabric of law. Justice is simultaneously analyzed as always remaining inherently connected to its moral and divine-salvific aspects. The volume is divided in three parts. The first part of the collection contains essays that are dedicated to the analysis of Aquinas's concept of ius in a historical perspective. The second group of essays in this collection examine some further doctrinal and contextual issues pertinent to the essence of ius. Each attempt to elucidate the ontology of law should be supported by the aptitude of the resulting accounts of law's nature to provide workable platforms for legal practices. This line of reasoning represents the rationale for the third part of this collection, which focuses on the matters of applying Aquinas's concept of ius in systemic and practical legal settings of State law and canon law.

**Globalization and Common Responsibilities of States** Koen De Feyter, 2017-05-15 There is a growing awareness that international law insufficiently protects common global interests and that States and non-State actors need to work together to protect global aims. The focus of this book is on the different fields of international law where there is a need for global cooperation to achieve common aims, for example: the law of the sea; protection of world cultural heritage; sustainable development, biological diversity and climate change; human rights; and international crimes. The volume also identifies the legal developments which have taken place, for example treaties which use the language of 'common heritage of mankind' or 'common concern of humanity', thereby identifying global concerns and reflecting a global set of values and interests independent of the interests of States.

**Tools of Justice** Kalpana Kannabiran, 2013-02-01 In the years since independence, the Indian subcontinent has witnessed an alarming rise in violence against marginalized communities, with an increasing number of groups pushed to the margins of the democratic order. Against this background of violence, injustice and the abuse of rights, this book explores the critical, 'insurgent' possibilities of constitutionalism as a means of revitalising the concepts of non-discrimination and liberty, and of

reimagining democratic citizenship. The book argues that the breaking down of discrimination in constitutional interpretation and the narrowing of the field of liberty in law deepen discriminatory ideologies and practices. Instead, it offers an intersectional approach to jurisprudence as a means of enabling the law to address the problem of discrimination along multiple, intersecting axes. The argument is developed in the context of the various grounds of discrimination mentioned in the constitution — caste, tribe, religious minorities, women, sexual minorities, and disability. The study draws on a rich body of materials, including official reports, case law and historical records, and uses insights from social theory, anthropology, literary and historical studies and constitutional jurisprudence to offer a new reading of non-discrimination. This book will be useful to those interested in law, sociology, gender studies, politics, constitutionalism, disability studies, human rights, social exclusion, etc.

**Kinship Across Borders** Kristin E. Heyer, 2012-10-02 The failure of current immigration policies in the United States has resulted in dire consequences: a significant increase in border deaths, a proliferation of smuggling networks, prolonged family separation, inhumane raids, a patchwork of local ordinances criminalizing activities of immigrants and those who harbor them, and the creation of an underclass—none of which are appropriate or just outcomes for those holding Christian commitments. *Kinship Across Borders* analyzes contemporary US immigration in the context of fundamental Christian beliefs about the human person, sin, family life, and global solidarity. Kristin Heyer expertly demonstrates how current US immigration policies reflect harmful neoliberal economic priorities, and why immigration cannot be reduced to security or legal issues alone. Rather, she explains that immigration involves a broad array of economic issues, trade policies, concerns of cultural tolerance and criminal justice, and, at root, an understanding of the human person. In *Kinship Across Borders*, Heyer has developed a Christian immigration ethic—grounded in scriptural, anthropological, and social teachings and rooted in the experiences of undocumented migrants—that calls society to promote concrete practices and policies reflecting justice and solidarity.

*Theatre in the Expanded Field* Alan Read, 2013-12-05 *Theatre in the Expanded Field* is a fiercely original, bold and daring exploration of the fields of theatre and performance studies and the received narratives and histories that underpin them. Rich with interdisciplinary reference, international, eclectic and broad-ranging in its examples, it offers readers a compelling and provocative reassessment of the disciplines, one that spans pre-history to the present day. Sixty years ago, in 1962, Richard Southern wrote a remarkable book called *The Seven Ages of the Theatre*. It was unusual in its time for taking a trans-disciplinary, new-historical and avowedly internationalist approach to its subject - nothing less than a totalizing view of its field. *Theatre in the Expanded Field* does not attempt to mimic Southern's work but rather takes his spirit of adventure and ambition as its frame for the contemporary moment of performance and its diverse pasts. Identifying seven ways of exploring the performance field, from pre-history to postdramatic theatre the book presents studies of both contemporary

and historical works not as a chronological succession, but in keeping with their coeval qualities, as movements or 'generations' of connection and interaction, dissensus and interruption. It does this with the same purpose as Richard Southern's original work: to provide for the planning of responsive performance spaces 'now'. Illustrated throughout with line-drawings, *Theatre in the Expanded Field* is as richly rewarding as it is ambitious and expansive in its vision.

