### **Migrant Wives Local Husbands**

### Zheng Mu, Wei-Jun Jean Yeung

The Chinese/Vietnamese Diaspora Yuk Wah Chan,2012-06-12 Over three decades have passed since the first wave of Indochinese refugees left their homelands. These refugees, mainly the Vietnamese, fled from war and strife in search of a better life elsewhere. By investigating the Vietnamese diaspora in Asia, this book sheds new light on the Asian refugee era (1975-1991), refugee settlement and different patterns of host-guest interactions that will have implications for refugee studies elsewhere. The book provides: a clearer historical understanding of the group dynamics among refugees - the ethnic Chinese 'Vietnamese refugees' from both the North and South as well as the northern 'Vietnamese refugees' an examination of different aspects of migration including: planning for migration, choices of migration route, and reasons for migration an analysis of the ethnic and refugee politics during the refugee era, the settlement and subsequent resettlement. This book will be of interest to students and scholars of globalization, migration, ethnicities, refugee histories and politics.

<u>Global Woman</u> Barbara Ehrenreich,2004 Two social scientists chart the consequences of the global economy on women across the world, revealing the underground economy that has turned many poor women into virtual slaves.

Nepali Migrant Women Shobha Hamal Gurung,2015-11-17 In this pathbreaking and timely work, Hamal Gurung gives voice to the growing number of Nepali women who migrate to the United States to work in the informal economy. Highlighting the experiences of thirty-five women, mostly college educated and middle class, who take on domestic service and unskilled labor jobs, Hamal Gurung challenges conventional portraits of Third World women as victims forced into low-wage employment. Instead, she sheds light on Nepali women's strategic decisions to accept downwardly mobile positions in order to earn more income, thereby achieving greater agency in their home countries as well as in their diasporic communities in the United States. These women are not only investing in themselves and their families—they are building transnational communities through formal participation in NGOs and informal networks of migrant workers. In great detail, Hamal Gurung documents Nepali migrant women's lives, making visible the profound and far-reaching effects of their civic, economic, and political engagement.

**On the Move** Arianne M. Gaetano, Tamara Jacka, 2004 'On the Move' looks at the fate of women in recent rural-urban migration in China. An estimated 100 million people have moved into China's cities since the beginning of economic modernization, often to work for the lowest wages in hazardous occupations.

Marriage Migrants of Japanese Women in Australia Takeshi Hamano, 2019-05-30 This book investigates the experience of Japanese women who have immigrated to Australia through marriage to a local partner. Based on long-term participant observations gathered with a Japanese ethnic association in Sydney, and on in-depth interviews with the association's members, it examines the ways in which the women remould themselves in Australia by constructing gendered selves that reflect their unique migratory circumstances through cross-border marriage. In turn, the book argues that the women tend to embrace expressions of Japanese femininity that they once viewed negatively, and that this is due to their lack of social skills and access to the cultural capital of mainstream Australian society. Re-molding the self through conventional Japanese notions of gender ironically provides them with a convincing identity: that of minority migrant women. Nevertheless, by analyzing these women's engagement with a Japanese ethnic association in a suburb of Sydney, the book also reveals a nuanced sense of ambivalence; a tension between the women's Japanese community and their lives in Australia. Accordingly, the book provides a fresh perspective on interdisciplinary issues of gender and migration in a globalized world, and engages with a wide range of academic disciplines including: sociology of migration; sociology of culture; cultural anthropology; cultural studies; Japanese studies; Asian studies; gender studies; family studies; migration studies and qualitative methodologies.

Family and Population in 19th Century America Tamara K. Hareven, Maris A. Vinovskis, 2015-03-08 Representing new approaches to the study of the family and historical demography, this collection of essays analyzes the relationships of demographic processes in different population groups to household structure and family organization, and their implications for family behavior. Emphasizing dynamic rather than structural factors, the essays thus move beyond earlier studies of family history. Essays by the editors, Richard Easterlin, George Alter, Gretchen Condran, and Stanley Engerman focus on patterns of fertility in relation to urban and industrial development, economic opportunity and the availability of land, and race and ethnic origin. The remaining essays, by Laurence Glasco, Howard Chudacoff, and John Modell, deal with family organization over time as affected by such factors as the practice of boarding, the role of kin, family budgeting strategy, and migration. The authors not only challenge the prevailing assumption that rapid urbanization is responsible for the decline in the fertility rate; they also contend that, contrary to the prevailing theories of social change, the emergence of nuclear households was not a consequence of industrialization. Originally published in 1978. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Marriage Without Borders Dinah Hannaford, 2017-06-05 In popular songs, televised media, news outlets, and online

venues, a jabaaru immigré (a migrant's wife) may be depicted as an opportunistic gold-digger, a forsaken lonely heart, or a naïve dupe. Her migrant husband also faces multiple representations as profligate womanizer, conquering hero, heartless enslaver, and exploited workhorse. These depictions point to fluctuating understandings of gender, status, and power in Senegalese society and reflect an acute uneasiness within this coastal West African nation that has seen an exodus in the past thirty-five years, as more men and women migrate out of Senegal in hope of a better financial future. Marriage Without Borders is a multi-sited study of Senegalese migration and marriage that showcases contemporary changes in kinship practices across the globe engendered by the neoliberal demand for mobility and flexibility. Based on ten years of ethnographic research in both Europe and Senegal, the book examines a particular social outcome of economic globalization: transnational marriages between Senegalese migrant men living in Europe and women at home in Senegal. These marriages have grown exponentially among the Senegalese, as economic and social possibilities within the country have steadily declined. More and more, building successful social lives within Senegal seems to require reaching outside the country, through either migration or marriage to a migrant. New kinds of affective connection, and disconnection, arise as Senegalese men and women reshape existing conceptions of spousal responsibility, filial duty, Islamic piety, and familial care. Dinah Hannaford connects these Senegalese transnational marriages to the broader pattern of flexible kinship arrangements emerging across the global south, arguing that neoliberal globalization and its imperative for mobility extend deep into the family and the heart and stretch relationships across borders.

Migration and Marriage in Asian Contexts Zheng Mu, Wei-Jun Jean Yeung, 2021-11-29 This book analyses how Asian migrants adapt and assimilate into their host societies, and how this assimilation differs across their sociodemographic backgrounds, ethnic profiles, and political contexts. The diversities in Asian migrants' assimilation trajectories challenge the assumption that given time, migrants will eventually integrate holistically into their host societies. This book captures the diverse patterns and trajectories of assimilation by going beyond marriage migration to look at how family formation processes are shaped by migration driven by reasons other than marriage. Using quantitative, qualitative, and mixed-method analyses, not only does this book uncover the nuances of the link between marriage and migration, but it also widens methodological repertoires in research on marriage and migration. It also captures various social outcomes that may have been influenced by migration, including migrants' economic well-being, cultural assimilation, subjective well-being, and gender inequality vis-à-vis marriages. This book further embeds the studies in the Asian contexts by drawing on individual countries' unique policies relevant to cross-cultural marriages, the persistent impacts of extended families, the patriarchal traditions, and systems of religion and caste. The chapters in this book were originally published as a special issue of the Journal of Ethnic and Migration Studies.

High Skill Migration and Recession Anna Triandafyllidou, Irina Isaakyan, 2016-04-29 Women migrants are doubly-

disadvantaged by their sex and outsider status when moving to a new country. Highly skilled women are no exception to this rule. This book explores the complex relationship between gender and high-skill migration, with a special focus on the impact of the current economic crisis on highly skilled women-migrants in Europe.

**China on the Move** C. Cindy Fan,2007-12-04 China on the Move offers a new and more thorough explanation of migration, which integrates knowledge from geography, population studies, sociology and politics; to help us understand the processes of social, political, and economic change associated with powerful migration streams so essential to Chinese development. Using a large body of research, clear and attractive illustrations (maps, tables, and charts) of findings based on census, survey and field data, and selected qualitative material such as migrants' narratives, this book provides an updated, systematic, empirically rich, multifaceted and lively analysis of migration in China.