**Autour de l' enfant** Anne Lefebvre-Teillard, 2008-09-30 The present "revolution" in biological technology is leading lawyers to fundamentally reconsider the laws of human reproduction. What is at stake is not only the transmission of life but also the transmission of a certain order of the things on which society is based. This is the reason why the law has always sought to regulate the transmission of life. Covering themes from Canon and medieval Roman Law to the 1804 'Code civil', the work includes twenty-three articles on the history of law about a number of modern-day questions. They deal with the close connections long maintained between marriage and procreation; with natural and legal filiation especially regarding the very delicate problems of evidence; with the institution of legitimation but also of the child as a person. There is also an article on the important matter of the conceived child.

**Aboriginal Title and Indigenous Peoples** Louis A. Knafla, Haijo Westra, 2011-01-01 Delgamuukw. Mabo. Ngati Apa. Recent cases have created a framework for litigating Aboriginal title in Canada, Australia, and New Zealand. The distinguished group of scholars whose work is showcased here, however, shows that our understanding of where the concept of Aboriginal title came from – and where it may be going – can also be enhanced by exploring legal developments in these former British colonies in a comparative, multidisciplinary framework. This path-breaking book offers a perspective on Aboriginal title that extends beyond national borders to consider similar developments in common law countries.

The Liberal-Welfarist Law of Nations Emmanuelle Jouannet, 2012-01-26 Emmanuelle Jouannet explores the concept of international law from the European Enlightenment to the post-Cold War world.

International Authority and the Responsibility to Protect Anne Orford, 2011-01-20 The idea that states and the international community have a responsibility to protect populations at risk has framed internationalist debates about conflict prevention, humanitarian aid, peacekeeping and territorial administration since 2001. This book situates the responsibility to protect concept in a broad historical and jurisprudential context, demonstrating that the appeal to protection as the basis for de facto authority has emerged at times of civil war or revolution – the Protestant revolutions of early modern Europe, the bourgeois and communist revolutions of the following centuries and the revolution that is decolonisation. This analysis, from Hobbes to the UN, of the resulting attempts to ground authority on the capacity to guarantee security and protection is essential reading for all those seeking to understand, engage with, limit or critique the expansive practices of international executive action authorised by the responsibility to protect concept.

**Neoliberal Legality** Honor Brabazon, 2016-11-10 Neoliberalism has been studied as a political ideology, an historical

moment, an economic programme, an institutional model, and a totalising political project. Yet the role of law in the neoliberal story has been relatively neglected, and the idea of neoliberalism as a juridical project has yet to be considered. That is: neoliberal law and its interrelations with neoliberal politics and economics has remained almost entirely neglected as a subject of research and debate. This book provides a systematic attempt to develop a holistic and coherent understanding of the relationship between law and neoliberalism. It does not, however, examine law and neoliberalism as fixed entities or as philosophical categories. And neither is its objective to uncover or devise a 'law of neoliberalism'. Instead, it uses empirical evidence to explore and theorise the relationship between law and neoliberalism as dynamic and complex social phenomena. Developing a nuanced concept of 'neoliberal legality', neoliberalism, it is argued here, is as much a juridical project as a political and economic one. And it is only in understanding the juridical thrust of neoliberalism that we can hope to fully comprehend the specificities, and continuities, of the neoliberal period as a whole.

**Finnish Yearbook of International Law, Volume 23, 2012-2013** Jarna Petman, 2016-01-28 The Finnish Yearbook of International Law aspires to honour and strengthen the Finnish tradition in international legal scholarship. Open to contributions from all over the world and from all persuasions, the Finnish Yearbook stands out as a forum for theoretically informed, high-quality publications on all aspects of public international law, including the international relations law of the European Union. The Finnish Yearbook publishes in-depth articles and shorter notes, commentaries on current developments, book reviews and relevant overviews of Finland's state practice. While firmly grounded in traditional legal scholarship, it is open for new approaches to international law and for work of an interdisciplinary nature. The Finnish Yearbook is published for the Finnish Society of International Law by Hart Publishing. Volumes prior to volume 19 may be obtained from Martinus Nijhoff, an imprint of Brill Publishers.