Newcomers and Global Migration in Contemporary South Korea Joong-Hwan Oh, Sung-Choon Park, 2020-09-29 Newcomers and Global Migration in Contemporary South Korea: Across National Boundaries examines the intersections of race, class, gender and inequalities in global migration in contemporary South Korea. The contributors explore South Korean migration policies and study diverse migrants living and working in South Korea as low-wage undocumented workers, refugees, Korean returnees, migrant women married to Korean men, and white professionals. The chapters in this collection make visible the differentiation and divergence of migration experiences due to race, class, gender, and place of origin, which are all also mediated by local inequalities in South Korea.

**Women of Asia** Mehrangiz Najafizadeh, Linda Lindsey, 2018-07-11 With thirty-two original chapters reflecting cutting edge content throughout developed and developing Asia, Women of Asia: Globalization, Development, and Gender Equity is a comprehensive anthology that contributes significantly to understanding globalization's transformative process and the resulting detrimental and beneficial consequences for women in the four major geographic regions of Asia—East Asia, South Asia, and Eurasia/Central Asia—as it gives voice to women and provides innovative ways through which salient understudied issues pertaining to Asian women's situation are brought to the forefront.

Routledge Handbook of Sexuality Studies in East Asia Mark McLelland, Vera Mackie, 2014-09-15 This collection brings together cutting-edge work by established and emerging scholars focusing on key societies in the East Asian region: China, Taiwan, Hong Kong, Japan, North and South Korea, Mongolia and Vietnam. This scope enables the collection to reflect on the nature of the transformations in constructions of sexuality in highly developed, developing and emerging societies and economies. Both Japan and China have established traditions of 'sexuality' studies reflecting longstanding indigenous understandings of sex as well as more recent developments which interface with Euro-American medical and psychological understandings. Authors reflect upon the complex colonial and economic interactions and cultural flows which have affected the East Asian region over the last two centuries. They trace local flows of ideas instead of defaulting to Euro-American

paradigms for sexuality studies. Through looking at regional and global exchanges of ideas about sexuality, this volume adds considerably to our understanding of the East Asian region and contributes to wider discussions of social transformation, modernisation and globalisation. It will be essential reading in undergraduate and graduate programs in sexuality studies, gender studies, women's studies and masculinity studies, as well as in anthropology, sociology, history, cultural studies, area studies and health sciences.

**South Asia Migration Report 2020** S. Irudaya Rajan,2020-06-02 South Asia Migration Report 2020 documents key themes of exploitation and entrepreneurship of migrants from the region. This volume: • Includes dedicated fieldwork from India, Pakistan, Bangladesh and Nepal; • Analyses the impact of South-Asia-migrant-established businesses; • Examines legal and legislative recourse against exploitation in destination countries; • Factors in how migration as a phenomenon negotiates with gender, environment and even healthcare. This book will be indispensable for scholars and researchers of economics, development studies, migration and diaspora studies, gender studies, labour studies and sociology. It will also be useful to policymakers, think tanks and government institutions working in the area.

Digital Work and Digital Workers in Europe and China Laurence Roulleau-Berger, Wen Jun, 2025-08-15 This book is a study of digital workers across diverse contexts in China and Europe, giving valuable insight into their origins, abilities, and working conditions. As the growth of digital work changes the nature of work and employment, and the consequences of this for individual workers, this book considers the shift of much economic activity to online activity, examines increasing economic globalization that involves a new global division of labour, with novel forms of global capitalism, and emphasises the fact that increasingly work for many people is now digital work. It highlights the consequences of this shift, which include the casualisation of work, new subaltern labor ,and the precarity of employment contracts -whether as self-employment or digital wage - and the relations between digital work, globalization and emotional capitalism. It discusses how new forms of labour exploitation and how individual and collective mobilizations are emerging, how specific groups such as migrants are especially vulnerable and how these new forms of capitalism and of working are leading to a rearrangement of the geographical structure of the world economy, with notable consequences for Asia and other non-Western regions.

Broadening the global understanding of the evolving nature of work in the digital age, this book will be of interest to students and scholars of the sociology of work and economic sociology, as well as digital sociology.

<u>Precarious Belongings</u>, Chih-ming Wang,, Daniel PS Goh,2017-04-03 In the midst of refugee crises, terrorist attacks and territorial disputes across the globe, nationalism remains a powerful force in generating affects of inclusion and exclusion. In Asia, inter-Asian migration, enabled and disrupted by a history of colonialism, capitalist globalization and political conflicts, has rendered the idea of nation as both politically distinct and culturally malleable. Precarious Belongings: Affect and Nationalism in Asia explores the affective politics of Asian nationalism by addressing the entwined structures of precarious

belonging and national feelings. Bringing together leading scholars it looks at how the reification of nationalism in social movements, popular sentiments, online groups, and cultural representation directs hatred towards migrant and minority groups across Asia. The book posits that nationalist affects are embedded in the politics of exclusion, and seeks to make room for precarious belongings in the transnational and multicultural present. It should be of interest to students and scholars interested in Asian Cultural Studies, transnationalism, migration and nationalism.

Double burden or Newfound freedom? Women's empowerment amid large-scale male labor migration from rural Tajikistan Lambrecht, Isabel B., Mardonova Tolibkhonovna, Mohru, Pechtl, Sarah, Teirlinck, Charlotte, 2025-07-14 Labor migration is generally motivated by the prospect of higher earnings abroad, and many migrants support their left-behind household members through remittances. Migrants' long-term absence from home may, however, also affect intra-household dynamics among those remaining behind. Relying on primary qualitative data as well as quantitative data from 938 married women, we analyze empowerment impacts of migration on women in rural southern Tajikistan. Tajikistan is one of the most remittance-dependent countries in the world. A large share of young men migrates internationally, leaving behind – and often supporting – a multi-generational household. Yet, strong social norms limit the decision-making power and mobility of women, particularly of young women. Whereas senior women report noticeable differences when their spouses migrate, this is far less so for young women who live with their parents-in-law. Our study demonstrates that accounting for a respondent's position within the household is key to understanding empowerment outcomes of its members.

Migration: Volume 2, Sociological Studies J. A. Jackson, 1970 Thesis (D.P.A.)--University of Georgia, 2001.

Asian Feminist Biblical Studies: Perspectives and Methods Maggie Low, 2023-10-12 Groundbreaking and inspiring, this book offers a comprehensive and up-to-date overview of Asian feminist biblical criticism. It is a gift to the Asian churches and to the theological community. I highly recommend it to all who search for biblical insights to empower women and men to work for justice. --- Kwok Pui-lan, Dean's Professor of Systematic Theology at Candler School of Theology, Emory University This is a superb collection of the different approaches of feminist biblical scholars in Asia. I found it invigorating and thought-provoking to learn about the multiple ways in which Asian feminists made their exodus from Western biblical studies to interpret this foundational text in their own unique contexts. --- Gale A. Yee, Nancy W. King Professor of Biblical Studies Emerita, Episcopal Divinity School This collection of essays by mostly younger Asian biblical scholars is a welcome addition to a small but growing body of Asian feminist studies. The diversity of perspectives, methodologies and creative interpretations makes it an ideal introductory text for anyone wishing to learn more about Asian feminism. --- Simon Chan, Editor, Asia Journal of Theology

Guide to Policies for the Well-being of All in Pluralist Societies Council of Europe, 2010-01-01 This guide offers theoretical and practical tools for an innovative approach to a key political issue: how, along with our immigrant fellow-citizens, can we

build a fair and plural society that ensures the well-being or all? By moving beyond rigid categories like foreigner, immigrant and illegal, and ambiguous concepts like identity, diversity, immigration control and integration, this guide suggests that policy makers, civil servants and citizens need to question their own vocabulary if they are to grasp the complexity and uniqueness or people's migration paths. Perceiving migrants simply from the host country's point or view - the security, well-being and life-style of its nationals - has limitations. We cannot see people of foreign origin only as a threat or a resource to be exploited. If we see them as stereotypes, we are seeing only a mirror of European fears and contradictory aspirations. This guide helps readers decode and address the structural problems of our society, looking at the accusations made against migrants And The utilitarian view or the advantages that immigrants bring to host societies. In publishing this guide, The Council or Europe is seeking to initiate an in-depth debate on the migration issue, which is so high on the European political agenda

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