**The First French Reformation** Tyler Lange, 2014-04-14 This interpretation of the origins of French absolutism identifies Catholic Church reform as its foundation, and failure of French Protestantism.

**Political Theology** Marinos Diamantides, 2017-05-18 Can secularisation in the legal and political domains settle modernity's scores with religion? Anton Schatz and Marinos Diamantides provide a genealogical mapping of the universalisation/secularisation thesis that is both widely saluted and mistrusted as master narrative of modern political and normative history. Questions the outdated suggestions of Carl Schmitt's political theology Builds upon a refined version of Giorgio Agamben's close-reading of Christian government as management Identifies Western-Christian tensions within jurisprudence Concludes that what the West's secular universality is passing off as 'politics' or 'law' is really an attempt to manage its own dwindling primacy

**Property in Contemporary Capitalism** Paddy Ireland, 2024-07-31 Amid the shift towards neoliberalism and the privatization of resources, this book provides a radical new lens to view property and property theory. Boldly challenging the

conventional theories of property law that have shaped our understanding for centuries, leading expert Paddy Ireland explores the rise and growth of new intangible property forms; the nature of 'investment' and of property-as-capital; and the empirical realities of modern property. Raising broader questions about ownership in society, the author ignites a powerful conversation about the increasingly unequal distribution of wealth, forcing us to confront that our current property system bears considerable responsibility for the current 'polycrisis. This groundbreaking work will set the agenda for a new era in property theory.

Postpolitics and the Limits of Nature Andy Scerri, 2019-01-01 Explores why past generations of radical ecological and social justice scholarship have been ineffective, and considers the work of a new wave of scholarship that aims to reinvent the radical project and combat injustice. In *Postpolitics and the Limits of Nature*, Andy Scerri offers a comprehensive overview of the critical theory project from the 1960s to the present, refracted through the lens of US politics and the American Left. He examines why past generations of radical ecological and social justice scholarship have been ineffective in the fight against injustice and rampant environmental exploitation. Scerri then engages a new wave of radicals and reformists who, in the wake of the Occupy movement and the 2016 presidential election, are reinventing the radical project as a challenge to injustice in the Anthropocene era. Along the way, he provides a fresh account of the thought of one of the major contributors to critical theory, Theodor Adorno, and of recent work that seeks to link Adorno's ideas to the so-called new realism in political philosophy and political theory. "This book is something like an *histoire événementielle* of contending philosophies of nature and the natural in relation to economy and politics over the past 60-odd years. What is impressive is the way Scerri situates the many different activists/scholars and views in the transition from Keynesian regulatory society to naturalized neoliberalism. Thus, authors are treated not as timeless purveyors of theory but, rather, as political economists rooted in the trends and currents of their particular time. I believe this will be an important book." — Ronnie D. Lipschutz, coauthor of *Environmental Politics for a Changing World: Power, Perspectives, and Practice*, Second Edition

*The Need for Roots* Simone Weil, 2023-10-26 A new translation of Simone Weil's best-known work: a political, philosophical and spiritual treatise on what human life could be What do humans require to be truly nourished? Simone Weil, one of the foremost philosophers of the last century, envisaged us all as being bound by unconditional, eternal obligations towards every other human being. In *The Need for Roots*, her most famous work, she argued that our greatest need was to be rooted: in a community, a place, a shared past and collective future hopes. Written for the Free French movement while she was exiled in London during the Second World War, Weil's visionary combination of philosophy, politics and mysticism is her answer to the question of what life without occupation - and oppression - might be. 'The patron saint of all outsiders' Andre Gide 'The only great spirit of our time' Albert Camus Translated by Ros Schwartz, with an introduction by Kate Kirkpatrick.

Theories of Choice Stefan Grundmann, Philipp Hacker, 2021 This book provides an in-depth discussion of the promises and perils of specific types of theories of choice. It shows how the selection of a specific theory of choice can make a difference for concrete legal questions, in particular in the regulation of the digital economy or in choosing between market, firm, or network.

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